

THE
Daily Office
OF A
CHRISTIAN.
BEING
The DEVOTIONS

Of the most Reverend Father in God
Dr. *WILLIAM LAUD*,
Late Archbishop of *Canterbury*.

The Fourth EDITION.

Wherein several Catechetical Paraphrases
and other very Excellent PRAYERS
selected out of the Primitive Writers,
formerly publisht in Latine, are now
made English; and the whole reduced
to an exact Method for the Benefit of
the DEVOUT.

London: Printed for *Matthew Gillyflower* and
William Hensman, and are to be sold at their
Shops in *Westminster-hall*. 1683.



*William Laud
of Cantorbury
Privy Counsellor*



*Lord ArchBish
his Grace
King Charles*

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THE
Daily Office

OF A
CHRISTIAN

BEING
The Devotions

Of the most Reverend Father in God
Dr WILLIAM LLOYD
Late Archbishop of Down

The Form and Manner

Wherein several Excellent Prayers
and other very Excellent PRAYERS
Selected out of the Primitive Writers
formerly published in Latin, are now
made English; and the whole reduced
to an exact Method for the use of
the DEVOT.

London: Printed for J. Sturges, Old Bailey, and
W. H. H. and are to be sold in their
Shops in Westminster-hall.

6 ap 29 Mar 1682

Preface.

THere needs no more to recommend this Manual to the pious Reader, than the Name of its great Author, who was both so excellent a Judge of the Matter and Language of Devotion, and so lively an Example of its use, as made him in all parts qualified and furnished to direct others.

Yet most probably this H. Prelate designed them at first to

THE PREFACE.

serve onely for himself in his Re-
tirements : But however, that
they are exceedingly well fitted
for all sorts of persons (excepting
here and there some peculiarities,
which may soon be noted and past
over) any one may discern, that
will but take the pains of a cur-
sory perusal. And the World
has pretty well witnessed it, ha-
ving taken off three Editions (or
more) so entirely, that 'tis ex-
treamly difficult to meet with one
single Copy of either ; though
none of them were printed to the
Advantage of the Writer, nor
well contrived for the Benefit of
the devout Reader.

The first that came abroad con-
tained onely the Officium Quoti-
dianum

THE PREFACE

dianum or Daily Office, with the addition of some few short Collects; and wanted the richest part of this noble Treasure.

The second was printed at Oxford by Dr. Bayly from the Bishop's own hand-writing; but it might have been wisht, for the publick good, that other measures had been taken, both in regard of the Price, and the Language and Order of the Book.

For the Character being large and fair, made a fine show indeed, but perhaps hindered the speedy spreading of it, by enhancing the purchase, and making it too bulky.

And many Prayers of most general and incomparable use being altogether in Latine, were perfectly

THE PREFACE

fectly unserviceable to the Devotion of such who had learnt to pray ~~only~~ ^{only} in their Mother-Tongue, and were Strangers to all others.

The Method no doubt was the same which he found in the Original; but the whole being composed at several times on different Motives, the Order could not be very natural, nor very apposite for the ready finding of ordinary persons; though the Bishops constant practice might have made it so familiar to himself, that possibly he could with ease, and without interruption, dip on what place he pleased.

What other Editions of it are extant, were printed after this Copy;

THE PREFACE.

Copy; but seem to be stolen out in haste for filthy Lucre's sake, most intolerably faulty, and upon very bad Paper.

But none of all these being to be had, care has been taken to oblige the World with a new Impression, and at the same time to remedy all these Inconveniencies.

1. The Book therefore (now compleat and perfect) is brought into such a compass, as to be afforded at a very easie rate, though the Paper be good, and the Letter handsome.

2. The Latine part, which is very considerable (especially the Paraphrases on the Lords Prayer and Creed, &c. and the Offices for the Sick) are here faithfully

THE PREFACE.

fully rendered into English, with much plainness, and, as nigh as could be, in the Scriptures and Churches Language; so that the meanest capacity may enjoy with good success, what the most refin'd and searching have so justly admired. That you may know the Translations, each is markt (thus *) with a small Asterisk at the beginning.

3. Some perhaps, on sudden thoughts, may judge it too bold an attempt to change the Order of the Book; and indeed it would have been so, if the Author himself had publisht it as a perfect Work. But considering what was said before, that 'twas intended onely for himself in private, and gathered

THE PREFACE.

gathered occasionally in his reading, or meditated with regard to emerging circumstances, the Method could not be exact or accurate; and therefore to alter it, will be no injury to the Memory of this great and learned Man, who in all likelihood would himself have done as much, if he had liv'd and resolv'd to communicate it to the World. So that the usefulness of our Undertaking in this behalf, must certainly outweigh the presumption of it.

Therefore immediately after the Daily Office, we have set the Daily Examination of Conscience, which is the proper place; and then follow the other short Collects (more naturally rank
than

THE PREFACE.

lation and Method, is, as to its
 usefulness, become almost a new
 Work. We concluded it to be expedi-
 ent to acquaint the good Reader
 with this modest Account of our
 Care and Pains; and having
 done so, 'tis pity to detain him a-
 ny longer. May his honest En-
 deavours be successful in the
 practice of what we recommend to
 him, as our own in the Enter-
 prise.

To complete all, we have next a full Table of the several
 Heads of Devotion (which before
 was wanting) to direct to each
 particular page, so as nobody may
 be at a loss in any point that he
 would have recourse to.

In short, the whole, by Trans-
 lation

a CHRISTIAN.

---And yet didst thou turn and refresh me.

Psal. 71. 18.

O Come hither and hearken,
all ye that fear God, and I
will tell you what he hath
done for my Soul, *Psal. 66. 16.*

The Lords Prayer.

Our Father

Though offend-
ed, yet a Father:

Which art in Hea-
ven,

More Gerson in-
terprets o-
therwise,
part 3. p.
1147.
eminent-
ly there,
but not
there onely.

Hallowed

In me, by me,
upon me.

Be thy Name.

The name of a
Father in us, that
we may become
Sons of thee our
Father.

[Place this betwixt p.2. & 3.]

b Thy

The Daily Office of

Thy Kingdom
come.

To destroy the
Kingdom of Sin,
by which Death &
the Devil reign.

Thy Will be done
on Earth as it is
in Heaven.

By me that am
but Earth, as it is
by thy holy An-
gels.

Give us this day
Our
Daily

Our own, law-
fully begotten.

As the necessity
of each day re-
quires.

Bread.

The Spiritual
Food of our Soul,
and also that of
our body.

And forgive us
our Trespases,
as, &c.

Forgive us our
Talents, who for-
give others their
Pence.

And lead us not
into temptati-
on,

Nor suffer us to
enter into tempta-
tion, when we are
led away, and rea-
dy to yield to it.

But

a CHRISTIAN.

But deliver us
from evil.

From that Author of evil that is without us, the Devil and the World; and from the Author of evil that is within us, our own selves: from the evil of sin by thy Grace, and from the evil of punishment by thy mercy; from all evil by thy Peace.

For thine is the
Kingdom,
The Power,
The Glory,
Thine.

Absolute in itself.

Independent on any other.

Shining round about all things, & in all things.

And from thee, and by thee, and to thee, in the glory & salvation of thy Servants. *Amen.*

b 2 Our

The Daily Office of

*The Pre-
face.*

OUr Father, which art in
Heaven,

Petitions.

1. Hallowed be thy Name.

2. Thy Kingdom come.

3. Thy Will be done in Earth, as
it is in Heaven.

4. Give us this day our dayly
bread.

5. And forgive us our trespasses,
as we forgive them that trespass a-
gainst us.

6. And lead us not into tempta-
tion.

7. But deliver us from evil.

*The Dexo-
logie.*

For thine is the King-
dom, the Power, and the
Glory, for ever and ever. *Amen.*

The

a CHRISTIAN.

The Apostle's Creed divided into Articles.

1. **I** Believe in God the Father Almighty, maker of Heaven and Earth.
2. And in Jesus Christ, his onely Son our Lord.
3. Who was conceived by the Holy Ghost, born of the Virgin Mary.
4. He suffered under *Pontius Pilate*, was crucified, dead, and buried.
5. He descended into Hell, the third day he rose again from the dead.
6. He ascended into Heaven, and sitteth on the right hand of God the Father Almighty.
7. From thence he shall come to judge the Quick and the Dead.

The Daily Office of

8. I believe in the Holy Ghost.
9. The Holy Catholick Church,
- The Communion of Saints.
10. The Forgiveness of Sins.
11. The Resurrection of the Body.
12. And the Life Everlasting.

A M E N.

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An Advertisement

CONCERNING

The Division of the Hours of P R A Y E R.

IT appeareth, both by the Histories of the Jews, and by plain Observations out of the New Testament, that the space of the Day from the Morning to the Evening was solemnly divided into four equal parts, which they called Hours, [to wit] the First, the Third, the Sixth, and the Ninth. The First Hour comprehended the whole space from the Sun being risen, about six of the clock in the Morning after our account, till Nine, or thereabouts. The Third Hour began from thence, and lasted till High-noon with us. The Sixth, from thence to our three of the clock after Noon. The Ninth,

B

from

from that hour, to the Vespers, or Even-song, about six in the evening, or Sun-set. And what was done in any part of these four spaces, was indifferently taken and said to be done in that Hour, whereunto every space of time was allotted. In which respect St. Mark, chap. 15. 25. saith, It was the Third Hour when they crucified Christ: and yet St. John, chap. 19. 14. saith, It was about the Sixth Hour before he was yet crucified. Nor is there any contradiction at all between these two Evangelists; St. Mark understanding the last part of the Third Hour, which was now at the very end; and St. John meaning that it was now near upon the beginning of the Sixth Hour, which was immediately to follow; the ending of the Third, and the beginning of the Sixth, being both one and the same point of time.

THE

THE
DAILY OFFICE
OF A
CHRISTIAN.

The Office for every day.

*In the Name of the Father, and of the
Son, and of the Holy Ghost. Amen.*

O Lord, I am risen *For preven-*
up, and fallen *ting Grace.*
prostrate before thee: Pre-
vent me, I beseech thee, in
all my doings with thy *Engl. Lit.*
most gracious Favour, and further me
with thy continual Help; that in all
my Works begun, continued, and en-
ded in thee, I may glorifie thy holy

Name, and finally by thy mercy obtain Everlasting Life, through Jesus Christ our Lord. *Amen.*

*The Confession,
with a Prayer
by L. A. W.*

Almighty God and most Merciful Father, all Merciful, Mercy it self; I have erred wittingly, and strayed willingly, nay run from thy ways, more like an untamed Heifer, than a lost or wandring Sheep. I have followed too much, even altogether, the absurd devices and brutish desires of my own heart. I have offended against, nay been offended at thy holy, most holy Laws. I have left undone, not done at all, those things which I ought to have done. And I have done, done nothing else, but those things which I ought not to have done. And there is no health, no hope of health in me. But thou, O Lord, have mercy upon me, miserable, most miserable sinner, the greatest sinner, and most unthankful for so great Grace. Spare me, and them all,

all,
Re
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all, O God, which confess their faults. Restore me, and all them that be penitent, that desire to be penitent; that wish they were, would be glad if they were so, that fear they are not enough, and are sorry they are no more: For this is according to thy Promises, most precious, most gracious, most sweet Promises, declared unto mankind in Christ *Jesu* our Lord. Grant therefore, O most merciful Father, for his sake who is our Redeemer, Advocate, Author and Finisher of our Faith, our Propitiation, Righteousness, and Justification; that I and all Penitents may hereafter live a Godly, Righteous, and Sober Life, to the Glory of thy holy Name, and the Salvation of our own Souls. *Amen.*

O Eternal God and merciful Father, pardon, I beseech thee, all the Sins, Omissions and Commissions, Thoughts, Words, and Deeds, by which I have provoked thee unto anger, from the

*For forgiveness
of Sins*

time of my Birth to this present moment: That no one, nor all of my sins together, may ever be able to cry oftner or louder in thine Ears for Vengeance, than the Cry of my Prayers may ascend up unto thee for Mercy and for Forgiveness, and obtain that they sue for. Particularly, I humbly beseech thee, forgive unto me my Great and my Clamorous sins, such as are, &c.

O Lord, against Heaven, and against Thee have I sinned, and committed foul Transgressions in thy sight; but I beseech thee, wipe them all out of the Book of Remembrances which thou hast written, through Jesus Christ our Lord and onely Saviour. *Amen.*

For Gifts.

Give unto me, O Lord, I humbly beseech thee, a wise, a sober, a patient, an understanding, a devout, a religious, a courageous Heart: Chaste and temperate Reins and Thoughts: A Soul full of Devotion to do thee service, strength
against

against all Temptations, especially the
Temptations of, &c. Through Jesus
Christ our Lord. *Amen*

O Lord, I give thee hum- *Thanksgiv-*
ble and hearty thanks *ing.*
(increase my thankfulness, I beseech
thee) for all Benefits and Blessings
both Spiritual and Temporal, which
in the riches of thy great Mercy thou
hast liberally poured down upon me,
but especially Spiritual. Lord, let me
not live, but to praise and magnifie
Thee and thy glorious Name. Parti-
cularly I give thee most unfeigned
thanks for my preservation from the
time of my Birth to this present mo-
ment, for, &c. For bringing me safe
to the beginning of this day, in which
and all the days of my life, I beseech
thee, preserve me from sin, and from
danger, in Soul and in Body, that all
my thoughts, words, and works may
tend to the honour and glory of thy
Name, the good of thy Church, the
discharge of my Duty, the salvation of

my Soul in the day of my appearance and account to be made before thee, through Jesus Christ, our onely Saviour and Redeemer. *Amen.*

For the Catholick Church.

O Eternal God and merciful Father, I humbly beseech thee; bless thy Holy Catholick Church, wheresoever spread upon the face of the whole Earth: Good Lord, purge it from all Atheism, Heresie, Schism, Superstition, factious maintenance of Groundless Opinions; that one Faith, one Lord, one Baptism, may in all places be uniformly professed, as thy Church is, and can be but one. And grant, good Lord, that I may be and continue a faithful, living, and a working Member under Christ the Head, in that Church the Body, all the days of my life, and at the hour of my death, through the Merits, and by the Grace of the same Jesus Christ, our Lord and onely Saviour. *Amen.*

O

O Merciful God, bless *For this particular Church.*
this Particular

Church in which I live: make it and all the Members of it sound in Faith, and holy in Life, that they may serve thee, and thou bless them, through Jesus Christ our Lord. *Amen.*

Lord, bless our most *For the King.*
gracious Sovereign, treasure up in him all thy hidden Blessings: make him, and keep him a devoted Servant to thee, a constant Patron of the Church and Truth, that he may live long, and be full of honourable success all his days, in his Person, in his Actions, in his Queen, in his Children, in his Servants, in his People, and crown'd with Glory after life, and in that good time that shall be best both for Him and Us, make him a joyful Father of happy and successful Children: Under him bless the whole State Ecclesiastical and Civil, that Righteousness and Peace may kiss

each other, and we serve and honour thee for ever. *Amen.*

*For Friends and
Relations.*

GOOD Lord, bless all the places to which thou hast made me have any near Reference, the place where I was born, &c. every Soul contained in any of these. All my Friends, Kindred, Acquaintance, any unto whom thou hast made me any way beholding; especially my nearer and my bosom-Friends, Dr. &c. all those, &c. Lord, I beseech thee, forgive me and them all our sins, and continue us thy Servants both in Life and Death. *Amen.*

*For Ser-
vants.*

GRACIOUS Father, bless my Servants, and make them thine. Give them Grace to serve thee first, then me with Faithfulness, Soberness, and Diligence: Make me ever willing, and in some measure able to repay unto them the time and the strength which they either have or shall spend to do me service,

vice; even for Jesus Christ his sake.
Amen.

O Lord, bless all the af- *For those in affliction.*
flicted Members of
the Body of thy Son, wheresoever,
howsoever afflicted; send them con-
stant Patience or speedy Deliverance,
as seems best to thee, and is best for
them; according to their several wants
and necessities whatsoever; (particu-
larly, &c.) And do unto them accor-
ding to all those mercies which I
would or should desire thou shouldst
shew to my own Soul, if at any time
thou shalt be pleased to make my Es-
tate as theirs is at this present. And,
O Lord, be merciful. *Amen.*

Blessed Father, bless all *For all men, even our e-*
sorts of men in their *emies.*
Particulars; mine Enemies
with the Forgiveness of sins: Turn
their hearts that they may no longer
hate thy Servant; and if they will not
be turned, deliver me not over, I be-
seech

seech thee, into their power. And next after the Salvation of my Soul, I humbly beg it, deliver me not into the hands of men; to the shame or scorn of the World. *Amen.*

*Resignation
of my self.*

O Lord Jesus, give me to do what thou commandest, and command what thou wilt. Prepare my Soul against thy coming, [and] come when thou wilt. Give me, if it please thee, a most serene Patience, [but] at least as much as is sufficient for me, and come how thou wilt, O thou that art the Saviour of all that hope in thee. And moreover I beseech thee, O Lord Jesus, interpose thy Death, Cross, Passion, Merit, and Bloud between thy Judgment and my Soul, now and ever, and especially in the

*In the hour of
Death.*

hour of my death. Which Death I earnestly beg may never be sudden, may it never come and find me unprepared: and when it comes, never let it rage so, but that I may.

may retain Faith, Hope, and Charity,
a sound Memory and Understanding
even to the last gasp. And be thou
my Defender O God. Grant mercy
and pardon to my sins, to thy Church
Peace and Concord, to me the chief
of Sinners Grace in this life, and Glo-
ry in the life to come. So, even so
come, O Lord Jesus, and have mercy
upon me. *Amen.*

Lord, here I am, do with me as
seems best in thine own eyes; I only
give me, I humbly beseech thee, a Pe-
nitent and a patient spirit to expect
thee. *Amen.*

Lord, make my Service acceptable
to thee while I live, and my Soul rea-
dy for thee when I die. *Amen.*

*Our Father, which art in Heaven,
&c.*

The

The daily Examination of Conscience.

O My Soul,
 1. Hast thou given God thanks for
 the Benefits [which] thou hast
 received?

2. Hast thou prayed for [the assistance of] Gods Grace, that thou
 may'st know thy sins and cast
 them out?

3. Hast thou call'd thy self to [an]
 account for the sins thou hast
 committed this present day, by
 thought, word, and deed, in every
 hour since thou hast been a-
 wake?

4. Hast thou begg'd pardon for thy
 offences, and [hast thou] purpos'd
 through Gods Grace to amend [them]?

Blessed be the holy and undivided
 Trinity now and for ever, World without
 end. *Amen.*

A daily Prayer.

O Lord, forgive me all my sins that are past. **O** Lord, strengthen me against all Temptations, especially the Temptations of, &c.

O Lord, fill my heart with thankfulness: and I do give thee most humble and hearty thanks for the great deliverance of me from the rage and fury of the Multitude. **O** Lord, let the same wings of thy merciful protection be spread over me all the days of my life. **O** Lord, give me a faithful, a patient, a penitent, a persevering heart in thy service; that so I may with comfort daily, nay hourly expect when my Change shall come. So *Amen*, Lord Jesus. *Amen.*

For

*For the King.**Psal. 61. 6.*

O Lord, grant the King a long life, that his years may endure as many ages. Furnish him with wise and safe Counsels, and give him a heart of courage and constancy to pursue them. O prepare thy loving mercy and faithfulness for him, that they may preserve him; so will I always sing Praises unto thy Name, through Jesus Christ our Lord. *Amen.*

Psal. 20. 1.

O Lord, hear the King in the day of his trouble, that thy Name, O God of *Jacob*, may defend him. Send him help from thy Sanctuary, and strength out of Sion. Grant him his hearts desire, and fulfil all his mind. Set his heart firm upon thee, and upon other things but as they are in and from thee; that we his Servants under thee may see with joy that thou helpest thine Anointed, and that

that thou wilt hear him from thy holy Heaven, even with the wholesome strength of thy right hand. And, O Lord, close not mine eyes till I see thy favour shine out upon him, even for Jesus Christ his sake. *Amen.*

For the Church.

O Lord, we humbly beseech thee to keep thy Church and Household continually in thy true Religion, that they which do lean onely upon hope of thy heavenly Grace, may evermore be defended by thy mighty power: And that I may humbly and faithfully serve thee in this thy Church, through Jesus Christ our Lord. *Amen.*

Gracious Father, I humbly beseech thee, for thy holy Catholick Church, fill it with all Truth, in all truth with all Peace. Where it is corrupt, purge it: where it is in error, direct it: where it is superstitious, rectifie it: where

*s. Sund. after
1st Epiph.*

where any thing is amiss, reform it :
 where it is right, strengthen and con-
 firm it : where it is in want, furnish it :
 where it is divided and rent asunder,
 make up the breaches of it, O thou
 holy One of *Israel*. *Amen.*

O merciful God, since thou hast or-
 dered me to live in these times, in
 which the rents of thy Church are
 grievous ; I humbly beseech thee to
 guide me, that the divisions of men
 may not separate me either from thee
 or it, that I may ever labour the pre-
 servation of Truth and Peace, that
 where for and by our sins the Peace of
 it succeeds not, thou wilt yet accept
 my will for the deed, that I may still
 pray, even while thou grantest not,
 because I know thou wilt grant it
 when thou seest it fit. In the mean
 time blest, I beseech thee, this Church
 in which I live, that in it I may ho-
 nour and serve thee all the days of
 my life, and after this be glorified by
 thee, through Jesus Christ our Lord.
Amen.

bliss O Lord, thou hast brought
 a Vine out of Egypt and *Psal. 80.8.*
 planted it; thou madest room for it,
 and when it had taken root it filled
 the land. O why hast thou broken
 down her hedge, that all which go by
 pluck off her Grapes; the wild Boar
 out of the Wood rooteth it up, and
 the wild Beasts of the Field devour it.
 O turn thee again, thou God of
 Hosts, look down from Heaven, be-
 hold and visit this Vine, and the place
 of the Vineyard that thy right hand
 hath planted, and the Branch that
 thou madest so strong for thy self.
 Lord, hear me for Jesus Christ his
 sake. Amen.

O Lord, except thou *Psal. 127.1.*
 buidest the House, their labour is but
 lost that build it; and except thou, O
 Lord, keep the Citie, the Watchman
 waketh but in vain. It is but lost la-
 bour to rise early, and take late rest,
 and to eat the bread of carefulness, if
 thou bless not the endeavours that
 seek the peace and the welfare of thy
 Church.

Church. Therefore, O Lord, build thy Church and keep it, and take care for it, that there may be no lost labour among the Builders of it, *men.*

For the Church of England, when robbed of her Revenues. Nehem. 9. 32, 33. O Lord our God, the great, the mighty, and the terrible God; O thou which keepest covenant and mercie, let not all the trouble seem little before thee that hath come upon us, upon our Priests, upon the Houses built and dedicated to thy Name, upon the Maintenance for them that serve at thy Altar, upon our Kings, State, and People, since that day of Affliction. Thou are just in all that is brought upon us: For thou hast done right, but we have done wickedly. Yet O Lord, have mercie, and turn to us again, for Jesus and his mercies sake.

Amen.

For

For the Commonwealth

O Lord, thou which ^{*Psal. 33. 10, 12.*} bringest the counsels of the Heathen to nought, and makest the devices of the People to be of none effect, and castest out the counsels of Printes when they have offended thee; have mercie upon this Kingdom; forgive the sins of this People; turn thee unto them and bless them, that the World may say, Blessed are the People whose God is the Lord *Jehovah*, and blessed are the Folk that he hath chosen to him to be his Inheritance. Lord, hear and grant, for Jesus Christ his sake. *Amen.*

Lord, bless this Kingdom, that Religion and Virtue may season all sorts of men; that there may be Peace within the Gates, and Plentie within the Palaces of it. In Peace I beseech thee to preserve it, that it corrupt not: In War so defend it, that it suffer not;

In

In Plentie so order it, that it riot not:
 In Want so pacifie and moderate it,
 that it may patiently and peaceably
 seek thee, the onely full supply both
 of Men and States; that so it may
 continue a Place and a People to do
 thee service to the end of time, through
 Jesus Christ our onely Saviour and
 Redeemer. *Amen.*

Dan. 9. 16, 17. O Lord, according to all
 thy Righteousness, I beseech
 thee let thine anger be tur-
 ned away from this Citie and thy Peo-
 ple; and cause thy face to shine upon
 whatsoever is desolate therein, for Je-
 sus Christ his sake. *Amen.*

For the Kingdom of England.

O Almighty Lord God, bless this
 Kingdom, and grant that
 Health, Chastitie, Victorie, and all
 Virtue may abound therein, with
 Thanksgiving to God the Father, and
 the Son, and the Holy Ghost: And
 may

may this Blessing remain upon this Kingdom, and upon all the Inhabitants thereof; through Jesus Christ our Lord. *Amen.*

For House and Family.

O Lord, I beseech thee, visit this Habitation, and keep away from it all the snarts of our [ghostly] Enemy: Let thy holy Angels dwell in it, and let them preserve us in peace and health; and let thy Blessing be upon us for ever, through Jesus Christ our Lord. *Amen.*

For government of the Tongue.

Let the words of my *Psal. 19. 14.* mouth, and the meditations of my heart, be always acceptable in thy sight, O Lord my strength and my Redeemer. *Amen.*

O Lords, keep my tongue *Psal. 34. 12, 13.*
from

from evil, and my lips that they speak
no guile; that so I may eschew evil
and do good, seek peace and ensue it.
Amen.

Psal. 37. 31. O Lord, give me the
mouth of the righteous,
that it may be exercised in wisdom,
and that my tongue may be talking
of judgment. *Amen.*

Psal. 39. 1, 2. Lord, I have said in thy
grace, I will take heed un-
to my ways, that I offend not in my
tongue. Give me, O give me that
grace, that I may take this heed, that
I may keep my mouth as it were with
a bridle; especially when the ungod-
ly is in my sight, be it never so much
pain or grief unto me. Hear me, and
grant, even for Christ Jesus sake. *A-
men.*

*Psal. 119.
168.* Let the freewill offerings
of my mouth please thee,
O Lord, and teach me thy
Judgments. *Amen.*

Psal. 141. 3. O Lord, set a watch be-
fore my mouth, and keep the

the door of my lips, and let not my heart be inclined to any thing that is evil. *Amen.*

O Lord, set a watch before my mouth, and a seal of Wisdom upon my lips, that I fall not suddenly by them; and that my tongue destroy me not. *Amen.*

Eccles
22. 27.

Against Temptations.

O Lord, as thou art faithful, so suffer me not, I beseech thee, to be tempted above that I am able, but give an Issue with the Temptation, that I may be able to bear it. *Amen.*

1 Cor. 10.
15.

O Almighty God, have respect unto my Prayers, and deliver my heart from the temptations of ill thoughts, that by thy mercie I may become a fit habitation for thy holy Spirit, through Jesus Christ our Lord. *Amen.*

O God, who makest all things work together for good to those that love Thee,

C

Thee; inflame my heart with such an inviolable sense of thy love, as may never be shaken by the force of any Temptation, through Jesus Christ our Lord. *Amen.*

O [most] merciful God, grant me constancie in thy Faith, and firmness in thy Love; that I may retain both entirely, and may never be turned from them by any Temptations, through Jesus Christ our Lord. *Amen.*

For a good Journey.

O Lord, I deserve not the guidance of a Star to guide me, yet I beseech thee, grant me a good Journey, seasonable Weather, [and] a happie return; that thy holy Angel being my Companion and Protector, I may arrive happily to my Journeys end, and back again to my own home, and at last to the Port of everlasting Salvation, through Jesus Christ our Lord. *Amen.*

O * Be present [with me] O Lord, and preserve thy Servant: be thou my Upholder when I am in slipperie places; and [be thou] my Haven [when I am] in [danger of] shipwrack, that by thy guidance I may finish this Journey prosperously, and at length return in safetie to my own [place,] through Jesus Christ our Lord. *Amen.*

Give ear, O Lord, to my Supplications, and [so] dispose the way of thy Servant, that amidst all the changes [and chances] of this life and [this] way, I may ever be defended by thy [most gracious] help, through Jesus Christ our Lord. *Amen.*

O Lord, save me thy servant who put my trust in thee; send me help from thy holy place, and defend me out of Sion. Be thou unto me a strong tower from the face of my Enemy: Let the Enemy have no advantage over me, nor the Son of Wickedness approach to hurt me. O make my Journey prosperous [to me] thou [that

[that art the] God of my Health. O Lord, hear my Prayers, and let my Crying come unto thee, through Jesus Christ our Lord. *Amen.*

For Rain.

*English
Liturgy.*

O God, heavenly Father, whose gift it is that the Rain doth fall, the Earth is fruitful, Beasts increase, and Fishes do multiply; send us, we beseech thee, such moderate Rain and showers, that we may receive the Fruits of the Earth to our comfort, and to thy honor, through Jesus Christ our Lord. *Amen.*

For Fair Weather.

*English
Liturgy.*

O Lord God, who for the sin of Man didst once drown all the World except eight persons, and afterward of thy great mercie didst promise never to destroy it so again:

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again ; we humbly beseech thee, that though we for our iniquities have worthily deserved a Plague of Rain and Waters, yet upon our true repentance thou wilt give us such Weather, whereby we may receive the Fruits of the Earth in due season ; and learn both by thy punishment to amend our lives, and for thy Clemencie to give thee praise and glorie, through Jesus Christ our Lord. *Amen.*

In Fasting.

O Lord, the zeal of thine *Psal.69.9.*
house hath even eaten me up,
and the rebukes of them which rebuked thee, are fallen upon me: Therefore I wept and chastened my self with fasting, and that was turned to my reproof. I put on sackcloth also, and they jested upon me: they that sate in the gate also spake against me, and the drunkards made songs upon me. But, Lord, I make my Prayer unto thee,

thee, and, I hope, in an acceptable time : O hear me in the multitude of thy mercies, which are in Jesus Christ our Saviour. *Amen.*

In Lent.

Sund. **O** Lord, which for our sake didst fast fortie days and fortie nights, give us grace to use such abstinence, that our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glorie, who livest and raigest one God with the Father and the Holy Ghost. *Amen.*

The Fast of the four Ember-weeks.

A Lmighty God, the giver of all good gifts, who of thy divine Providence hast appointed divers Orders in the Church ; give thy Grace, I
hum-

humbly beseech thee, to all those which
are to be called to any Office and Ad-
ministration in the same : and so reple-
nish them with the truth of thy do-
ctrine, and innocence of life, that they
may faithfully serve before thee, to
the glorie of thy great Name, and the
benefit of thy holy Church, through
Jesus Christ our Lord. *Amen.*

Earnest Prayer.

STir up, I beseech thee, O *25. Sund.
after Trin.*
Lord, the wills of thy
faithful People, that they plenteously
bringing forth the fruit of good works,
may of thee be plenteously rewarded,
through Jesus Christ our Lord. *A-*
men.

In time of Afflictions, Perils, and Adversities.

David flying,
2 Sam. 15. 25.

IF I find favour in thine eyes, O Lord, thou wilt bring me again, and shew me both the Ark and the Tabernacle, and set me right in thy service, and make me joyful and glad in thee. But if thou say, (O for Jesus his sake say it not) I have no pleasure in thee; behold, here I am, do with me as seemeth good in thine own eyes. *Amen.*

2 Cor. 4. 8.

O Lord, though I be afflicted on every side, let me not be in distress: Though in want of some of thy comforts, yet not of all: Though I be chastned, yet let me not be forsaken: Though I be cast down, let me not perish: And though my outward man decay and perish, yet let my inward man be renewed daily, even for Jesus Christ his sake. *Amen.*

O

O Lord, whatsoever thou shalt lay upon me, I will hold my peace, and not open my mouth, because it is thy doing and my deserving. *Amen.* *Psal. 38. 10.*

O Lord, thou hast dealt graciously with thy servant according to thy Word. For before I was troubled I went wrong, but now have I prayed that I may keep thy Law. And it is good for me that I have been in trouble, that so I may learn still to keep it better, in the mercies of Jesus Christ. *Amen.* *Psal. 119. 65.*

I know, O Lord, that thy Judgments are right, and that thou of very faithfulness hast caused me to be troubled. O let thy merciful kindness be my comfort, according to thy Word unto thy Servant, even for Jesus Christ his sake. *Amen.* *vers. 75.*

O Lord Almighty, O God of Israel, the Soul that is in trouble, and the Spirit that is vexed, crieth unto thee. Hear, O

Baruch 3. 1, &c.

Lord, and have mercie, for thou art merciful; and have pitie upon me, because I have sinned before thee. For thou endurest for ever, but unless thou have mercie, I utterly perish. Have mercie therefore, even for Jesus Christ his sake. *Amen.*

Psal. 9. 18. O Lord, remember thy promise, that the poor shall not always be forgotten; nor the patient abiding of the meek perish for ever. *Amen.*

Psal. 31. 8, &c. Lord, I will be glad and rejoyce in thy mercie, for thou hast considered my trouble, and hast known my Soul in Adversities. *Amen.*

vers. 10. Have mercie upon me, O Lord, for I am in trouble, and mine eye is consumed for very heaviness, yea, my soul and my
 12. bodie. My strength faileth
 14. me because of mine iniquities,
 and my bones are consumed. I
 15. am even become like a broken
 Vessel: For I have heard the
 blasphem-

blasphemie of the multitude, and fear is on every side. But my hope hath been and is in thee, O Lord; thou art my God, save and deliver me, for Jesus Christ his sake. *Amen.*

Why art thou so full of heaviness, O my soul, and why art thou so disquieted within me? O put thy trust in God, that I may yet give him thanks for the help of his countenance. O my God, my soul is vexed within me, therefore will I remember thee. *Amen.*

Up Lord, why sleepest thou? Awake, and be not absent from us for ever: Wherefore hidest thou thy face, and forgettest our miserie and trouble? For our soul is brought low even unto the dust, our bellie cleaves unto the ground. Arise, O Lord, and help us, and deliver us for thy mercies sake. *Amen.*

In thee, O Lord, have I put my trust, let me never be put to confusion; deliver me in thy righteousness.

ness. Bow down thine ear to me, make haste to deliver me. Be thou my strong rock and house of defence, that thou mayest save me. Be also my guide, and lead me for thy Names sake. *Amen.*

Psal. 55. 3. O God, the enemy crieth so, and the ungodly cometh on so fast, that they threaten to overbear me; they are minded to do me some mischief, so maliciously are they set against me. My heart is disquieted within me, and the fear of death is fallen upon me: Fearfulness and trembling and an horrible dread hath overwhelmed me. And I said, O that I had wings like a Dove, that I might fly away and be at rest; that I might make haste to escape the stormie wind and tempest. But be thou my helper, and I will magnifie thee, O Lord my strength and my Redeemer. *Amen.*

Psal. 60. 11. O be thou my help in trouble, for vain is the help of man. *Amen.*

Gra-

Gracious Father, the life of man is a warfare upon earth, and the dangers which assault us are diversly pointed against us. I humbly beseech thee, be present with me in all the course and passages of my life, but especially in the services of my Calling. Suffer no malice to be able to hurt me, no cunning to circumvent me, no violence to oppress me, no falshood to betray me. That which I cannot foresee, I beseech thee prevent: That which I cannot withstand, I beseech thee master: That which I do not fear, I beseech thee unmask and frustrate; that being delivered from all danger both of soul and bodie, I may praise thee the deliverer, and see how happie a thing it is to make the Lord of Hosts my helper in the day of fear and trouble. Especially, O Lord, bless and preserve me at this time from, &c. that I may glorifie thee for this deliverance also, and be safe in the merits and the mercies of Jesus Christ my onely Lord and Saviour. *Amen.*

O

Psal. 80. 5. O Lord, thou hast fed me
with the bread of affliction,
and given me plentie of tears to drink.
I am become a very strife to my neigh-
bours, and mine enemies laugh me to
scorn. But turn thee again, thou God
of Hosts, shew me the light of thy
countenance, and I shall be whole.
Amen.

Psal. 109. 25. Help me, O Lord my
God, O save me according
to thy mercie; and then the World
shall know that this is thy hand, and
that thou Lord hast done it. *Amen,*
Lord Jesus, *Amen.*

Psal. 119. 92. If my delight had not
been in thy Law, I should
have perished in my trouble. O con-
tinue my delight. *Amen.*

In Misery and Adversity.

Psal. 25. 15. **I** Ord turn thee unto me,
and have mercie upon
me, for I am desolate and in miserie.
The

The sorrows of my heart are enlarged, O bring thou me out of my troubles. Look upon mine adversitie and miserie, and forgive me all my sins, through Jesus Christ our Lord.

Amen.

Hear my crying, O God, *Psal. 61. 1.* give ear unto my Prayer. From the ends of the earth, whither soever thou shalt cast me, I will call upon thee when my heart is in heaviness. O set me upon the Rock that is higher than I, to be my hope and a strong tower against my oppressors. *Amen.*

Save me, O God, for *Psal. 69. 1, 15.* the waters are entred into my Soul. I stick fast in the deep mire where no stay is; I am come into deep waters, and the streams run over me. They that hate me without a cause, are more than the hairs of my head; and they which would destroy me causeless, are mightie. O let not these water-floods drown me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Hear

Hear me, O Lord, for thy loving kindness is great; turn unto me according to the multitude of thy tender mercies. Hide not thy face from thy servant, for I am in trouble; but draw near unto my soul, and redeem it, for Jesus Christ his sake. *Amen.*

Psal. 119. 28. My soul melteth away for very heaviness; comfort thou me according to thy Word. *Amen.*

In Trouble and Heaviness.

O Lord, trouble and heaviness have taken hold upon me; patience, good Lord, that for all this my delight may be in thy Commandments. *Amen.*

Against Reproach.

Psal 44. 14. O Lord, my sins have made me a rebuke to my neighbours, and to be laughed to scorn of them that are round about me. O suffer me not longer to be a by-

by-word among the people. My confusion is daily before me, and the shame of my face hath covered me. The voice of the slanderer and blasphemer hath overtaken me. And though all this be come upon me, suffer me not, O Lord, to forget thee, or to behave my self frowardly in thy Covenant, through Jesus Christ our Lord.

Amen.

Destroy their tongues, *Psal. 55. 9, 16.*
O Lord, and divide them; for I have seen crueltie and strife in the Citie. But I will call upon thee, O Lord, and thou wilt save me. *Amen.*

O Lord, send down *Psal. 57. 3, 4.*
from heaven, and save me from the reproof of them that would swallow me. Send out thy mercie and truth, for my soul is among Lions; I lie among the children of men that are set on fire, whose teeth are spears and arrows, and their tongue a sharp sword. O deliver me, and I shall magnifie thy Name for ever. *Amen.*

Pfal. 71. 7. I am become a Monster
to many, but thou art my
sure trust; O be my Anchor for ever.
Amen.

Pfal. 89. 49. O remember, Lord, the
rebuke that thy servant
hath, and how I do bear in my bo-
som the rebukes of many people. O
remember me. *Amen.*

Against Fraud and Deceit.

Pfal. 41. 9. **O** Lord, watch over thy
servants; for my fami-
liar friends whom I trusted have laid
wait for me. Be thou merciful unto
me, O Lord, and deliver me from
them: that even in this I may know
thou favourest me, that mine Ene-
mies are not able to triumph against
me. *Amen.*

Pfal. 57. 5. Exalt thy self, O God, a-
bove the heavens, and thy
glorie upon all the earth: For men
have laid a net for my steps, they
have

have pressed down my soul, they have digged a pit before me. Lord, I desire not that they should fall into the midst of it themselves, but I beseech thee keep me out and deliver me, for thy mercie sake. *Amen.*

Mine enemies lay wait *Psal. 71. 10.* for my soul, and take counsel together: They pursue me out of an opinion that thou, O God, hast forsaken me. But go not far from me, O God; my God, haste to help me. *Amen.*

O Lord, the proud have *Psal. 119. 85.* digged pits for me; they persecute me falsely, O be thou my help. They had almost made an end of me upon earth; yet suffer me not, I beseech thee, to depart from thy Commandments, for Jesus Christ his sake. *Amen.*

Lord, keep me from the *Psal. 141. 10.* snare which malicious men have laid for me, and from the traps of wicked doers. If they will not repent, let them fall into their own nets together,

ther, but let me ever escape them.

Amen.

Psal. 142.
2, 7.

O Lord, I pour out my complaints before thee : Consider them , for I am brought very low. O deliver me from my persecutors, for they are too strong for me. *Amen.*

In time of Fear.

Psal. 119.9. **L**ord, make me remember that the fear of thee is clean, and that thy Judgments are true and righteous altogether. *Amen.*

O Lord, give me that grace that I may so carrie my self, and that courage that I may so bear up my self, as that I may fear none but thee, nothing but that wherein I offend thee, even for Jesus Christ his sake. *Amen.*

In

In Poverty.

O Lord, when thou makest inquisition for blood, remember and forget not the complaint of the Poor. *Psal. 9. 12.*

Arise, O Lord God, and lift up thy hand, forget not the Poor. Take his cause into thy hand, for he commits himself unto thee, and thou art the helper of the friendless: O be so still, even for Jesus Christ his sake. *Amen. Psal. 10. 13, 16.*

O praise the Lord, ye that fear him; and magnifie him, all ye of the seed of *Jacob*: For he hath not despised nor abhorred the low estate of the Poor; he hath not hid his face from him, but when he called unto him he heard him. O bow down thine ear and hear him still, O thou holy One of *Israel. Amen. Psal. 22. 23.*

I am poor and needy, O God, make haste unto me: Thou art my
my

my helper and my deliverer, O Lord
make no long tarrying. *Amen.*

In Imprisonment.

Psal. 142. 9. **O** Lord, have mercie up-
me, and bring my soul
out of Prison, that I may give thanks
unto thy Name, even in Jesus Christ
our Lord. *Amen.*

Psal. 146. 4, 6. **O** Lord, blessed is the
man that hath thee for his
help, and whose hope is in thee. **O**
Lord, help me and all them to right
that suffer wrong. Thou art the
Lord which loofest men out of Prison,
which helpest them that are fallen.
O Lord, help and deliver me when,
and as it shall seem best to thee, even
for Jesus Christ his sake. *Amen.*

Psal. 88. 6, 7. **O** Lord, thine indigna-
tion lies hard upon me;
and though thou hast not (for thy
mercies is great) vexed me with all
thy storms, yet thou hast put my ac-
quain-

acquaintance far from me, and I am so fast in Prison that I cannot get forth. Lord, I call daily upon thee, hear and have mercie, for Jesus Christ his sake.

Amen.

O Lord, thou which *Psal. 68. 6.* bringest the Prisoners out of captivitie, while thou lettest the Runagates continue in scarceness: Have mercie upon me, and deliver me out of the Prison and affliction in which I now am; and give me grace, that being free, I may faithfully and freely serve thee all the days of my life, through Jesus Christ our Lord. *Amen.*

Against Banishment.

Lord, send me not to the *Psal. 137. 1.* waters of *Babylon*, that I may have no cause to weep when I remember *Sion*: that no mans crueltie may lead me away captive, nor no mans scorn call upon me to sing in my heaviness. But that in my Countrie
where

where I learned to serve thee, I may live to honour thee all the days of my life, even for Jesus Christ his sake. *Amen.*

Against the Violent.

Psal. 119. *95.* **O** Lord, the ungodly laid wait for me to destroy me, yet make me the more thankful, and the more careful to consider thy testimonies. *Amen.*

Psal. 119. *150.* **O** Lord, they draw nigh that of malice persecute me; therefore be thou nigh at hand to help me, even for Jesus Christ his sake. *Amen.*

vers. 157. Many, **O** Lord, they are that trouble me and persecute me, yet do I not swerve from thy Testimonies: Yes, Lord, I do daily swerve from them. Quicken me as thou art wont. *Amen.*

Psal. 119. *22.* **O** take from me shame and rebuke, and I will keep thy Testi-

Testimonies. O take away
the rebuke that I am afraid ^{vers. 39.}
of, for thy Judgments are good. O
Lord, do this for Jesus Christ his sake.
Amen.

For strength in Martyrdom.

O Lord, make me remember ^{Psal. 141.}
the bones of thy Saints, ^{8.}
how they lie scattered before the pit,
even as when one heweth wood upon
the earth. O Lord, mine eyes look
unto thee; in thee is my trust, O cast
not out my soul. And if my bones
also must be broken, O Lord I beseech
thee give me courage, and abundance
of patience, that no torment may
make my faith fall away from thee,
for Jesus Christ his sake. *Amen.*

O

D

In

In time of Dearth.

Psal. 37. 19.

BE merciful, O Lord, and remember us, that we be not confounded in these perilous times, and that in these days of dearth we may have enough, and a free heart and hand to bestow it upon thy poor ones, even for Jesus Christ his sake. *Amen.*

PSAL. 68. O Lord, our sins have prevailed against us, yet be thou merciful unto our transgressions. O visit the Earth, and prepare Corn for the Inhabitants thereof. Crown the year with thy goodness, and let no cloud drop other than fatness; that the very Hills may rejoyce on every side; that the Pastures may be covered with sheep, and the Vallies with corn, that thy People may rejoyce and sing unto thee, through Jesus Christ our Lord. *Amen.*

O God heavenly Father, who by thy Son Jesus Christ hast promised to all them that seek thy Kingdom and the righteousness thereof, all things necessarie for their bodily sustenance: Behold, we beseech thee, the afflictions of thy People, and grant that the scarcitie and dearth (which we do now most justly suffer for our sins) may through thy goodness be mercifully turned into cheapness and plentie, for the love of Jesus Christ our Lord. *Amen.* *Engl. Liturgy.*

O Lord, be mercifully pleased to give and preserve to our use the kindly fruits of the Earth, so that in due time we may enjoy them, and praise thee, through Jesus Christ our Lord. *Amen.* *Engl. Liturgy.*

In time of War.

O My God, though mighty Nations gather together

*Isai. 8.
9, 10.*

ther on heaps, yet let them be broken in pieces: though they take counsel together, bring it to nought. For though they pronounce a decree, yet it shall not stand, if thou, O God, be with us. Be with us therefore, O God, for Jesus Christ his sake. Amen.

1 Macc. 4. 30.

Blessed be thou, O Saviour of Israel, which didst destroy the assault of the mightie man by the hand of thy servant *David*, and gavest the Host of strangers into the hand of *Jonathan*; shut up this Armie in the hand of Israel, and let them be confounded with their power, and with their horse-men. Make them afraid, and consume their boldness and strength, that they may be astonished at their own destruction. Cast them down by the sword of them that love thee; that we which love thy Name may praise thee and sing unto thee. Grant this for Jesus Christ his sake. Amen.

O Lord of Hosts, give us *Psal. 18.*
 strength that we may follow
 on upon our enemies and overtake
 them, and not return till we have de-
 stroyed them. O gird us with strength
 unto the Battel, that we may smite
 them that they may not be able to
 stand, but fall under our feet. And
 when thou hast thus blessed us, make
 us fall down at thy feet, and ever wor-
 ship thee, through Jesus Christ our
 Lord. *Amen.*

O make the War to cease *Psal. 46. 9.*
 in all the World; break the Bow, and
 knap the Spear in sunder, and burn
 the Chariot in the fire; that men may
 be still, and know that thou art God,
 that thou wilt be exalted among the
 Heathen, and in the Earth. *A-*
men.

Lord, be not far off, put *Psal. 44. 10.*
 us not to confusion, but go out with
 our Armies and prosper them; that
 we may not turn our backs upon our
 Enemies, while they that hate us spoil
 our persons, our honour, and our
 goods.

goods. O sell not us thy poor People for nought; make us not a rebuke to our insolent neighbours, nor a scorn to them that are round about us. Our confusion, by reason of our sins, is daily before us, and the shame of our face hath covered us. But, Lord, we humbly beseech thee forgive us our sins, and deliver us, for Jesus Christ his sake. *Amen.*

Psal. 108. 11. Hast thou forsaken us, O God? and wilt not thou, O God, go forth with our Hosts? O help us against the Enemy, for vain is the help of man. O Lord, help us. *Amen.*

English Liturgy. O Almighty God, King of Kings, and Governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; save and deliver us, we humbly beseech thee, from the hands of our Enemies; abate their pride, assuage their malice, and confound their devices,

rices: that we being armed with thy
defence, may be preserved evermore
from all perils, to glorifie thee who
art the onely giver of all victorie,
through the merits of thy onely Son
our Saviour Jesus Christ. *Amen.*

Almightie God, who
art a strong tower of de- *English Liturgy.*
fence unto thy servants *Thanksgiving.*
against the face of their Enemies; we
give thee praise and thanks for our de-
liverance from those great and appa-
rent dangers wherewith we were
compassed. We acknowledge it thy
great goodness that we were not de-
livered over as a prey unto them.
And we humbly beseech thee to con-
tinue such thy mercies towards us,
that all the World may know that
thou art our Saviour and mightie
Deliverer, through Jesus Christ our
Lord. *Amen.*

O Lord, bless the King, all his
Commanders, under him, and all his
Souldiers. Cover all their heads, his
especially, in the day of Battel. Teach

all their hands to war, and their fingers to fight. And bless all the Guides and Conductors of his Armies under him, with wisdom, and courage, and faithfulness, watchfulness and diligence, and whatsoever else may lead on good success. And for a happy end, we humbly beseech thee, to all these bloudie distractions, and restore Peace and preserve Religion in integrity among us, even for Jesus Christ his sake. *Amen.*

Against Enemies.

Pfal. 25. 18. **O** Lord, consider mine Enemies how many they are; and they bear a tyrannous hate against me. Lord, deliver me from them. *Amen.*

3. Sund. in Lent. Almighty God, I humbly beseech thee, look upon the heartie desires of thy humble servant, and stretch out the right hand of thy Majestie to be my de-

defence against mine Enemies,
through Jesus Christ our Lord.

Be merciful unto me, O Lord God,
for mine Enemies would swallow me up;
and many they are which fight against me.
O thou most high-
est; they gather together and keep
themselves close, they mark my steps,
because they lay wait for my soul.
But when I was afraid, I trusted in
thee; and when I cry, then shall
mine Enemies turn back. This thou
wilt make me know, when thou art
with me: Be with me therefore, O
Lord, and let me see deliverance. *A-*
men.

O Lord, let not them *Psalm 35. 19.*
that are mine Enemies triumph over
me, neither let them wink with their
eyes that hate me either without a
cause, or for thy cause. *Amen.*

O Lord God, in thee have *Psalm 7. 1.*
I put my trust, save me from all them
that persecute me, and deliver me;
lest they devour my soul like a Lion,

and tear it in pieces while there is none
to help. Lift up thy self, O God, be-
cause of the indignation of mine En-
emies: arise up for me in the Judg-
ment which thou hast commanded,
that my help may still be from thee,
O God, who preservest them that are
true of heart. *Amen.*

Psal. 9. 13. Have mercie upon me, O
God, consider the trouble
which I suffer of them that hate me,
O thou that liftest me up from the
gates of death. *Amen.*

Psal. 64. 1. Hear my voice, O God,
in my Prayer, preserve my
life from fear of the Enemy; hide
me from the conspiracie of the wic-
ked, and from the rage of the wor-
kers of iniquitie. They have whet
their tongues like a sword, and shoot
out their arrows, even bitter words:
Lord, deliver me from them. *A-
men.*

For

For Enemies.

O Lord, I beseech thee S. Mat. 5. 44.
forgive mine Enemies

all their sins against thee; and give me that measure of thy grace, that for their hatred I may love them, for their cursing I may bless them, for their injurie I may do them good, and for their persecution I may pray for them. Lord, I pray for them; forgive them, for they know not what they do. *Amen.*

O [thou that art the] God of Peace and Love, grant Peace and Charitie to all [that are] my Enemies, and forgive them all their sins, and deliver me by thy power out of all the snares they have laid for me, through Jesus Christ our Lord. *Amen.*

Peni-

Penitentials.

Pfal. 6, 32, 38, 51, 102, 130, 143.

Pfal. 90. 13. **O** Lord, turn thee again
now at the last, and be
gracious unto thy servant. **O** satisfie
me with thy mercie, and that soon; so
shall I rejoyce and be glad all the days
of my life. And when thou hast for-
given my sins, **O** comfort me again
after the time that thou hast plagued
me, and for the years wherein I have
suffered adversitie, **O** Jesus Christ
my Saviour, and be merciful. *A-*
men.

Pfal. 119.
116, 120. **O** Lord, my flesh trem-
bleth for fear of thee, and I
am afraid of thy Judgments:
yet stablish me according to thy
Word, that I may live; and let me
not be disappointed of my hope, even
for Jesus Christ his sake. *Amen.*

I have gone astray like a ^{ver. 176.} sheep that is lost ; O seek thy servant, that I may not forget thy Commandments, but return to thee. *Amen.*

O Lord, our iniquities testify against us ; for our ^{Jer. 14. 7, 8, 9.} backslidings are many, and we have sinned against thee : yet, O thou hope of *Israel*, thou Saviour thereof in time of trouble, shew mercie for thy Names sake ; and on me especially. For why shouldest thou be as a stranger in my soul, or as a wayfaring man that turns aside to tarry but for a night ? O Lord, be and dwell in the midst of me, for thy Name is called upon me. Leave me not, O God of my salvation, but have mercie, for Jesus Christ his sake. *Amen.*

For thy Names sake, O ^{Psal. 25. 10.} Lord, be merciful unto my sin, for it is great. *Amen.*

O Lord Almighty, I acknowledge and confess I am not worthie to lift up mine eyes to Heaven, much less
to

to present my self before thee with any confidence that thou shouldest hear my Prayers and grant my Requests, if I consider my own deserving: For my Conscience accuses me, and my sins witness against me; and thou art a just and an upright Judge; and wilt not justifie any sinner in his transgressions. O Lord, suffer me not to be swallowed up of death and desperation, but in the multitude of thy mercies pardon me, O Lord, for thy goodness sake. For though I am a worm and no man, yet thou art my Creator, and I am the Work of thy Hands; yea, thou art my Father, and I thy Son: Thou my Shepherd, and I one of thy stragling Flock: Thou my Redeemer, and I one of thy People whom thou hast dearly bought: Thou my God, and I thy Creature. O correct me not in thine anger, O Lord, neither punish me according to my deservings, but remember my weakness as well as my sin, and have mercie upon me for my dearest Saviour's

your's sake Jesus Christ.

Amen.

Almightie and everla-

In Sund. 12

sting God, which hatest

Coll. for Ash-
wednesday.

nothing that I thou hast

made, and forgivest the sins of all

them that are penitent; create and

make in me a new and contrite heart,

that I may worthily lament my sins,

and acknowledge my wretchedness,

and obtain of thee, the God of all

mercie, perfect remission and forgive-

ness, through Jesus Christ our Lord.

Amen.

Almightie and everli-

12 Sund. af-
ter Trin.

ving God, which art al-

ways more readie to hear than we to

pray, and upest to give more than ei-

ther we desire or deserve; pour down

upon me, most miserable sinner, the

abundance of thy mercie, forgiving

me those things whereof my Consci-

ence is afraid, and giving me that

which my Prayer dares not presume to

ask. Grant this for Jesus Christ his

sake, our Lord and onely Saviour.

Amen.

Grant,

21 Sund. af-

ter Trin.

Collect

Wob 100

pardon and peace, that I may be cleansed from all my sins, and serve thee with a quiet mind, through Jesus Christ our Lord.

Amen.

Lord, I beseech thee;

free me from all my offenses;

and by thy bountiful goodness deliver me from the bands of all those sins which by my ignorance, frailty, or wilfulness I have committed. Grant this, even for Jesus Christ our Lord. Amen.

Collect at the end
of the Liturgy.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist my Prayers that I make before thee in all my troubles and adversities whensoever they oppress me: and graciously hear me, that those evils which the craft and subtilty of the devil or man worketh against me be brought to nought, and

and by the providence of thy goodness so dispersed, that I thy poor servant being overcome by no temptation, nor hurt by any persecution, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord. *Amen.*

O Lord, of thy great *Engl. Litany.* goodness I beseech thee give me true repentance, and forgive me all my sins, negligences and ignorances, and indue me with the grace of thy holy Spirit, that I may amend my life according to thy holy Word, through Jesus Christ our Lord. *Amen.*

O God, whose nature *Engl. Liturgy.* and propertie is ever to have mercie and to forgive, receive my humble Petitions: And though I am tied and bound with the chain of my sins, yet let the pitifulness of thy great mercie loose me, and that for Jesus Christ his sake. *Amen.*

Give ear, O Lord, I beseech thee, to the Prayers of thy humble servant, and spare me who confess my sins

un-

unto thee, and grant me of thy mercie both pardon and peace, through Jesus Christ our Lord. *Amen.*

O Almighty God, who broughtest waters out of the [hard] rock, bring forth out of my stonie heart the tears of Contrition, and give me grace so to bewail my sins, that I may obtain forgiveness of them by thy mercie, through Jesus Christ our Lord. *Amen.*

*Engl. Liturgy,
in Communion.*

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; I acknowledge and bewail my manifold sins and wickedness, which I have from time to time most grievously committed, by thought, word, and deed, against thy divine Majestie, provoking most justly thy wrath and indignation against me. I do earnestly repent, and am heartily sorrie for these my misdoings; the remembrance of them is grievous unto me, the burden of them is intolerable. Have mercie upon

upon me, have mercie upon me, most
merciful Father. For thy Son our
Lord Jesus Christ his sake, forgive me
all that is past, and grant that I may
ever hereafter serve and please thee in
newness of life, to the honour and glo-
rie of thy Name, through Jesus Christ
our Lord. *Amen.*

Almightie God, and *Euel. Litany.*
my most merciful Father, who of thy
tender mercie hast promised forgive-
ness of sins to all them which with
heartie repentance and true faith turn
unto thee; have mercie upon me,
pardon and deliver me from all my
sins; confirm and strengthen me in
all goodness, and bring me to everla-
sting life, through Jesus Christ our
Lord. *Amen.*

O most holy Lord,
most merciful God, let it *S. Aug. Serm. 7.
de Tempore.*
suffice me to have been a
sinner hitherto, to have despised thee,
to have indulged the unclean motions
of the flesh; now at this time by thy
inspiration I make a vow to return
from

from mine iniquities. Assist me, O Lord; and grant I may fulfil it in and through Jesus Christ our Lord.

men I had that is past, and grant that I may never be troubled with it again and please thee in

newness of life, to the honour and glory of thy Name through Jesus Christ our Lord.

Confessions.

O Lord, in many things I have offended and done wickedly, and [have] grieved thy holy Spirit. I have provoked [to wrath] the bowels of thy mercie, by thought, word, and deed, by night and by day, in publick and in private, deliberately and by surprize. O if thou shouldest set my sins in the sight of thy countenance; O if thou shouldest call me to account for my sins, those sins which are unpardonable in themselves, [those] which I have committed against [my own] knowledge, [O] what shall I do? whither shall I flie? But, O Lord, rebuke me not in thy fure, nor chasten me in thine anger. Have mercie upon me, not onely because I

men

am

am weak, but [also] because I am the
work of thy hands; I beseech thee,
enter not into judgment with thy
servant; for if thou, Lord, shalt
[be extreme to] mark what is done a-
miss, O Lord, who may abide it?
whosoever may, yet [most] certainly
I shall not. For I am a sea of sin, and
am not worthy [so much as] to look
up to Heaven, by reason of the mul-
titude of my sins which cannot be
numbered, evil speakings, injuries, &c.
and [besides] a thousand other abomi-
nable passions [there are] from which
I have not refrain'd my self. For
with what wickedness am I not defil'd?
to what sins am I not enslav'd? I am
[altogether] become an unprofitable
servant to thee my God, and to all
mankind. Now that I am fallen into
such sins as these, who shall raise me
up again? O Lord, thou art my God,
in thee is my trust; be thou my Sa-
viour according to the bowels of thy
compassion, and be merciful to me ac-
cording to the greatness of thy mer-
cie,

cis, and reward me not according to my works, but turn thy self to me, and [turn] me to thee. Forgive me all the sins that I have committed against thee, [and] save me for thy mercies sake: and where sin has abounded, [there] let thy Grace abound much more; so shall I praise and glorifie thee all the days of my life: For thou art the God of those that repent, and the Saviour of sinners. Glorie be to thee, through Jesus Christ our Lord. Amen.

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up again: O Lord, thou art my God,
such sins as these, who shall raise me
marking. Now that I am fallen into
servant to thee my God, and to all
[altogether] become an unprofitable
to what sins am I not indebted? I am
with what wickedness am I indebted? For
I have not retained my self from which
nable passions [there are] from which
and [besides] a thousand of these.

SUN

SUNDAY.

O Lord, by thy *The first hymne is*
 mercie I am *from Sun-rise to*
 risen out of *9 in the morning.*

my Grave, where I might have slept
 in death, but that thou preservedst
 me. Make it, I beseech thee, a Re-
 surrection to Grace in this life, and to
 Glorie in the life to come, through
 Jesus Christ who merited both for us.
Amen.

This day by the Resurrection of
 thy Son our blessed Saviour (was made
 Holy to us: give me that Grace that
 I may keep it Holy to thee, through
 Jesus Christ. *Amen.*

O send out thy Light *Psal. 133*
 and thy Truth, that they may lead
 me, and bring me unto thy holy Hill,
 and to thy Dwelling; that I may go
 unto the Altar of thee, O my God, e-
 ven the God of my joy and gladness,
 and give thanks unto thee. *Amen.*

Al-

2 Sund. af-
ter Epiph.

Almightie and everla-
sting God, who governest
all things both in Heaven
and Earth; mercifully hear my sup-
plications for my self and all thy Peo-
ple, and grant us thy peace all the
days of our life, even for Jesus Christ
his sake. Amen.

1 Sund. in
Advent.

Almightie God, I hum-
bly beseech thee, give me
Grace to cast away the
works of darknes, and to put on the
Armour of Light now in the time of
this mortal life, (in which thy Son
Christ Jesus came to visit us in great
humilitie) that in the last day, when
he shall come again in his glorious
Majestie to judge both the quick and
the dead, I with all thy faithful ser-
vants may rise up to the life immortal,
through him who liveth and reigneth
with thee and the Holy Ghost, now
and for ever. Amen.

2 in Advent.

Blessed God, which hast
caused all holly Scriptures
to be written for our learning, grant

-1A

unto

unto me and all Christians, that we may in such wise hear, read, mark, learn, and inwardly digest them, that by patience and comfort thereof, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

Lord, I humbly beseech thee, raise up thy power and come among us, and with great might succour us; that whereas by our sins we are fore let and hindered, thy bountifull Grace and Mercie, through the satisfaction of thy Son our Lord, may speedily deliver us: To whom, with thee and the Holy Ghost, be all honour and glorie, World without end. Amen.

Lord, let thine Angels tarrie round about me, and deliver me; that I may taste and see how gracious thou my Lord art, and how blessed the man is that trusteth in thee,

*The third hour, or
9 in the morning.
Psal. 34. 7, 8.*

E

thee,

thee; through Jesus Christ our Lord.

Amen.

Psal. 48. 9. I will wait for thy loving kindness, O God, in the midst of thy Temple, and there will I praise thee. *Amen.*

Psal. 63. 3. Lord, let me behold thee in thy Sanctuarie, and there see thy Power and Glorie. For thy loving kindness is better than life; therefore my lips shall praise thee. Thus will I magnifie thee all my life, and lift up my hands in thy Name. O, satisfie me with that Riches of Mercie which is in Jesus Christ our Lord. *Amen.*

Psal. 84. 1. O how amiable are thy Dwellings, thou Lord of Hosts! My soul hath a desire and a longing to enter into the Courts of thee, O Lord; my heart and my flesh rejoyceth in thee, O merciful God. *Amen.*

1 Sund. after Epiph. Lord, I humbly beseech thee to hear and accept my Prayers for my self, and for thy

thy people which call upon thee ; and grant that we may perfectly know what things we ought to do, and also have grace and power faithfully to fulfil the same, through Jesus Christ our Lord. *Amen.*

Almightie and ever 3 after Epiph.
lasting God, mercifully look upon all my infirmities; and in all dangers and adversities, stretch out thy right hand to help and defend me, through Jesus Christ our Lord. *Amen.*

God, thou which know- 4 after Epiph.
est us to be set in the midst of so many and great dangers, that for mans frailtie we cannot always stand upright ; Grant, I most humbly beseech thee, to me the health of bodie and Soul, that all those things which I suffer for sin, I may by thy help well pass and overcome, through Jesus Christ our Lord. *Amen.*

*Sixth hour,
i. e. Noon.*

O Lord, the Sun is at height for this day upon me, but lift up the light of thy countenance, and I shall be whole. Make all darkness and spiritual shadows short upon me, and shorter in me, through Jesus Christ our Lord. *Amen.*

Psal. 19. 12, 13.

Who can tell how oft he offendeth? O cleanse thou me from my secret sins; keep me also, O Lord, from presumptuous sins, lest they get the dominion over me: And keep me innocent from the great offence, I humbly beseech thee. *Amen.*

Psal. 84. 4.

Blessed are they that dwell in thy House, they will be alway praising thee. Blessed is the man whose strength is in thee, in whose heart are thy ways. Lord, thus bless the heart of thy servant, for Jesus Christ his sake. *Amen.*

O

O [Most] holy, adorable, and long-suffering Trinitie! for thou art [indeed] long-suffering, who bearest so long with those that divide thee. O holy Trinitie, who hast long since vouchsafed me [the honour] to be thy Worshipper and Proclaimer unfeigned. O holy Trinitie, whom every man must one day acknowledge either by illumination or by punishment, I pray thee make and accept even those also to be thy Adorers who now blaspheme thee; that not one even of the least of these may perish. And this, though on condition that I lose some part of thy favour; for I dare not say what the Apostle does. Grant this by and for the merits of Jesus Christ our Redeemer. *Amen.*

A Almighty God, who *Collect for Easterday.*
through thine only begotten Son Jesus Christ, hast overcome Death; and opened to us the gate of Everlasting Life; I humbly

For Grace. beseech thee, that as by thy special Grace preventing me, thou dost put into my mind good desires, so by thy continual help I may bring the same to good effect, through Jesus Christ our Lord. *Amen.*

1 Sund. after Easter.

Almighty God, who hast given thine onely Son to die for our Sins, and to rise again for our Justification; give me Grace so to put away the leaven of Malice and all Wickedness, that I may always serve thee in pureness of living and in truth, through Jesus Christ our Lord. *Amen.*

2 Sund. after Easter.

Almighty God, who hast given thine onely Son to be unto us both a Sacrifice for sin, and an Example of godly life; give me Grace that I may always most thankfully receive that inestimable benefit, and also daily endeavour to follow the blessed steps of his

his most holy life, even for the same
thy Son Jesus Christ his sake. *A-*
men.

Lord, give me that *Ninth hour, i. e.*
Grace, that I may *3 afternoon.*
hold me still by thee, *Psal. 37. 7, 8.*
and abide patiently upon thee. That
I may not grieve my self at the man
whose way doth prosper, nor against
him that doth after evil counsels.
That I may leave off from wrath, and
let go displeasure, lest I fret my self,
and be moved to do evil. *Amen.*

The Lord grant that here, *Paulinus*
in me, and for me, he may *Epist. 9.*
be a consuming fire: And *Princip.*

[O] that my heart may be kindled
with this fire, that it may be an eter-
nal light to me, lest my soul burn in
it unto everlasting punishment;
through Jesus Christ our Lord. *A-*
men.

O Lord, make me like a *Psal. 52. 8.*
green Olive-tree in thy House; for I

trust in thy tender mercie for ever.
And I will always praise thee for that
thou hast done, and hope in thy Name
for ever. *Amen.*

For my self. O Lord, I beseech thee,
make me remember how
much more than other men I have
need to call upon thee. My charge
is great; and my strength little: O
give me Grace to come often before
thee, and to ask that help, which thou
art readier to give than I to ask;
through Jesus Christ our Lord. *A-*
men.

Psal. 9. 13.

Aug. 14. 1629.

Have mercie upon me,
O Lord. Consider the
troubles which I suffer of
them that hate me. O thou which
didst lift me up from the gates of
death. *Amen.*

For all Graces.

O Lord, increase in
me Faith and Devotion:
replenish my heart with all goodness,
and by thy great mercie keep me in
the same. Give me godly zeal in
Prayer, true humilitie in Prosperitie,
perfect

perfect patience in Adversitie, and continual joy in the Holy Ghost; even for Jesus Christ his sake, my onely Lord and Saviour. *Amen.*

O God, who hast taught *Collect for*
the hearts of thy *Whitsunday.*
faithful People by sending to them the Light of thy holy Spirit; grant me by the same Spirit, to have a right judgment in all things, and evermore to rejoyce in his holy comfort, through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unitie of the same Spirit, one God, World without end. *Amen.*

Almightie and ever- *Collect for*
lasting God, who *Trinity-sund.*
hast given unto thy servants Grace by the confession of true faith to acknowledge the Glorie of the eternal Trinitie, and in the power of the Divine Majesty to worship the Unitie; I humbly beseech thee, bless me also, that I may live in the stedfastness of this Faith,

and through it be evermore defended
from all Ghostly and Bodily dangers,
for thy mercies sake, who livest and
reignest one God, world without end.
Amen.

At Evening.
Dan. 9. 19.

O My God, incline thine
ear and hear, open
thine eyes and see. O Lord, forgive:
O Lord, consider and do it, for thine
own sake, O my God, and for my
Saviour Jesus Christ his sake. *A-*
men.

Psal. 49. 16, 17.
For Patience.

Lord, let me not be a-
fraid, though one be
made rich, or though the
glorie of his house be increased: For
he shall carry nothing away with him
when he dieth, neither shall his pomp
follow him. But ever make me a-
fraid to offend thee. *Amen.*

Psal. 119. 82.

Mine eyes long sore for
thy Word, saying, When
wilt thou comfort me? Lord, com-
fort me, for I am become like a bot-
tle in the smoak; yet let me not, I
be-

beseech thee, forget thy Law, even for
Jesus Christ his sake. *Amen.*

O Lord God, which
feest that I put not my
trust in any thing that
I do; mercifully grant
that I may be defended against all Ad-
versitie, through Jesus Christ my
Lord and onely Saviour. *Amen.*

O Lord, which hast
taught us that all our
doings without Charitie are nothing
worth; send thy Holy Ghost, and pour
into my heart that most excellent
gift of Charitie, the very
bond of Peace and all Ver-
tues, without the which whosoever
liveth, is counted dead before thee.
Grant this for thy onely Son Jesus
Christ his sake. *Amen.*

O Lord, fill me with
Grace that I may
fulfil all the service which
I owe thee, through Jesus Christ our
Lord. *Amen.*

Amos 7. 2, 5. O Lord God, spare, I beseech thee : who shall raise up *Jacob* : for he is small. Spare him therefore, O Lord ; spare thy People, spare me. Say unto my soul, thou hast repented of the evil intended, and it shall not be. *Amen.*

Prov. 3. 24. Lord, when I am asleep, let me not be made afraid ;
For Sleep. but let my sleep be sweet, that I may be enabled to serve thee. *Amen.*

4 Sund. in Lent. Grant, I beseech thee, most merciful Father, that I who for my evil deeds am worthily punished, may by the comfort of thy Grace be mercifully relieved, through Jesus Christ our onely Lord and Saviour. *Amen.*

At bed-time, and in the night if thou wake. *Psalm 13. 3.*

Consider, and hear me, O Lord my God : Lighten mine eyes, that I sleep not in death. *Amen.*

O Lord, thou hast proved Pfal. 17. 3.
and visited my heart, in the night-
season thou hast tried me : O blessed
Father, purge me that thou mayest
find no wickedness in me ; through
Jesus Christ our Lord. *Amen.*

O Lord, hear me, that Pfal. 119. 164.
seven times a day I may
praise thee, and be acquainted with
that great peace which they have
that love thy Law. *Amen.*

O Lord, from whom all 5. Sund. af-
ter Easter.
good things do come ;
grant unto me thy humble servant,
that by thy holy inspiration I may
think those things For good thoughts.
that are good, and by
thy merciful guiding may also per-
form the same, through our Lord Je-
sus Christ. *Amen.*

Entrance

Entrance into the Church.

I Ord, I will come into thy
 Psal. 9. 7. house upon the multitude
 of thy mercies, and in thy fear will I
 worship towards thy holy Temple.
 O bless me that I may. *Amen.*

Hear the voice of my
 Psal. 28. 2. humble Petitions, O Lord,
 when I crie unto thee in this place,
 when I hold my hands towards the
 mercie-seat of thy holy Temple, even
 for Jesus Christ his sake. *Amen.*

I will dwell in thy Ta-
 Psal. 61. 4. bernacle for ever, and my
 trust shall be under the covering of
 thy wings. O Lord, hear our desires,
 and give an heritage unto those that
 pray unto thee, and fear thy Name.
Amen.

O my God, I will go in-
 Psal. 100. 3, 4. to thy Gates with thank-
 giving, and into thy Courts with
 praise: I will be thankful unto thee,
 and

and speak good of thy Name: For thou, Lord, art gracious, thy mercie is everlasting, and thy truth endureth from Generation to Generation. *Amen.*

O Lord, I love the habitation of thy House, and the place where thine Honour dwelleth. *Psal. 26. 8.* O shut not up my soul with impenitent sinners, but give me plentie of thy Grace, even for Jesus Christ his sake. *Amen.*

In the Holy Sacrament.

Forgive me, [O Lord] *Preparations.* whatsoever I have transgrest against thee, from [the time of] my infancie even to this very moment, [whether] against knowledge or through ignorance, at home or abroad, sleeping or waking, in thoughts, words, or deeds, [whether occasion'd] through the fierie darts of [our ghostly] Enemy, or by the unclean desires of

of my [own] heart; have mercie upon me, and grant me pardon, through Jesus Christ our Lord. *Amen.*

Almightie God and most merciful Father, give me, I beseech thee, that grace, that I may duely examine the inmost of my heart, and my most secret thoughts, how I stand before thee. Lord, I confesse all my sins, and my unworthines to present my self at thine Altar. But thou canst forgive sin, and give repentance; do both, gracious Father, and then behold I am clean to come unto thee. Lord, make me a worthie Receiver of that for which I come, Christ, and remission of sin in Christ. And that for his own mercie sake, and thine. *Amen.*

O Lord, into a clean, charitable, and thankful heart, give me Grace to receive the blessed Bodie and Bloud of thy Son, my most blessed Saviour, that it may more perfectly cleanse me from all dregs of sin; that being made clean, it may nourish me in Faith, Hope, Charitie, and Obedience, with

with all other fruits of spiritual life and growth in thee: that in all the future course of my life, I may shew my self such an ingrafted member into the Bodie of thy Son, that I may never be drawn to do any thing that may dishonour his Name. Grant this, O Lord, I beseech thee, even for his merit and mercie sake. Amen.

O Lord God, hear my Prayers. I come to thee in a stedfast Faith; yet for the cleareness of my Faith, Lord, enlighten it; for the strength of my Faith, Lord, increase it. And behold, I quarrel not the words of thy Son my Saviour's blessed Institution. I know his words are no gross unnatural conceit, but they are spirit and life, and supernatural. While the World disputes, I believe. He hath promised me if I come worthily, that I shall receive his most precious Bodie and Bloud, with all the benefits of his Passion. If I can receive it and retain it, (Lord, make me able, make me worthie) I know I can no more die
eter-

eternally, than that Bodie and Bloud can die and be shed again. My Saviour is willing in this tender of them both unto me: Lord, so wash and cleanse my Soul, that I may now and at all times else come prepared by heartie Prayers and Devotion, and be made worthie by thy Grace of this infinite Blessing, the Pledge and Earnest of Eternal Life, in the merits of the same Jesus Christ, who gave his Bodie and Bloud for me. *Amen.*

Coll. for purifying the Heart.

Allmightie God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; cleanse the thoughts of my heart by the inspiration of thy holy Spirit, that I may perfectly love thee, and worthily magnifie thy Name, through Jesus Christ our Lord. *Amen.*

A brief Litany.

O God the Father of Heaven, who hast delivered thy onely begotten [Son] to death for us.

O God the Son, Redeemer of the World,

World, who by thy precious Bloud
hast cleansed us from our sins.

O God the Holy Ghost the Com-
forter, who by thy Grace dost visit
and establish the hearts of thy Saints.

O [most] holy, high, eternal, hap-
pie, [ever] blessed Trinitie; [O] good
Father, holy Son, loving Spirit, by
whose operation we receive our Be-
ing, by whose love we obtain Grace,
and in contemplation of whom we
hope for Glorie; whose Majestie is
unspeakable, [whose] Power is incom-
parable, [whose] Goodness is inesti-
mable: [O] thou that art the Lord
both of Quick and Dead, I adore thee,
I call upon thee, and with the utmost
affection of my heart I blest thee, now
and for evermore. *Amen.* *

O Lord Jesu, grant us while we
live Mercie and Grace: guide us thy
Servants by thy perpetual Light;
grant to thy Church Truth and Peace;
grant me a most wretched sinner Re-
pentance and Forgiveness. *Amen.* *

O Lord, I pray thee correct those
that

that are in error, convert the unbeliever, increase the Faith of thy Church, root out [of it] all Heresies, discover [and confound] her secret designing Enemies, and break in pieces those that are openly fierce, violent, and impenitent, through Jesus Christ our Lord. Amen.

O merciful Father, let my Benefactors obtain eternal Rewards in Heaven, for the benefits [which] they have bestowed upon me on Earth. I pray thee also, that thou wouldest vouchsafe to bring me, together with those whom I have prayed for, or whom I am bound to pray for, and together with all the People of God, into thy Kingdom, that there we may appear in Righteousness, and be fully satisfied with [thy] Glorie, through Jesus Christ our Lord. Amen.

O Lord, consider my Complaint, for I am brought very low. O Lord, how long wilt thou be angrie with thy servant that prayeth? O Lord, give

give me Grace and Repentance, and thou canst not be angrie with my Prayer. O Lord, I am thine, save me, and deliver me not into the will of mine enemies, especially my ghostly Enemies. O Lord, I am thy servant, thy unprofitable, wastful servant, yet thy servant. O Lord, set my accounts right before thee, and pardon all my mispendings and misreckonings. O Lord, I am thy son, thy most unkind, prodigal, run-away son, yet thy son. O Lord, though I have not retained the love and dutie of a son, yet do not thou cast off (I humbly beg it) the kindness and compassion of a Father. O Lord, in thy Grace I return to thee; and though I have eaten draugh with all the unclean Swine in the World, in my hungrie absence from thee, yet now, Lord, upon my humble return to thee, give me, I beseech thee, the Bread of Life, the Bodie and Bloud of my Saviour into my soul, that I may be satisfied in thee, and never more

run

run away from thee, even for Jesus Christ his sake, that gave himself for me. *Amen.*

3 Coll. for Good-friday.

O merciful God,
who hast made all men,
and hatest nothing that
thou hast made, nor wouldest the
death of a sinner; but rather that he
should be converted and live; have
mercie upon all Jews, Turks, Infidels,
and Hereticks, and take from them
all ignorance, hardness of heart, and
contempt of thy Word; and so fetch
them home, blessed Lord, to thy flock,
that they may be saved among the
remnant of the true Israelites, and be
made one Fold under one Shepherd,
Jesus Christ our Lord, who liveth and
reigneth with thee and the holy Spi-
rit, one God, World without end. *A-
men.*

*Whilst standing at
the Altar (if it may
be:) if not, in the
morning.*

As I must [one
day] appear and an-
swer at thy dreadful
Tribunal, where there
shall be no respect of persons, so at this
time,

time, ere the day of Judgment overtakes me, I prostrate my self before thy holy Altar ; and being burdened by my own Conscience, I lay open my evil thoughts and ungodly deeds before thee and thy glorious Angels. I beseech thee, O Lord, regard my lowliness, and forgive me all my sins, which are more in number than the hairs of my head. For what evil have I not design'd in my heart ? but many and most abominable things have I committed in very deed : For I am guiltie, O Lord, of Envie, Gluttonie, &c. All my Senses [and] all my Members have I polluted. But incomparable is the multitude of thy Bowels, and unspeakable [is] the mercie of thy Goodness, through which thou bearest with my sins. Wherefore, O King whom we can never praise enough, O thou long-suffering Lord, magnifie the wonders of thy mercie upon me a sinner, discover [in me] the power of thy kindness, shew forth the goodness of thy most merciful

merciful favour, and receive me a
Prodigal returning [unto thee,]
through Jesus Christ our Lord. *A-*
men.

Immediately before the sight of the Bread. O Lord God, how I
receive the Bodie and
Bloud of my most blessed
Saviour Jesus Christ, the price of my
Redemption, is the very wonder of
my soul, yet my most firm and con-
stant belief upon the words of my Sa-
viour. At this time they are graci-
ously tender'd to me and my Faith:
Lord, make me a worthe Receiver,
and be it unto me as he hath said. *A-*
men.

Immediately after receivng both kinds. Lord, I have recei-
ved this Sacrament of
the Bodie and Bloud
of my dear Saviour. His mercie hath
given it, and my faith received it into
my soul. I humbly beseech thee
speak mercie and peace unto my Con-
science, and enrich me with all those
Graces which come from that pre-
cious Bodie and Bloud, even till I be
possef-

possessed of Eternal Life in Christ.

Amen.

O thou that sittest on high with the
 Father, and art here invisibly present
 with us ; come and sanctifie these
 [thy] gifts [here present], and those
 also by [whom] and [those] for whom,
 and the end for which they are offer-
 ed up. *Amen.*

FUN-
 derstanding keep me
 from the evil way, and
 preserve me, O Lord, I
 will sing unto thee, and
 praise thy Name, and be-
 calling of thy salvation from day to
 day. O Lord, be not
 silent, O Lord, let
 my voice be heard, and
 O Lord bless me, and
 I will sing unto thee, and
 praise thy Name, and be-
 calling of thy salvation from day to
 day.

MUNDAY.

In the Morning.
Psal. 5. 1, 2, 3.

Ponder my words,
O Lord, consider
my Meditations;
O hearken unto the voice of my cal-
ling, my King and my God: for un-
to thee will I make my Prayer. My
voice shalt thou hear betimes, O
Lord: early in the morning will I
direct my Prayer unto thee, and will
look up. But make me remember
that thou art God, and hast no plea-
sure in wickedness, neither shall any
evil dwell with thee. *Amen.*

Psal. 96. 2.

Thanksgiving.

O Lord, bless me, and
I will sing unto thee, and
praise thy Name, and be
telling of thy salvation from day to
day. *Amen.*

Prov. 2. 11.

*Against Evil
Counsel.*

O Lord, let Counsel
preserve me, and Un-
derstanding keep me.
Deliver me from the evil way, and
from

from the man that speaketh froward things; and from all such as leave the ways of Righteousness, to walk in the ways of Darknes: even for Jesus Christ his sake. *Amen.*

O Lord, I know the way *Jer. 10. 23.*
of man is not in himself: It is not in man that walketh to direct his own steps. Therefore, O Lord, I beseech thee, make me know my way, and direct my steps *For direction in walking.*
to thy honour and my own salvation, through Jesus Christ our Lord. *Amen.*

BE not wroth with me, O Lord, but *The third hour.*
2 Esdr. 8. 45, 31.
spare me and have *For Mercy.*
mercie upon me: for thou wilt be merciful unto thy creature. O Lord, I and my Fathers have all had the same sickness: but, because of us that are sinners, thou shalt be called merciful, through Jesus Christ our Lord. *Amen.*

Fl. O.

Psal. 74. 24.
For Counsel. O Lord, guide me here
 with thy Counsel, and af-
 ter that receive me into
 Glorie. For whom have I in Hea-
 ven but thee? and there is none up-
 on Earth that I desire, in comparison
 of thee. O Lord, pre-
Thirst for God. serve me in those long-
 ings after thee. *Amen.*

Psal. 119. 29. O God, take from me
 the way of lying, and
 cause me to make much of thy Law,
For Truth. that I may chuse the way
 of Truth, and lay thy Judg-
 ments before me: that I may stick
For Obedience. unto thy Testimonies,
 and run the way of thy
 Commandments, when thou hast set
 my heart at libertie. *Amen.*

*1 Sund. af-
 ter Trin.* O God, the strength of
 all them that trust in thee;
 mercifully accept my Pray-
 ers: and because the weakness of
 mans nature can do no good thing
 without thee, grant me the
For Grace. help of thy Grace, that in
 keeping

keeping of thy Commandments I may please thee both in will and in deed, through Jesus Christ our Lord.
Amen.

O Lord, thou art just, *The sixth hour.*
and all thy ways *Tob. 3. 23, 6.*
are mercie and truth: thou judgest truly for ever; remember me, and look upon me: punish me not
For Mercy.
according to my sins or my ignorances, or my Fathers which have sinned before thee: deal not with me according to my sins, but as seemeth best unto thee, O Lord my strength and my salvation. *Amen.*

Lord, I acknowledge *Jer. 14. 20.*
my wickedness, and the iniquitie of my Fathers: we have sinned against thee, O Lord, be merciful.
For Pardon.
Amen.

Remember not, Lord, *Engl. Litany.*
our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord,
F 3 spare

spare thy People whom thou hast redeemed with thy most precious Bloud, and be not angrie with us for ever.
Amen.

3 Sund. after Trin.

Lord, I beseech thee, mercifully to hear me: And as thou hast given me an heartie desire to pray, so grant that by thy mightie aid I may be defended both in soul and in bodie, through Jesus Christ our Lord. *Amen.*

Aug. Serm. 18.

O Lord, I beseech thee, accept the Prayers that I offer [thee]; give what I ask, forgive what I fear: for thou through thy Christ art the onely hope of sinners, and through him I hope for pardon of my sins. *Amen.*

Ninth hour.
2 Macc. 1.
3, 4, 5.

O Lord, be gracious unto me, and give me an heart to worship thee, and to do thy Will; and open my heart in thy Law, and send me peace: *For Mercy.* hear my Prayers, and be recon-

reconciled to me, and never forsake me in the time of trouble, for Jesus Christ his sake. *Amen.*

Remember me, O Lord, according to the favour that thou bearest unto thy People. O visit me with thy salvation, that I may see the felicitie of thy chosen, and rejoyce in the gladness of thy People, and give thanks with thine Inheritance. *Amen.*

Psal. 106. 4.
Remember me.

O God, the Protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiplie upon me thy mercie, that thou being my Ruler and Guide, I may so pass through things temporal, that I finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ his sake. *Amen.*

4 Sund. after Trin.

Grant, O Lord, that I may live in thy fear, die in thy favour, rest in thy peace, rise in thy power, raigh in thy glorie, for thy onely beloved Son's sake Jesus Christ our Lord. *Amen.*

*At Evening.
Psal. 17. 1.
To be heard.*

Hear, O Lord, consider my complaint, hearken unto my prayer that goeth not out of feigned lips; and prevent me in mercie, before the Evening of my days close up upon me; even for Jesus Christ his sake. *Amen.*

*S. Hilar. l. 12.
de Trin. p. 195.*

O Lord, I pray thee let not my weakness distract me, but let my speech be of that alone in which the salvation of my soul consists; and let me never break forth to that degree both of folly and wickedness, as to wish to be a Judge of thy Omnipotence, and of thy Sacraments; and suffer me not to exalt my weak opinion above either the divine determination of thy Infinitie; or that belief of thy Eternitie which has been revealed to me. *Amen.*

*Coll. for Evening,
against all dangers.*

Lighten our darkness I beseech thee, O Lord, and by thy mercie keep off all the snares [and dangers]

gers] of this whole night from me,
and from all thy faithful; from our
souls [more] especially, but [even]
from our bodies also, through Jesus
Christ our Lord. *Amen.*

O God, which hast pre-
pared for them that love
thee, such good things as pass mans
understanding; pour into my heart
such love towards thee,
that I obeying thee in all
things, may obtain thy promises,
which exceed all that I can desire,
through Jesus Christ our Lord. *A-*
men.

*6 Sund. af-
ter Trin.*

For Obedience.

ENcline thine ear unto
me, O Lord, and
hearken unto my words.

*The Compline.
Psal. 17. 6, 7,
8.*

Shew thy marvellous loving kindness,
thou that art the Saviour of them
that put their trust in thee. Keep
me as the apple of thine
eye, and hide me under
the shadow of thy wings, even for Je-
sus Christ his sake. *Amen.*

For Defence.

*Pfal. 141. 2.
To be heard.*

O Lord, I cry unto thee, let my Prayer be set forth in thy sight as Incense, and the lifting up of my hands be an Evening-Sacrifice, even for Jesus Christ his sake. *Amen.*

Pfal. 28. 8.

The Lord is my strength and my shield; my heart hath trusted in him, and I am helped: therefore my heart dan-
Thanksgiving. ceth for joy, and in my song will I praise him. *Amen.*

*7 Sund. af-
ter Trin.*

O Lord of all power and might, who art the author and giver of all good things; graft in my heart the love of thy Name, increase in me true Religion, nourish me with all goodness, and of thy great mercie keep me in the same, through Jesus Christ our Lord. *Amen.*

*For true Reli-
gion.*

*Bed-time, and at
night if thou wa-
kest. Psal. 39. 5.
&c.*

Lord, let me know my end, and the number of my days, that

that I may be certified how long I have to live. Behold, thou hast made my days as it were a span long, and my age is even as nothing in respect of thee; and verily every man living is altogether vanitie. For man walketh in a vain shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them. And now, Lord, what is my hope? truly my hope is even in thee. Deliver me from all mine offences, and make me not a rebuke to the foolish, even for Jesus Christ his sake. *Amen.* *

O Lord, I give and offer up unto thee my self and all that is mine, [my] actions and words, [my] repose and silence; onely do thou preserve and guide me, and direct my hand & mind & tongue to things that are honest and acceptable to thee, and withdraw me from any thing from which it were better to abstain, by and for the sake of Jesus Christ our Lord. *Amen.*

Greg. Naz.
Orat. 8.
For submission.

TUES-

T U E S D A Y.

*In the Morning.**Psal. 1. 1, 2.**For Preservation.*

Lord, preserve me,
that neither this
day, nor any day
of my life, I may walk in the counsel
of the ungodly, stand in the way of
sinners, or sit down in the seat of the
scornful; but that my delight may be
in thy Law, O Lord, and my exercise
in it day and night. *Amen.*

Erasmus. O Sun of Righteousness,
For Illumi- Father and Original [cause]
nation. of all things; when we are
influenc'd from above by
thee, we receive new life; when we
are cherish'd by thy [blessed] beams,
we grow up [in Grace]; when we are
inflamed by thy love, we are made per-
fect; when we are forsaken of thee, we
perish. O thrice-happie are they upon
whom thou arisest with the dew of
mercie! O Lord Jesus, bless me with thy
light, and scatter the clouds of my igno-
rance,

rance, and the [thick] darkness of my
sins; that I may not go astray from
the way of thy Commandments, but
follow thee unto Light eternal,
through thee thy self, my onely Savi-
our and Redeemer. *Amen.*

O Lord, thou art my *Prov. 3. 26.*
Assurance; I humbly beseech thee,
preserve my foot from taking, even
for Jesus Christ his sake. *Amen.*

O Lord, give me, I
beseech thee, the spirit *9 Sund. after Trin.*
to think and do al- *For good thoughts.*
ways such things as be rightful; that
I who cannot be without
thee, may by thee be able *For Grace.*
to live according to thy will, through
Jesus Christ our Lord. *Amen.*

O Lord, I lift up my *Third hour.*
soul to thee; my *Psal. 25. 1, 3;*
God, I have put my trust *4, &c.*
in thee: O let me not be *For Assist-*
confounded, neither let mine ene- *ance.*
mies triumph over me. Shew me
thy ways, O God, and teach me thy
paths. Lead me forth in thy truth,
and

and learn me: for thou art the God of my salvation; in thee is my hope all the day long. Call to remembrance, O Lord, thy tender mercies, and thy loving kindness, which hath been ever of old. O remember not the sins and offences of my youth, or my riper age; but according to thy mercie think thou upon me, O Lord, for thy goodness, and the merits of Jesus Christ my Saviour. *Amen.*

*2 Sund. in
Lent.*

*For Preser-
vation.*

Almightie God, who seest that we have no power of our selves to help our selves; keep me, I beseech thee, both outwardly in my bodie, and inwardly in my soul, that so I may be defended from all adversitie which may happen to my bodie, and from all evil thoughts which may assault and hurt my soul, through Jesus Christ my Lord and onely Saviour. *Amen.*

Hearken.

HEarken unto my voice, O Lord, now I cry unto thee: have mercie upon me, and hear me. My heart hath talked of thee, Seek ye my face; thy face, Lord, will I seek. O hide not thou thy face from me, nor cast thy servant away in displeasure. Thou hast been my succour, leave me not, neither forsake me, O God of my salvation. *Amen.*

*Sixth hour.
Psal. 27. 8, 9,
10, 11.
To be heard.*

At evening, morning, and at noon-day will I pray, and that instantly: Lord, hear my voice. O deliver my soul in peace from the practices that are against me. *Amen.*

*Psal. 55. 18.
Paulin. Epist.
17. pag. 181.*

*For Deliver-
ance.*

Let thy merciful ears, O Lord, be open to the Prayers of me thy humble servant; and that I may obtain my Petitions, make me to ask such things as shall please thee, through Jesus Christ our Lord. *Amen.*

*10 Sund. af-
ter Trin.*

Lord,

*Ninth hour.
Psal. 31, 19, 21.
Glory to God.*

Lord, let me not be confounded, for I have called upon thee. O how plentiful is thy goodness which thou hast laid up for them that fear thee, and that thou hast prepared for them that put their trust in thee, even before the sons of men! Lord, I trust in thee, have mercie upon me.

*Psal. 42. 3.
In bad times.*

My tears have been my meat day and night, while they daily say unto me, Where is now thy God? But let them have no cause to say it any more, even for Jesus Christ his sake. *Amen.*

*3 Sund. after
Easter.*

*For Illumina-
tion.*

Almightie God, which shewest to all men that are in errour, the light of thy truth, to the intent that they may return into the way of Righteousness; grant, I beseech thee, unto me, and all them that are admitted into the Fellowship of Christs Religion,

ligion, that we may eschew those things which are contrarie to our Profession, and follow all such things as are agreeable to the same, through Jesus Christ our Lord. *Amen.*

For Obedience.

*In the Evening.
St. Ambrose
Serm. 8. on Psal.*

118. **O** Lord my Saviour, in whose power it is to remit sins, I beseech thee say unto me, Loose thee from thy chains, come out of the bonds of thy sins; and when thou sayest it, loose those cords of my errours wherewith I am entangled and bound: for though I am the most wicked of all men, and to be abhorred by reason of my continuance in sins, yet when thou commandest, I shall be free from them. *Amen.*

Lord, give me grace that I may dwell under the defence of the most highest, and that I may abide under thy shadow, O thou Almighty: for thou art my hope and my strong hold; in thee will I trust,

*Psal. 91. 1.
For Help.*

trust, through Jesus Christ our Lord.
Amen.

11 *Sund. af-
ter Trin.*

O God, thou which declarest thy Almighty power most chiefly by shewing mercie and pitie; give unto me abundantly thy grace, that I running to thy promises, may be made partaker of thy heavenly treasure, through Jesus Christ our Lord. *Amen.*

The Compline.
Psal. 46. 1.

O God, thou art my hope and strength, a very present help in trouble; confirm me, that I may not fear, though the earth be moved, and the hills carried into the midst of the sea; though the waters thereof rage and swell, and the mountains shake at the tempest of the same. O be in the midst of my soul, and I shall never be moved. *Amen.*

Psal. 119. 122.
For mercy.

O Lord, look upon me, and be merciful unto me, as thou usest to do to those

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those that fear thy Name. Order my steps in thy Word, and so shall no wickedness have dominion over me.

Amen.

Almighty God, give unto me, I beseech thee, a full increase of Faith,

14 Sund. after Trin.

Increase of Grace.

Hope and charitie: And that I may obtain that which thou dost promise, make me love that which thou dost command, through Jesus Christ our Lord. *Amen.*

Lord, I call upon thee in the day of my trouble, in the night of my heaviness. O deliver me, and I will glorifie thee.

At bed-time, and in the night if thou wakest.

Psal. 50. 15.

Amen.

O Lord, correct me, but with judgment, not in thine

Jer. 10. 24.

anger, lest thou bring me to nothing. And grant that thy correction may amend me, and make me thine, through Jesus Christ our Lord. *Amen.*

Look

*St. Ambrose.
For Penitence.*

* Look on me also, O Lord Jesus, that I may call to mind my own sins, and wash away my offences with tears; grant me, I beseech thee, the tears of *St. Peter*: I would not have the joy of a sinner. That I may obtain this, turn thee, O Lord, and look upon me, and grant the same Cock may waken even me a most miserable sinner, that being delivered, I may sing unto thee for ever and ever. *Amen.*

*4 Sund. af-
ter Easter.
For Obedi-
ence.*

O eternal God and merciful Father, grant, I humbly beseech thee, that I may love all those things which thou commandest, and desire that which thou dost promise; that amongst the sundrie and manifold changes of the world, my heart may surely there be fixed, where true joys are to be found, through Jesus Christ our Lord. *Amen.*

WED-

W E D N E S D A Y.

O Lord, I have sinned and dealt wickedly; nay, offended in all thine Ordinances.

*In the morn.
Baruch 2.12,
14.
For Peni-
tence.*

Let thy wrath turn from me, for I am weak; and hear my prayers, and deliver me for thine own sake, and the merits of my Saviour Jesus Christ. *Amen.*

Gracious Father, without thee I can do nothing but sin; nor can I confess it to have pardon but by thee. I was conceived and born in sin: And though thou didst wash me from that in the laver of Baptism, yet I have since defiled my self again, and by many grievous actual sins, have made my self a sinner above all other men, considering the great measure of grace that thou hast given me. Lord, increase thy grace, and by it weaken first, and then cut off my resistance, that

that I may see, and confess, and hate,
and forsake all my sins, and find mer-
cie and salvation in the merits of my
blessed Saviour Jesus Christ. *A-*
men.

Psal. 119. 147.
To be heard.

O Lord, early this
morning do I crie unto
thee; for in thy Word is
my trust. Hear me, O Lord, for Je-
sus Christ his sake. *Amen.*

Psal. 143. 8.

O Lord, let me hear thy
loving kindness betimes in
the morning, for in thee is my trust.
O shew me the way that I should
walk in this day, and all the days of
my life; for I lift up my soul unto
thee in the mercies of Jesus Christ.
Amen.

Third hour.

Psal. 39. 9,

2. 8.

Deliver me, O Lord, from
all mine offences, and
make me not a rebuke to
the foolish. For man walketh in a
vain shadow, and disquieteth himself
in vain. But Lord, what
is my hope? truly my hope
is

is even in thee : and there let it still
continue acceptable in Jesus Christ
our Lord and onely Saviour. *A-*
men.

O Lord, look upon me *For Penitence.*
in mercie ; in the greater mercie, be-
cause the Calling and Place I am in
must give a stricter account to thee.
Look therefore upon me, O Lord, but
not till thou hast nailed my sins to
the Cross of Christ : not till thou hast
bathed me in the Bloud of Christ :
not till I have hid my self in the
Wounds of Christ ; that so the punish-
ment which should else overtake me,
may pass over me : then look, and
say unto my soul, I have forgiven
thee ; and by the work of thy mercie
in my soul make me feel it, through
Jesus Christ our onely Lord and Sa-
viour. *Amen.*

O Lord, who bringest
the great Flocks to per-
fection, and increasest
the little ones by thy Grace ; comfort
me abundantly according to the ex-
ceeding

Gr. Naz. Orat. 6.
For my Flock.

ceeding greatness of thy bountie, and
feed and preserve my Flock, together
with my self, through Jesus Christ the
chief Shepherd, and our [onely] Sa-
viour. *Amen.*

Sixth hour.

*Psal. 35. 13.
For Defence.*

O Lord, plead thou my
cause with them that
strive with me, and fight a-
gainst them that fight against me.
Bring forth the spear, and stop the
way against them that persecute me.
Say unto my soul, I am thy Salvation.
Even so. *Amen.*

Psal. 86. 6.

To be heard.

Give ear, O Lord, unto
my Prayer, and ponder the
voice of my humble de-
sires. In the time of my trouble I
will call upon thee; for thou hearest
me. *Amen.*

Psal. 120. 2.

Deliberante.

Deliver my soul, O
God, from lying lips, and
from a deceitful tongue.
Amen.

*15 Sund. af-
ter Trin.*

Keep me, O Lord, thy
poor humble servant, with
thy

thy perpetual mercie: And because
the frailtie of man without thee can-
not but fall, preserve me even by thy
help, and lead me to all things profi-
table to my salvation, through Jesus
Christ our Lord. Amen.

O Lord, give me such *Ninth hour.*
Grace, as I may *Psalm 55. 2. 7.*
seek thee while thou mayest be found,
and call upon thee while thou art
near; that I may detest *For Penitents.*
and forsake the wicked-
ness of my ways, and the unrighte-
ousness of my own imaginations;
that I may return unto thee, and thou
have mercie upon me, in Jesus Christ
my onely Saviour and Redeemer.
Amen.

Teach me thy ways, *Psalm 86. 11.*
Lord, and I will walk in *For the fear*
thy truth. *of God.* O knit my
heart unto thee, that I may fear thy
Name. Amen.

G Lord,

151. The Daily Office of

Lord, I beseech thee,
grant that thy Grace may
always prevent and follow
me, and make me continually to be
given to all good works, through Je-
sus Christ our Lord. Amen.

At Evening
Psalm. 51. 1.
For Penitence.
Have mercie upon
me, O God, after
thy great goodness, and
according to the multitude of thy
Mercies do away mine offences.
Wash me thoroughly from my wic-
kedness, and cleane me from my sin:
for I acknowledge my faults, and my
sin is ever before me. But let not
this Evening take from me the light
of the Sun of Righteousness, Jesus
Christ my Saviour. Amen.

St. Aug.
Serm. 30.
Vouchsafe, O Lord, to
hear my Prayers. Accord-
ing to thy good pleasure,
drive out the Enemie by thy might,
from my thoughts and deeds. In-
crease my Faith, govern
my mind, grant me spi-
ritual

For all Gifts.

ritual thoughts whilst I lie waking on my bed, and conduct me to thy bliss, through Jesus Christ thy Son and our Saviour. *Amen.*

O Lord, I beseech thee, *18 Sunday after*
give me grace to avoid *Tria*
the infections of the Devil, *For Obedience.*
and with a pure heart and mind
to follow thee the onely true God,
through Jesus Christ our Lord. *A-*
men.

Lord, I offer up unto *Compline*
thee my Evening-Sa- *Psalm 17.*
crifice; thy Sacrifice, even *Penitence.*
a troubled spirit, a broken and a con-
trite heart, which thou wilt not de-
spise, in Jesus Christ our Lord. *A-*
men.

O Lord, I humbly pray thee look
upon me, and cleanse my mind and
my thoughts from unclean motions,
and from all filthiness of the Flesh and
Spirit, and from every work of the
Devil, through Jesus Christ our Lord.
Amen.

For mercy. O Lord, graciously shew
forth thy unspeakable mer-
cie, and both free me from the
sins I have committed, and deliver me
from the punishments I have deser-
ved, through Jesus Christ our Lord.
Amen.

*19 Sand. of
ter Trin.* O God, for as much as
without thee I am not a-
ble to please thee, grant
that the working of thy mercie may
in all things direct and rule my heart,
through Jesus Christ our Lord. *A-
men.*

*Bed-time, and at
night if thou wa-
kest.*

O Lord, give me that
grace, that I may
remember thee upon
my Bed, and think upon thee when
I am waking. Thou hast
been my helper; therefore
under the shadow of thy wings I will
hope to pass through the darkness of
this night, in the comfort of Jesus
Christ my Lord and onely Saviour.
Amen. O

O Lord, make mine *Psal. 119. 148.*
 eyes prevent the night-watches, that
 I may be occupied in thy Words. *A-*
men.

O Lord, thou which hast made the
 night for man to rest in, as well as the
 day to labour; grant, dear Father,
 that I may so take my bodily rest, that
 my soul may continually watch for
 my deliverance out of this mortal
 life. And that my sleep
 be not excessive, accor- *For moderate*
 ding to the insatiable de- *Sleep.*
 fires of the flesh, but sufficient to re-
 lieve and maintain Nature; to live
 and serve thee in all sober and godly
 conversation, through the aid and assi-
 stance of Jesus Christ my onely Lord
 and Saviour. *Amen.*

THURSDAY

*In the morn.
Psal. 17. 5.*

O Hold thou up my
goings in thy
paths, that my
footsteps slip not. *Amen.*

*St. Aug. de
Mates.
For Help.*

Help me, my Lord Jesu,
and gird thy sword about
thy thigh, O thou most
Mightie. Go forth, O thou most
powerful of all: Kill me in my self,
that I may live to thee, and let my
Enemies cease to persecute me. *A*

men.

Psal. 63. 1.

For Consolation.

O God, thou art
my God, early will I
seek thee: My soul thirsteth
for thee, my flesh longeth greatly
after thee, in a barren and drie
land, where no water is. O satisfie
this thirst with thy freshest waters of
comfort, in Jesus Christ our Lord.
Amen.

O

O Lord, have mercie
upon me; I have wait-
ted for thee; Be thou my arm in the
morning, and my help in the time of
trouble; that I may exalt thy Name
which dwellest on high, that I may
live in the stabilitie of thy times, and
that thy fear may be my treasure,
even for Iesus Christ his sake. A-
men.

O Almighty God *For Ascension-day*
and merciful Father, grant, I beseech
thee, that as I do believe thy onely
Son our Lord to have ascended into
the Heavens; so I, and all thy faith-
ful Servants, may in heart and mind
thither ascend, and with thee conti-
nually dwell. Amen.

O God, the King of glo-
rie, who hast exalted thine
onely Son Iesus Christ with great tri-
umph into thy Kingdom in Heaven;
I beseech thee leave neither thy
Church, nor my poor self comfort-
less; but send us thy Holy Ghost to
comfort us, and exalt us unto the

same place whither our Saviour Christ
is gone before, who liveth and reigneth
with thee, one God, world without
end. Amen.

Third hour.

Psalm 55. 2.

To be heard.

Hear my Prayer, O
God, and hide not
thy self from my petition.
Take heed unto me and hear me, how
I mourn in my Prayer and am vexed.
Give me strength and comfort in
thee, through Jesus Christ our Lord.
Amen.

Psalm 86. 14.

Against Enemies.

O God, the proud are
risen against me, and the
Congregation of factious
men have sought after my
soul, and have not set thee before their
eyes. But thou, Lord God, art full of
compassion and mercie, long suffer-
ing, plenteous in goodness and truth.
O turn thee then unto me, and have
mercie upon me: shew some token
upon me for good, that they which
hate me may see it, and be ashamed,
because thou Lord hast holpen me,
and

and comforted me in Jesus Christ our Lord. *Amen.*

Assist me mercifully, O Lord, in these and all other my supplications

*English Liturgy.
For Defence.*

and prayers, and dispose my ways towards the attainment of everlasting salvation, that among all the changes and chances of this mortal life, I may ever be defended by thy most gracious and readie help, through Jesus Christ our Lord. *Amen.*

O Deliver me from them whose words are softer than butter, when they have war in their heart: And from them whose words are smooother than oyl, while they are very fwords. Lord, I cast my burthen upon thee, that thou mayst sustain me, and not suffer me to fall for ever. *Amen.*

*Sixth hour.
Psal. 55. 22.
Against
Flatterers.*

Bless me, O Lord, when thou chastenest me, and teachest me in thy Law; that thou mayst give me

*Psal. 94. 12.
In time of
Correction.*

patience in time of adversitie, till the
pit be digged up for the ungodly.
O Lord, fail me not, neither forsake
me, for I am part of thine Inheri-
tance in Jesus Christ our Lord. **A-**

men.

For Defence. Almighty and merciful

God, of thy bountiful

goodness keep me from

all things that may hurt

me; that I being readie both in bo-

die and soul, may with a

free heart accomplish

those things that thou wouldest have

done, through Jesus Christ our Lord.

Amen.

Ninth hour.

For Patience. O Eternal God, I hum-

bly beseech thee, that

whilst I am on Earth, as far

as earthly things serve me, they may

remember me that I am their owner,

but by thy appointment; and so far

forth as they offend me, let them

teach me to serve thee my Lord;

whom when I do not obey, they are

wont

went to become offensive for just
vengeance: that whether they serve
me or not, [yet] I may always serve
thee, in and through Jesus Christ our
Lord. *Amen.*

Hold not thy tongue, *Psalm 109. 3.*
O God of my praise, *Against Re-*
vilings.
the mouth of the ungod-
ly, yea, and the mouth of the deceit-
ful is opened upon me: and they have
spoken against me with false tongues;
they compassed me about also with
words of hatred, and fought against
me without a cause. But I give my
self unto prayer. Lord, forgive them;
and hear me. *Amen.*

O God, which art the *Manner, prayer.*
author of peace, and lo- *Coll. for Peace.*
ver of concord, in knowledge of whom
standeth our eternal life, whose service
is perfect freedom; defend
me and all thy servants in all *And for*
assaults of our enemies, that *Defence.*
we surely trusting in thy defence, may
not fear the power of any adversaries,
through the might of Jesus Christ our
Lord, *Amen.* Teach

*At Evening.
St. Aug.*

Teach me, O my Lord
Jesus, [and] instruct
me, that I may learn from
thee what I ought to teach [others]
concerning thee. *Amen.*

Deliver me, O Lord,

Psal. 140. 1, 2. from the man that is e-
*Against En-*vil, and preserve me
mies.

from the cruel man,
which imagines mischief in his heart,
and stirs up strife all the day long.

The proud have laid a snare for me,
and spread their net abroad with cords,
and set traps in my way. Lord, keep
me from treacherous hands, and pre-
serve me, that though they purpose,
yet they may not be able to over-
throw my goings, even for Jesus
Christ his sake. *Amen.*

Collect 1. O God, from whom
Evening-prayer. all holy desires, all good

counsels, and all just
works do proceed, give unto me, and
all thy servants, that Peace
For Peace. which the world cannot

give.

give, that both our hearts may be set
to obey thy Commandments, and al-
so that by thee we being defended
from the fear of our enemies, may
pass our time in rest and quietness
through the merits of Jesus Christ our
Saviour. *Amen.*

HAve mercie upon
me, O God, have

*The Compline.
Psal. 137. 1.
For Hope.*

mercies upon me for my
soul trusteth in thee, and in the sha-
dow of thy wings will I trust, till
these and all other my afflictions be
over-past. O send out thy mercie
and truth upon me, even for Jesus
Christ his sake. *Amen.*

O merciful Lord, who can-
nest not [in] to the proud
heart, humble thou my soul. O thou
who art seen by those onely that are
pure in heart, give me true puritie of
heart. O Lord, I am a
thirst [for thee], give me
the pledge of the Inheritance, [which
is] to come, give me at least a drop
of

of thy heavenly showers to refresh
my thirst, for I burn with Love.
Neither do I beg this for my own me-
rits, for I am most unworthie [so much
as] to taste it, but for thy mercies, and
the merits of our Saviour Jesus Christ.
Amen.

*English Liturgy.
For Preservation.*

Almightie God,
I beseech
thee, to direct, sancti-
fie and govern both my heart and
bodie in the waies of thy Laws, and
in the works of thy Commandments,
that through thy mightie protection,
both here and ever, I may be preserved
by night and by day, in bodie and in
soul, through our Lord and Saviour
Jesus Christ. *Amen.*

*Psalm, and at
night if thou pla-
kest. Psal. 77. 1, 2.*

O Lord, I crie unto
thee, hearken un-
to me, O God. Thou
holdest my eyes waking: I am so fee-
ble that I cannot speak. And in the
night season my soul refuseth comfort;
yet

yet even then give me *In time of great trouble.*
 grace especially, that I
 may commune with mine own heart,
 and search out my spirits, and com-
 pose them in thee, that I may rise to
 serve thee. *Amen.*

Grant, O Lord, to me that
 am lying down to sleep, rest *Sleep.*
 both of bodie and soul. Preserve me
 from the dismal sleep of sin, from all
 the black defiling pleasures of the
 night. Quench the fierie Darts of
 the evil one which he aims craftily a-
 gainst me. Subdue the Rebellions of
 my flesh, and lay asleep in me all
 earthly and worldly thoughts,
 through Jesus Christ our Lord. *A-*
men.

I humbly beseech thee, *Collect at the end of the Li-
 turgy.*
 O Father, mercifully to
 look upon my infirmities;
 and for the glorie of thy *Defence.*

Names sake, turn from me and the
 rest of thy servants, all those evils
 which we most justly have deserved:
 And grant that in all our troubles
 we

we may put our whole trust and confidence in thy mercie, and evermore serve thee in holinesse and purenesse of living, to thy honour and glorie, through our onely Mediator and Advocate, Jesus Christ our Lord. Amen.

men.

Grant, O Lord, to me that
am lying down to sleep, rest
both of bodie and soul. Preserve me
from the diabolical deep of sin, from all
the black deluding pleasures of the
night. O teach the sincere Dears of
the evil one which he aims craftily at
gaining me. ~~And the rebellions of~~
my flesh, and lay asleep in me all
craftily and worldly thoughts,
through Jesus Christ our Lord. Amen.

FRP

Collected at the
end of the Li-tany.
Dyner.

I humbly beseech thee,
O Father, mercifully to
look upon my iniquities:
and for the glorie of thy
Names sake, turn from me and the
rest of thy servants, all those evils
which we most justly have deserved:
And grant that in all our troubles

we

Lord make me to have
a perpetual fear and love
of thy holy Name; for
thou never failest to help

FRIDAY.

O Great God, Al-
mighty God,
God of infinite goodness,
whom we ought to believe and ap-
prehend to be inviolable and incor-
ruptible: O thou Trinitie in Unitie,
whom the Catholick Church adores;
I that have experienced thy mercie in
my self, do [most] humbly entreat
thee that thou wouldest not suffer
those men to differ from me in thy
Worship, with whom I have perfectly
agreed in all conversation from my
Childhood; and suffer thou not ei-
ther me or them to wander from thy
truth and salvation which is in Christ
Jesus. Amen.

Lord, I will call upon thee, and early shall my prayer come before thee. Lord, do not abhor my soul, neither hide thy face from me, for Jesus Christ his sake. Amen.

Lord,

2 Sund. after

Trin.

Fear and love
of God.

Lord, make me to have
a perpetual fear and love
of thy holy Name; for
thou never failest to help
and govern them whom thou dost
bring up in thy steadfast love. Grant
this even for Jesus Christ his sake.
Amen.

Passion of our
Lord.

Almighty and everla-
sting God, which of thy
tender love towards man,
hast sent our Saviour Jesus Christ to
take upon him our flesh, and to suffer
death upon the Cross, that all mankind
should follow the example of his great
humilitie; mercifully grant that I
may both follow the example of his
patience, and be made partaker of his
resurrection, through the same Jesus
Christ our Lord. *Amen.*

First Collect
for the day.For the
Church.

Almighty God, I hum-
bly beseech thee gracious-
ly to behold thy Familie,
for the which our Lord
Jesus Christ was content to be betray-
ed, and given up into the hands of
wicked

wicked
the
with
God.Second
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*Ame*Third
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wicked men, and to suffer death upon the Cross, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

*Second Coll.
for the day.*

Almightie and everlasting God, by whose Spirit the whole bodie of the Church is governed and sanctified; receive these my supplications and prayers which I offer up before thee, for all estates of men in thy holy Church, that every member of the same, in his vocation, may truly and devoutly serve thee, through our Lord Jesus Christ.

Amen.

*Third hour.
St. Aug.*

TIs now long, O Lord, that I have been striving against Heresies, and I am almost tired. Come, my Lord Jesus, thou most mightie Warriour, thou Captain of the Armies of the Lord, who hast overcome the Devil and the World; lay hold on the shield and buckler, and stand up to help me. *Amen.*

Deal

Deal with me, O God,
 Psal. 109. 20. according to thy Name;
Deliverance. for sweet is thy mercie.

O deliver me, for I am helpless and
 poor, and my heart is wounded with-
 in me. Lord, save my soul. *Amen.*

Mine eyes are ever loo-
 Psal. 25. 14. king unto thee, O Lord;
 O pluck my feet out of the net. *A-
 men.*

English Liturgy. Almighty God, who
 hast promised to hear
 the Petitions of them that ask in thy
 Son's Name, I beseech thee mercifully
 to incline thine ears to me, now that
 in his Name I make my prayers and
 supplications unto thee; and grant
 that those things which I
To be heard. have faithfully asked ac-
 cording to thy will, may effectually
 be obtained, to the relief of my neces-
 sitie, and to the setting forth of thy
 glorie, through Jesus Christ our Lord.
Amen.

Deal

Remember not my
old sins, but have
mercie upon me, and that
soon, for I am come to great miserie.
Help me, O God of my saluation
deliver me, and be merciful unto my
sins, for thy Names sake. *Amen.*

*Sixth hour.
Psal. 79. 2.
For Pardon.*

Not unto us, O Lord,
not unto us, but unto thy
Name give the praise; and that for
thy loving mercie and for thy truths
sake. *Amen.*

Psal. 115. 1.

O thou Father, Son, and
Holy Ghost, one God, who
hast declared unto us the Unitie of the
Deitie, and hast revealed the undi-
vided glorie of the onely ever-blessed
Divinitie, and demonstrated the per-
fect eternitie of thy Tri-
nitie; grant me, I be-
seech thee, Faith and Obedience in
this life, and Glorie in the life to come,
by and for the sake of Jesus Christ our
Redeemer. *Amen.*

St. Athan.

Trinity-Sunday.

©

Psalm 80. 4.

O Lord God of Hosts,
how long wilt thou
be angry with thy poor ser-
vant that prayeth? O turn me again,
O God; shew the light of thy coun-
tenance, and I shall be whole. A-
men.

*St. Chrysost. l. 2.
de Sacerdotio.*

Glorie be to thee,
glorie be to thee, O
Lord! How great is
the depth of thy mercie! how great
the abundance of thy patience! Be-
hold how some that have been raised
from a mean and obscure degree to
honour and renown, under pretence
of thy Name, how they abuse their
honour, and use it against thee the
Donor: they are unjust, and assume to
themselves what they should not dare
against thy most holy Mysteries: they
use their utmost to thrust out men of
approved integrity, that profligate men
may with the greatest securitie and
licentiousness put all things into con-
fusion. Arise, O Lord, and help
thy

thy Church, and suffer
not my soul to come in
to their counsels, through Jesus Christ
our Lord. *Amen.*

O Lord, I will crie day
and night before thee,

let my prayer enter into thy presence;
encline thine ear unto my calling, for
my soul is full of trouble,
and my life draws nigh
unto the pit. *O let not*

thine indignation lie too hard upon
me, neither vex me with all thy
storms; but remember of what
mould thou hast made me, even for
Jesus Christ his sake. *Amen.*

O Lord, let me
have no idle contenti-
on about words, but
let me constantly profess the Faith
without delays. Preserve in me, I
beseech thee, an unblemished reve-
rence to thy Faith; and grant me this
testimonie of my Conscience, whilst I
have my being, that I may alwaies
retain

For the Church.

*At Evening.
Psalm 88.*

*Against Affli-
ction.*

*St. Hilary, 430, de
Trinitate.*

retain that Profession which I made at the Sacrament of my new Birth when I was baptized in the Name of the Father, and of the Son, and of the Holy Ghost. That I may acknowledge thee the Father, and together with thee may adore thy Son, and may merit thy holy Spirit, through Jesus Christ our Lord. *Amen.*

Compline.
Plal. 92. v. 2.
For Mercy.

O Lord, be merciful unto me, and I will sing praises unto thy Name; yea, I will tell of thy loving kindness early in the morning, and of thy truth in the night-season. O bless me, and fulfil all thy works of grace in me, even for Jesus Christ his sake. *Amen.*

At Night.

Grant me, O Lord, a watchful mind and sober thoughts, a pure heart and pleasant sleep; and free from all diabolical phancies. And raise me again, O Lord, at the hour of prayer, that I may adhere firmly to thy precepts, and keep an entire

entire remembrance of thy Judge-
ments. *Amen.*

Lord, remember thy *Bed-time, and*
promise unto thy *at night if thou*
servant, wherein thou *wakest.*
hast caused me to put *Psal. 119. 49,*
54.

my trust. That thy statutes may be
my songs in the house of my pilgri-
mage; and that I may remember thy
Name in the night-season. *Amen.* *

Into thy hands, O Lord, I com-
mend my soul and bodie; for thou
hast created and redeemed them, O
Lord thou God of truth. And together
with my self, I commend unto thee
all that is mine; for thou [Lord] hast
graciously bestow'd them on me, accor-
ding to thy good pleasure. Cause me
therefore, O Lord, both to lie down
and sleep in peace, for it is thou onely
makest me to dwell in safetie, through
Jesus Christ our Lord. *Amen.* *

O Lord and maker of
all things, O God the Fa-
ther and Governour of

Gr. Naz. Orat.
10.

H

thine,

thine, O thou disposer of Life and Death, O thou preserver and benefactor of Souls; O thou that makest all things, and changest them by the creating Word which framed them both seasonably and wisely, according to the depth of thy Wisdom and Providence! govern thou my life ^{Death.} in the flesh as long as shall be most expedient for me and thy Church. And in thy good time receive me, I beseech thee, as one prepared, not surprized, so as I may not flie thee at the last day, nor come with an unwilling mind like one forcibly broke off and snatcht away from this world, but that I may go readily and chearfully to that [most] blessed and eternal life which is in Christ Jesus our Lord, to whom be glorie for ever and ever.

Amen.

*S. Aug. Ser. 53.
de Diversis.*

O Lord my God, call me, that I may come to thee; fix me, that I may not leave thee, through Jesus Christ our Lord. *Amen.*

H

SATUR.

SATURDAY.

O Lord, I will sing
of thy power,
and will praise
thy mercie in the morning, for thou
hast been my defence and my refuge
in the day of my trouble. Unto thee,
O my strength, will I sing; for thou,
O God, art my defence and my mer-
ciful God. *Amen.*

*In the morn.
Psal. 59. 16.
Praise.*

The glorious Majestie of
thee, O Lord my God, be
upon me: prosper thou the work of
my hands upon me, O prosper thou
my handie-work. *Amen.*

*Psal. 90. 17.
Blessing.*

O Lord, open mine
eyes that I may see the
wonders of thy Law. I
am a stranger upon earth, O hide not
thy Commandments from me: for
thy Testimonies are my delight and
my counsellors. Lord, continue that
favour to me, that so they may ever
be. *Amen.*

*Psal. 119. 18.
Illumination.*

*Morning-prayer.
Collect for Grace.*

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought me to the beginning of this day; defend me in the same with thy mightie power, and grant that this day I fall into no sin, nor run into any kind of danger; but that all my doings may be ordered by thy governance, to do always that which is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

*Third hour.
Psal. 62. 5.*

O My soul, wait thou still upon my God, for my hope is in him: he is my strength and my salvation, he is my defence, so that I shall not fall. So *Amen, Lord Jesu, Amen.*

*Ezekiah's prayer.
2 Chron. 30. 19.
Mercy for imperfection.*

O Lord God, be merciful unto every one that prepares his whole heart to seek thee, O Lord God, the God of his Fathers, though he be not according to the

the Purification of the Sanctuarie. *Amen.*

O Lord, I walk in the midst of trouble, I beseech thee refresh me. Stretch forth thy hand upon the furie and the cunning of mine Enemies, that thy right hand may save me. O make good thy loving kindness towards me, and despise not, I beseech thee, the work of thine own hands. *Amen.*

*Psal. 138. 7.
Against Enemies.*

I deal with the thing that is lawful and right; O give me not over unto mine Oppressors. *Amen.*

*Psal. 119. 121.
Against Enemies.*

O make me, thy poor servant, still to delight in that which is good, that the proud do me no wrong, for Jesus Christ his sake. *Amen.*

vers. 122.

Almighty God, the Fountain of all Wisdom, who knowest our necessities before we ask, and our ignorance in asking; I beseech thee to have compassion upon

English Liturgy.

H 3 my

Infirmities. my infirmities; and those things which for my unworthiness I dare not, and for my blindness I cannot ask, vouchsafe to give me, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

Sixth hour.
Pfal. 62. 8. **O** Lord, I will put my trust in thee always: **O** let thy people do it with me, and I will pour out my heart before thee, **O** God my hope. *Amen.*

Pfal. 119. 5.
For direction
in walking.

O that my waies were made so direct that I might keep thy Statutes! **O** Lord, direct them. *Amen.*

Pfal. 119. 33.

O Lord, teach me the way of thy Statutes, and I shall keep it unto the end: yea, I shall keep it with my whole heart.

For the fear of
God.

O stablish thy Word in thy servant, that I may fear thee; and that for Jesus Christ his sake. *Amen.*

O

O Lord, I will call
upon thee in my
troubles, O deliver me
and hear me; and then
especially at what time any storm
falls upon me, even for Jesus Christ
his sake. *Amen.*

*Ninth hour.
Psal. 81. 7.
To be heard in
trouble.*

Blessed art thou, O
Lord, O teach me thy
Statutes: That my
whole heart may seek thee, and that I
may not go wrong out of thy Com-
mandments: That I may take grea-
ter delight in the way of thy Testi-
monies, than in all manner of riches.
Amen.

*Psal. 119. 10, 12.
Direction of our
ways.*

O Praise the Lord, all
ye his servants, ye
that by night stand in the
house of the Lord. With
these, O Lord, I lift up my hands to
thy Sanctuarie, and will praise thy
Name. O Lord, be with me this
Evening in all the mercies of Jesus
Christ my Saviour. *Amen.*

*Evening.
Psal. 134. 1.
The Praise of
God.*

* Thou knowest the infirmitie of my wretched flesh, O thou that madest me: Thou knowest the watchfulness of my invisible Enemies, O thou that seest them.

For Protection.

[O] protect me under the wings of thy goodness, through Jesus Christ our Lord. *Amen.*

Compline.

Psal. 139. 1c.

O Lord, there is no hiding me from thy presence: for if I should say, the darkness shall cover me, then shall my night be turned to day. For the darkness is no darkness with thee, but the night is as clear as the day; the darkness and the light to thee are both alike. Therefore, O God,

Confession.

I present my self open before thee; O cleanse my soul, that it may rejoyce to be seen of thee in Jesus Christ. *Amen.*

Thanksgiving.

* The day being now passed over, O Lord, I give thanks unto thee, I glorifie thee that I have passed it away without scan-

scandal; I magnifie thee with a Song,
because I have passed it without falling
into any snare, through Jesus Christ
our Lord. *Amen.*

Thy righteousness, O *Psal. 71. 17, 19.*
God, is very high, and *&c.*
great things are they which thou hast
done for me. O God, who is like
unto thee! Thou hast brought me
to great honour, and comforted me on
every side. Therefore
will I praise thee and thy *Praise of God.*
righteousness, O God, and unto thee
will I sing, O thou holy One of Israel.
My lips will be glad when I sing unto
thee, and so will my soul which thou
hast delivered. My tongue also shall
talk of thy righteousness all the day
long: for many are confounded and
brought to shame that have sought to
do me evil. O Lord, *Thanksgiving.*
continue thy blessings to
me, and multiply my thankfulness to
thee, through Jesus Christ our Lord.
Amen.

H 5

O

*Bed-time, and
at night if thou
wakest.*

Pfal. 121. 4.

O Lord, thou keeper of Israel, which in the watch over thy servants dost neither slumber nor sleep; be my keeper, and preserve me this night. O keep my soul. *Amen.*

*Pfal. 119. 59.
Procrastina-
ting.*

Lord, give me grace to make haste, and not prolong the time to keep thy Commandments. That I may call my own waies to remembrance, and turn my feet to thy Testimonies. And then at midnight will I rise and give thee thanks, because of thy righteous judgments, O Lord my strength and my Redeemer. *Amen.*

Pfal. 120. 4.

Wo is me, that I am constrained to dwell with *Mesech*, and to have my habitation among the tents of *Kedar*: For my soul hath too long dwelt among them that are enemies unto peace: Too long, O Lord, but that it is thy good pleasure to continue my

Death.

my dwelling in this vale of miserie.

Amen.

What art thou, O my
 God? what art thou, I
 beseech thee; but the
 Lord my God? For who
 is Lord besides our
 Lord? or who is God besides our
 God? O thou supream, most power-
 ful, most merciful, most just, most
 secret, most present, most beautiful,
 most mightie, most incomprehensible;
 most constant, and yet changing all
 things; immutable, never new and
 never old, yet renewing all things;
 ever in action, and yet ever quiet;
 heaping up, yet needing nothing;
 creating, upholding, filling, protecting,
 nourishing and perfecting all things.
 Thou lovest, and yet thou art not
 transported; thou art jealous, yet
 thou art void of fear; thou dost re-
 pent, yet thou art free from sorrow;
 thou art angrie, and yet never art un-
 quiet; thou takest what thou findest,
 yet didst thou never lose any thing;
 thou

*Adoration and
 Glorification of
 God. St. Aug.
 lib. 2. Confess.
 cap. 4.*

thou art never poor, and yet thou art glad of gain ; never covetous, and yet thou exactest profit at our hands. We bestow largely upon thee, that thou mayst become our debtor , yet who hath any thing but of thy gift ? Thou payest debts, when thou owest nothing : thou forgivest debts, and yet thou lovest nothing. And what shall I say, O my God, my life, my joy, my holy, dear delight ? Or what can any man say, when he speaketh of thee ? And wo be to them that speak not of thee, but are silent in thy presence. Have mercie upon me, O Lord, that I may speak unto thee , and praise thy Name. *Amen.*

Prayers

Prayers added since the restoring of this Book to me, which was taken from me in a search by Mr. Prynne, May 31. 1643. and with much difficulty restored unto me, Nov. 6. 1644.

*
Grant, O Lord, that Aug. Serm. 193. de Temp.
I may be readie to
meet thee at thy second coming, lest
thou shouldest find me such a one as
thou desirest not [to find me]. O
thou, who that thou mightest not find
me such, hast undergone all punish-
ments for me, even that thou mightest
not inflict upon me any punishments,
but mightest everlastingly reward
me. *Amen.*

*
O Lord, let it be my care
so to behave my self, The same, Serm. 198.
through the help of Christ,
that I may [be able to] receive thee my
most holy Lord, that thou mayst not
onely be my Guest, but mayst abide
with

with me for ever, through Jesus Christ
our Lord. *Amen.*

*The same,
Serm. 202.*

O eternal God, I sue to
thee for help, that of thy
goodness thou wouldest
vouchsafe to give me [the] true Wis-
dom and perfect Charitie; for thou,
with the Father and the Holy Ghost,
hast the Glorie and the Kingdom for
ever and ever. *Amen.*

*The same,
Serm. 204.*

O merciful God, who
hast afforded me so many
favours, adde [to the rest]
this also, that I may retain the right
Faith in all humilitie, that I may pre-
serve perfect Charitie with all men,
that I may seriously endeavour to
serve thee my Lord with a pure heart
and a chaste bodie, even to my life's
end; that after [all] my labours, I may
hear that most desirable voice, Well
done, thou good servant, enter thou in-
to the Joy of thy Lord, *Amen.*

Praise

Praise and Thanksgiving.

I Will magnifie thee, O Lord, for thou hast set me up, and not made my foes to triumph over me. O Lord my God, I cried unto thee, and thou hast healed me, thou hast kept my life from them that go down into the pit. Sing praises unto the Lord, O my soul, and give thanks unto him for a remembrance of his holiness. *Amen.*

*For deliverance
from Enemies.
Psal. 30. 1.*

O my soul, be joyful in the Lord, and rejoyce in his Salvation. All my bones shall say, Lord, who is like unto thee, which deliverest the poor from him that is too strong for him! yea, the poor and him that is in miserie, from him that spoileth him. *Amen.*

Psal. 35. 9.

I will give thanks unto thee, O Lord, according to thy righteousness, and I will praise thy Name, O Lord most high. **O**

Psal. 7. 18.

*Pfal. 47. 2, 3.
After victory
in War.*

O Lord, thou art high
and terrible, a great King
over all the Earth ; thou
hast subdued the people under us, and
the Nations under our feet : there-
fore will I sing praises unto thee, O
God, who art greatly to be exalted.
Amen.

Pfal. 56. 12.

Thy Vows are upon
me, O my God, I will ren-
der praise unto thee ; for thou hast
delivered my soul from death, and my
feet from falling, that I may yet walk
before thee, O my God, in the light
of the living, and blest thee. *Amen.*

*S. Aug. Orat. de
5. Hæres. cap. 7.*

* Thanks be to thee,
O God ; thanks be to
thee, O true and undi-
vided Trinitie , O Veritie, one and
three , O Unitie, three and one.
Thanks be to thee, O God the Fa-
ther, who hast both manifested thy
Son unto me, and given him to be
my Teacher : O grant likewise that
he may be so for ever, according to
thy mercies of old time. *Amen.*

My

My heart is readie, O Psal. 57. 7.
 Lord, my heart is readie, I will sing
 and give praise; yea, I will praise
 thee among the people, and I will
 sing unto thee among the Nations.
 O let thy Mercie, which is great unto
 the Heavens, and thy Truth, which
 reacheth unto the Clouds, embrace
 me and preserve me to thee, through
 Jesus Christ our Lord. *Amen.*

I will give thanks unto Psal. 9. 1.
 thee, O Lord, with my whole heart, I
 will speak of all thy marvellous works:
 I will be glad and rejoyce in thee, yea,
 my songs will I make of thy Name,
 O thou most highest. For thou hast
 maintained my right and my cause,
 thou art set in the Throne that judg-
 est right. Lord, continue to be my
 defence against the oppressor, and my
 refuge in due time of trouble, that I
 may ever rejoyce in thy Salvation
 Jesus Christ. *Amen.*

My trust is in thee, O Psal. 13. 5.
 God, and my heart is joyful in thy
 salvation. I will sing unto thee, O
 Lord,

Lord, because thou hast dealt so lovingly with me; yea, I will praise thy Name, O Lord most highest. *Amen.*

Psal. 22. 23.

O praise the Lord with me, ye that fear him, magnifie him all ye of the Seed of *Jacob*. My praise shall be of thee in the great Congregation, and my vows will I perform in the sight of them that fear thee. *Amen.*

Psal. 30. 9.

What profit is there in my blood, when I go down to the pit? Shall the dust give thanks unto thee, or shall it declare thy truth? Hear, O Lord, and have mercie upon me; Lord, be thou my helper. Thou hast turned my heaviness into joy; thou hast put off my sackcloth, and girded me with gladness: therefore will I sing of thy praise without ceasing. O my God, I will give thanks unto thee for ever. *Amen.*

Psal. 34. 1.

I will alwaies give thanks unto thee, O Lord, thy praise

praise shall ever be in my mouth.
My soul shall make her boast of thee,
O my God, and the humble shall hear
thereof and be glad. For I sought
thee, O Lord, and thou heardest me,
and didst deliver me out of all my
fear, even for Jesus Christ his sake.
Amen.

Let my mouth be filled *Pfal. 71. 8.*
with praise, and with thy glorie every
day. *Amen.*

O Lord, who is like un- *Pfal. 71. 20.*
to thee? For thou hast shewed me
great troubles and adversities; but
thou wilt, I hope, return and quicken
me, thou wilt return and take me out
of this depth. *Amen.*

I will thank thee, O *Pfal. 86. 12.*
Lord my God, with all my heart,
and will praise thy Name for ever:
For great is thy mercie towards me,
and thou hast delivered my soul from
the nethermost Hell. O deliver it
still, for Jesus Christ his sake. *A-*
men.

O Lord, I give thee humble and
heartie

heartie thanks for the measure of knowledge which thou hast given me of thy truth ; for giving me a love to it, and thy Church ; for quieting my soul in the midst of thy Churches distractions ; for the measure of rest and repose which thou hast given me in thee, whereas no true content is found without thee. Lord, I give thee humble thanks likewise for the temporal blessings which thou hast heaped on me ; the favour of my Leige Lord and Sovereign ; the place to which thou hast raised me ; the means which thou hast given me to do good. Lord, I cannot name all thy blessings, how shall I thank thee for them ? Lord, I will thank thee for them, by honouring thee in them. O give a heart to desire all this, and grace to perform it ; that my sins may be forgiven me, and that I may be thine, through Jesus Christ our Lord. *Amen.*

Psal. 135. 3.

Psal. 138. 1.

O praise the Lord, for he
is gracious : O sing unto
his

his Name, for it is lovely: I will give thanks unto thee, O Lord, with my whole heart; I will worship towards thy holy Temple, and praise thy Name; and that because of thy loving kindness and truth, for thou hast magnified thy Name and thy Word above all things. Lord, give me grace to obey thy Word, and to honour thy Name for ever, in Jesus Christ our Lord. *Amen.*

In Prosperity.

I Ord, this is the time Psal. 19. 13.
of fear, keep thy servant from presumptuous sins, lest they get the dominion over me: That though my sins be many and great, yet I may be innocent from the great offence, even for Jesus Christ his sake. *Amen.*

O Lord, make me worthie of the place to which thou hast raised me in thy Church, that all my endeavours

vours may be to make Truth and Peace meet together. In this course give me understanding to discover my enemies, and wisdom to prevent them; a heart to love my friends, and carriage that may bind them. Lord, make me love thy Church, and the place where thine honour dwelleth; that as thou hast honoured me above many others, so I may honour thee above all, and spend whatsoever is acceptable in the poor remainder of my life to serve thee in thy Church, through Jesus Christ our Lord. *Amen.*

Psal. 119. 37. O Lord, turn away mine eyes that they behold not vanitie, and quicken thou me in thy way. *Amen.*

Salvian. de Gub. Dei. l. 6. p. 222. O merciful Lord, when thou hast prevailed with thy self (for [alas] we never live so as to be worthie to prevail with thee) to give us seasonable weather, plentiful crops, and peaceful times that enrich us with all

all good things, and abundance of increase, even above our wishes; [O] suffer me not to be corrupted through so great prosperitie of happie events, lest I should altogether forget thee and my self too; but increase also my humilitie and my thankfulness, through Jesus Christ our Lord. Amen.

In time of Pestilence.

Deliver me, O Lord, Psal. 39. 9. 11
from all my offences, and make me not a rebuke to the foolish. Take, I humbly beseech thee, thy plague away from thy people, for we begin to be consumed by means of thy heavie hand. And for Jesus Christ his sake, lay neither me nor mine under this uncomfortable disease. Amen.

O Lord, deliver me from Psal. 91. 3.
the snare of the hunter, and from the noisome pestilence: O defend me
under

under thy wings, and keep me safe
 under thy feathers, that I may not be
 afraid for any terrour by night, nor
 for the arrow that flieth by day; for
 the pestilence that walketh in the
 darkness, nor for the sickness that de-
 stroyeth in the noon-day. Though
 thousands fall beside me, and ten
 thousands at my right hand, yet let it
 not come near me, even for Jesus
 Christ his sake. *Amen.*

vers. 10. O Lord, thou art my
 hope, I beseech thee let no
 evil happen unto me, neither let any
 plague come nigh my dwelling; but
 give thine Angels charge over me to
 keep me in all my waies, O Lord my
 strength and my Redeemer. *A-
 men.*

Psal. 79. 12. O let the sorrowful
 sighing of them whom
 thou hast visited come before thee;
 and according to the greatness both
 of thy power and mercie, preserve
 thou them that are appointed to die,
 even for Jesus Christ his sake. *Amen.*

O

O Lord, I beseech thee
favourably to hear the
prayers of thy humble
servant, that I and my Fa-
mily, which are justly punished for
our offences, may be mercifully deli-
vered by thy goodness, from this and
all other infection both of soul and
bodie: that so we may live both to
serve and to praise thee, to the glorie
of thy great Name, through Jesus
Christ our Lord and onely Saviour.

*Septuag. Sun-
day.*

*If the Family
be infected.*

Amen.

O Almighty God, which
in thy wrath, in the time of
King *David*, didst slay with the
plague of Pestilence threescore and
ten thousand, and yet remembering
thy mercie didst save the rest; have
pitie upon us miserable sinners, that
now are visited with great sickness and
mortalitie; and like as thou didst
then command thine Angel to cease
from punishing, so it may now please
thee to withdraw from us this plague
and grievous sickness, through Jesus
Christ our Lord. *Amen.*

*English
Liturgy.*

I O

*Engl. Liturgy.
Thanksgiving
for deliverance
from the Plague.*

O Lord God, who
hast wounded us for our
sins, and consumed us
for our transgressions
by thy late heavie and long-continued Visitation, and in the midst of that Judgment remembering mercie, hast redeemed us from death; we offer up unto thee our selves, our souls and bodies (which thou hast now delivered) to be a living sacrifice unto thee. And here I offer up unto thee, most merciful Father, in the name of all thy people, all possible praise and thanks, and shall ever magnifie thee, through Jesus Christ our Lord. *Amen.*

In Old Age.

Psal. 71. 9. O Lord, cast me not off in the time of mine Age, forsake me not now my strength begins to fail me. *Amen.*

For-

Forfake me not, O God, in
mine old age, now I am gray-
headed, until I have declared thy
strength unto this Generation, and
thy power to all them that are to
come. *Amen.*

O Lord, though thou Pfal. 89. 44.
hast shortned the daies of my Youth,
yet cover me not with dishonour.
Hide not thy self from me for ever,
but remember how short my time is,
and make me remember it, O Lord.
Amen.

O Lord, teach me to Psal. 90. 12.
number my daies, that I may apply
my heart unto wisdom. Amen.

O Lord, hide not thy face from me in the time of trouble; for my daies are consumed away like smoke, and my bones are burnt up like a fire-brand. My daies are gone like a shadow, and I am withered like grass. Thou, O Lord, hast brought down my strength in my

journey, and shortened my daies. But,

ver. 24. O my God, take me not away but in the timeliness of my age, that I may continue to serve thee, and be faithful in thy service, till thou remove me hence. *Amen.*

For the Sick and Afflicted.

Psal. 79. 12.
Alias *the Sick,*
the Afflicted.

O Let the sorrowful sighing of the Prisoners come before thee, and according to the greatness of thy power preserve thou them that are appointed to die, even for Jesus Christ our Lord. *Amen.*

In time of Sicknes.

Psal. 18.
3, 4, 5.

O Lord, the sorrows of death compass me, and the snares of it are readie to overtake me. When thou wilt dissolve my Tabernacle, thou alone knowest: there-

therefore in this my trouble I will call upon thee my Lord, and will complain unto my God. O be with me at the instant of my death, and receive me for Jesus Christ his sake.

Amen.

Into thy hands I commend my spirit, for thou hast redeemed me, O Lord God of Truth. Psal. 31. 6.

O Lord, thy hand is heavie upon me day and night, Psal. 32. 4. and my moisture is become like the drought in Summer. I acknowledge my sin unto thee, O Lord, and my unrighteousness have I not hid. O Lord, be merciful unto me. *Amen.*

O Lord, hear my prayer, Psal. 39. 13. and with thine ears consider my calling; hold not thy peace at my tears. For I am a stranger with thee, and a sojourner, as all my Fathers were. O spare me a little, that I may recover my strength before I go hence and be no more seen. *Amen.* *

O Lord, in the midst of life we are

in death: from whence or of whom do we seek for succour, but of thee, O Lord, who yet art justly displeased with us for our sins? O holy and mightie, O holy and merciful Saviour, deliver me not into the most bitter pains of eternal death. O cast me not away in the time of my sickness, forsake me not when my strength faileth me. Before thee, O Lord, is all my desire, and my groanings are not hid from thee. Thou knowest, O Lord, [all] the secrets of my heart; I beseech thee that not the ears of thy mercie to my prayers. But spare me, O Lord most holy, O God most mightie, O holy and most merciful Saviour, thou most worthie Judge eternal; suffer me not at my last hour for any terrour of death to fall from thee. *Amen*, O Lord Jesus my Saviour.

Psal. 116. 2, 3. O Lord, the snares of death compass me round about, the pains of hell get hold upon me. I have found trouble and
heavi-

heaviness, but will call upon thy Name, O Lord; O Lord deliver my soul. Deliver my soul from death, mine eyes from tears, and my feet from falling: that I may walk before thee in the land of the living. *Amen.*

Thou, O Lord, hast chastened and corrected me, but not given me yet over unto death. Open me the gates of righteousness, that I may go into them, and give thanks unto the Lord. *Amen.*

There is no health in my flesh by reason of thy wrath, neither is there any rest in my bones by reason of my sin. Yet, O Lord, be merciful unto me, and heal me, even for thy Names sake. *Amen.*

O Lord, I give thee humble and heartie thanks for the great and almost miraculous bringing of me back from the bottom of my Grave. What thou hast further for me to do or to suffer, thou alone

Deliverance from a great Sickness, which began Aug. 24. 1629.

knowest : Lord, give me patience and courage, and all Christian resolution to do thee service, and grace to do it. And let me not live longer than to honour thee, through Jesus Christ. *Amen.*

For the Sick.

*
O God, by whose appointment the moments of our life run out, I beseech thee receive my prayers for thy sick servants, in whose behalf I most humbly beg the assistance of thy mercie, that their health being restored to them, they may return thanks to thee in thy [holy] Church, through Jesus Christ our Lord. *Amen.*

A

At the Visitation of the Sick.

*

A *Re you perswaded,*

1. That no sickness or cross comes to any one by chance, or at all adventures ?
2. But that they come from God, without whose providence no bodie is afflicted with diseases ?
3. And that God being most wise, never will suffer any thing to befall us, but when it is expedient [to be so?]
4. And that this sickness or cross which God has now sent upon you, is [therefore] expedient for you?
5. And moreover, that God has the affection of a Father towards us ? And that a Father, whether he be indulgent to his Children, or whether he correct them, is a Father alike [in both], and that

I 5

he

he does the latter with no less kindness, nay perhaps with greater, than [he does] the former ?

6. That for a long time he has bestowed good things upon you ; and though now he gives you evil things, yet he would not have brought the evil upon you but onely to be the occasion of greater good, that is, that you may return to him ?

7. That 'tis an effect of his [gracious] favour, that notwithstanding you have so often rejected him , yet he does not leave you so, but does visit you at last, and seek [after] you again ?

Now if this be the Case, submit your own Will in this matter to the Divine Will, a Sacrifice , which is of all others next to that of Christ [himself] the most acceptable unto God.

Do you confess,

*

1. That you have not lived so well
as

as you ought? nay, that you lived ill, and that you have often and grievously sinned?

2. Is there any [particular] sin besides or above the rest? or are there any sins that lie heavier upon your Conscience, so that you need the benefit of a peculiar Absolution?
3. Have you any scruple about those things which appertain to Faith or Religion?
4. Do you call to mind the past years of your life in the bitterness of your soul?
5. Would you wish to feel greater bitterness for them than you are now sensible of? and would you be glad if you felt more? and are you grieved that you feel no more?
6. Do you desire to have your minde enlightned concerning those things which you are ignorant of, or which you have forgotten, that you may repent of.

of them ? and does it also repent you that either you do not know them, or have forgotten them ?

7. Do you purpose, if you live, to judge [your self], and [to] take vengeance upon your self for your offences ?

8. Do you purpose, if you live, to amend your life, and to avoid both the means and [the] appearances of those sins which you have lived in ?

9. Do you solemnly promise thus much ?

10. And do you desire to be freely admonisht of this [your] promise ?

Do you believe

1. Those matters that are contained in the Articles of [the] Christian Faith once delivered to the Saints ?

2. [And] that you cannot be sav'd unless you do believe them ?

3. Do

3. Do you rejoyce and give [heartie] thanks to God [for] that you were born in this Faith, [that you] have liv'd in it, and that now you shall die in it?
4. Do you your self desire, and would you have us in your name humbly to beg of God that this Faith in him may not decay in you, and [especially] that it may not [fail] when you are just at the point of death?
5. Do you desire also that the fruit this of [your] Faith, and chiefly of your Faith in the death of Jesus Christ, may not be lost at your death, how much soever it may have been lost in your life-time?
6. If your sense should fail, or if [your] pain or weakness should bring you to that pass that any expressions should fall from you [that are] contrarie to Religion or its precepts, would you have them be accounted as not spoken [by you]? and do you renounce them as none of yours? Do

Do you forgive

1. Those that any manner of way have offended you, as [freely as] you your self would be forgiven?

2. And do you desire of God that he also would forgive them?

3. And do you forgive them the satisfaction they are bound to make you upon account of those things wherein they have offended you, [whether] in word or deed?

4. Will you have thus much signified in your name to those that have offended you, that you for your part have forgiven them all their injuries?

5. Would you be readie to forgive them if they had done you more and greater mischiefs?

6. Would you be glad if you had more [enemies] to forgive, that so God might bestow on you a more plentiful remission of your own sins?

1. If

1. **I**F you your self have offended^{*} any [others] do you beg pardon of them [likewise], [and desire] that they may forgive you?

2. Whom do you chiefly remember [that you have offended]? and would you have thus much made known to them in your name?

3. Forasmuch as no forgiveness is to be hop'd for of sins against the eighth or ninth Commandment of God's Law, unless restitution be made, are you readie to restore Goods to those whom you have wronged in their Estates? and repair the credit of those whom you have injured in their good Name; and that without fraud or delay?

4. And now at last, can you call to mind who these are?

The

The Apostles Creed paraphras'd.

*

O Lord, I believe (help thou my unbelief). [I believe] that thou the Father, Son and Holy Ghost art one God.

I believe,

That of thy unlimited goodness and power thou didst create the Heavens and the Earth.

That of thy unbounded love thou hast gathered together in one, all things in Christ :

Who was made Flesh, and [was] conceived.

Was born, suffered, was crucified, Dead, buried, descended,

Rose again, ascended, sitteth, Shall return, shall reward.

I believe,

That by the power and operation of thy holy Spirit, thou hast called

called thy Church out of all the world unto Holiness.

That in it we are made partakers of all good things, and of forgiveness of sins.

That in it we expect the Resurrection of the Flesh, and life everlasting.

*

Lord, I believe, (O supply thou my want of Faith.)

I believe

The affectionate kindness of the Father.

The saving power of the Almighty.

The wisdom of the Creator, in the preservation, government, and consummation of the world.

The great mysterie of Godliness, that for us men, and for our salvation, God was manifested in the flesh, [even] the Lord Jesus, the Son of the Father, the Anointed of the Spirit.

That

That he was conceived and born to
cleanse us from the filthiness of
our Conception and Birth.

That he suffered, what we ought
[to have suffered], most unspeak-
able torments, that we might e-
scape them.

That he was crucified, dead, and
buried, that we may not be a-
fraid to undergo the same things
for his sake.

That he descended to [that (dismal)
place] whither we must have
gone, that he might wholly ex-
cuse us from it.

That he rose again, ascended, and
sitteth [in that place] where we
had no portion, that even we
also might inherit it.

That he shall come to judge the
World, that he may take us up
[into his glorie.]

I believe [that] he is come,

By his Conception and Birth, the
Purifier of our Nature.

By

By his Suffering on the Cross,
Death, and Burial, the Redeemer
of our Bodies.

By his Descent, a [triumphant]
Conqueror over Hell and Death.

By his Resurrection, the first Fruits
of them that sleep.

By his Ascension, our Forerunner
[gone to prepare a place for us.]

By his Session [at the right hand of
God] the Intercessor, or our Ad-
vocate.

By his second coming to Judgment,
the Finisher of our Faith. Thus

<i>Instead of the</i>	<i>I behold</i>
Destroyer,	Jesus [a Saviour.]
Tormenter,	A Mediator.
Accuser,	An Advocate.
Slanderer,	An Intercessor.
Enslaver,	A Redeemer.
Sting [of the Serpent]	Christ [the A- nointed.]

But I believe also the Quickning
and Sanctifying Power of the Holy
Ghost.

A

[A Power that works]

[Inwardly and] invisibly, [openly and] outwardly, effectually, as the Wind [that bloweth where it listeth.]

By Reproof; by Compunction [of the heart], by Doctrine, by Admonition; as an Advocate, as the Comforter, as a Witness; by Diffusion of Charitie, by Illumination of Knowledge.

I believe also

The mystical Bodie of this Holy Spirit, [consisting of] those that are called out of the whole world unto belief of the Truth and Holiness of life.

The mutual fellowship of the members of that Bodie.

The remission of sins in this present time, and the hope of a future Resurrection, and of our translation to the life eternal.

O Lord, give me Faith, not such^{*}
Faith as would make the Law
of none effect:

But such Faith as

Works by Love.

Is powerful in working.

Overcomes the World.

[*And besides*] a most holy Faith,

That I may love thee as a Father,
and fear thee [as] the Almighty.

That I may commit my soul unto
thee in well-doing, as unto a
faithful Creator.

That Christ may be formed in
me, and that I may be conformed
unto his Image.

That I may give [him] thanks for
those things which he has suffered
for me, [that I may] suffer
[together] with him; [that I
may] suffer for him, whatsoever
he shall see good.

That for his Cross, Death, [and]
Burial, I may revenge, crucifie,
kill

kill, burie my sins, which caused
[all] these.

That for his descent into Hell, I
may descend thither whilst I live
[here], by frequent meditations
[upon it].

That I may be [made] conforma-
ble to his Resurrection, by [my]
rising again to newness of life.

And to his Ascension, by medita-
ting upon and seeking [after]
those things that are above.

That I may be also mindful of his
Session [at Gods right hand]
whensoever I want any gift of
heavenly consolation, and as of-
ten as I am cold in my Devo-
tions.

And that I may never forget his
second coming at the day of
Judgment, [O] that I may al-
waies think I hear the noise of
the last Trumpet sounding, and
that I may pray without ceasing
till I am placed at the right
hand. *Amen.*

Pre-

Preparatory Meditations for Death.

O Lord, quicken and comfort my soul, for I have sinned against thee. Lord, I call to mind, all the years of my life past in the bitterness of my soul for my sin. My misdeeds have prevailed against me, O be thou merciful unto my sin; O for thy Names sake, be merciful unto my sin, for it is great. *Amen.*

Namely and especially, O Lord, be merciful unto me, &c.

Herein, O Lord, be merciful unto thy servant. O Lord, lay not these, nor the rest unto my charge.

O let the depth of my sin call up the depth of thy mercies, of thy grace. Lord, let it come, that where my sin hath abounded, grace may superabound.

Lord, I believe, help thou my unbelief.

O Lord, though thou kill me, yet will

will I put my trust in thee.

Though I walk through the valley of the shadow of death, yet will I fear no evil. For I hope verily to see the goodness of the Lord in the land of the living.

O let this Cup pass from me; nevertheless, if it may not pass from me, but that I must drink of it, thy will be done.

Thou art the Lord, do what seemeth good in thine own eyes.

For I will take it as the Cup of Salvation, and give thanks to thy Name, O Lord.

O Lord, grant that all the daies of my appointed time upon earth, I may wait when my changing shall come.

O that thou wouldst hide me in the grave, and keep me secret until thy wrath be past, and appoint me a time in which thou wilt remember me.

Say unto my soul, O say it now, I am thy Salvation.

Command my spirit, whenever thou wilt command it, to be received up to thee in peace. O

O bid me come unto thee: say unto me, This day shalt thou be with me in Paradise.

Lord, thus, and now let thy servant depart in peace, that mine eyes may see thy Salvation.

O Lord, thou blessed Trinitie, three Persons and one God, have mercie upon me.

I commend my self into thy hands, as to a faithful Creator.

Lord, receive thine own Creature, not made by any strange God, but by thee the onely living and true God.

Despise not, O Lord, the work of thine own hands. Psal. 137.8.

I am created to thine own Image and likeness; O suffer not thine own Image to be defaced, but renew it again in righteousness and true holiness. Gen. 2.
Eph. 4.24.

I commend my self into thy hands, as to a most gracious Redeemer: for thou hast redeemed me, O Lord God of Truth.

K

O

O Lord, I am the price of thy Bloud, of thy most precious Bloud; O suffer not so great, so unvaluable a price to perish.

O Lord, thou camest down from Heaven to redeem that which was lost; suffer not that to be lost which thou hast redeemed.

I commend my self into thy hands, as to my most blessed Comforter.

O Lord, I am wearie and heavie laden, and I come to thee, to be refreshed by thee. Behold, O Lord, I have been the Temple of thy holy Spirit; I have, I confess, strangely polluted it; yet destroy me not, but dedicate me anew, and sanctifie me to thy self yet once again.

Dan. 9. 19. O Lord, I wear thy Name: 'tis thy Name that is called upon me. For thy Names sake therefore be merciful unto me. O spare, Lord, if not me, yet thine own Name in me. And do not so remember my sin, O Lord, do not, as that in remembering it, thou forget thine

thy own Name. I have desired to fear thy Name, to love and to honour thy Name. And I now desire to depart this life, in the Invocation and Confession of thy Name. Lord, I confess it, and call upon it: **O come Lord Jesu. Amen.**

O Lord, I have sinned,

1. But I have not denied thee; O never let the Enemy prevail with me to denie thee.

2. But I believe; O Lord, increase my Faith, and let me never be confounded.

3. But I hope; and what is my hope, but in thee alone? receive me, O Lord, according to thy Word, and let me not be disappointed of my hope.

4. But I have prepared and directed my heart to seek thee; and though [I am] not [purified] according to the purification of the Sanctuary, yet O Lord Jesu,

K 2 quench

quench not the smoking flax,
nor break the bruised Reed.

5. But I bear thy correction patiently, and I hold my tongue, because thou Lord hast done it.

6. But I forgive those that have trespassed against me, and thou hast promised forgiveness to him that forgives them.

7. But I cast my self upon thee, [O] withdraw not thy self [from me] and in no wise cast me out when I come unto thee.

8. But I desire to depart confessing unto thee, and calling on thy Name.

Wherefore not for my sake, O Lord, nor for any thing that belongs to me, but for thine own sake, for thy Names sake, for the glorie of thy [great] Name, and for thy Truths [sake], for thy many great [and] wonderful mercies [sake], for the sake of Christ the Mediator, and of the Holy Ghost the Comforter, receive me that am returned to my self, and returning unto thee. *Amen.* And

And, therefore O Lord my God,

I shew forth, I offer, I commemorate,

Between thee and me,

Christ the Priest, the Lamb, the
Sacrifice.

Between me and Satan,

Christ a King, a Lion, a [trium-
phant] Conqueror.

Between me and sin,

Christ's Innocencie in his life,

Between the punishment of
me and [my] sins,

Christ's Satisfaction, Passion, [and]
Bloud- [shedding]

Between me and [my] want
of Righteousness,

Christ's Righteousness and unfin-
ning Obedience.

Between me and my unwor-
thiness to be rewarded,

Christ's Merits.

Between me and my want of
sorrow for [my] sins,

Christ's Tears and [bloudie] sweat.

Between me and my want of
fervencie in Prayer,
Christ's Intercession.

Between me and my own
Conscience, or the Accusati-
on of Satan,
Christ the Advocate.

Between me and [my] Con-
cupiscence,
Christ's Love.

Let it be acceptable unto thee, O
Lord, for the same Christ's sake. A-
men.

O Lord, I have sinned,

I do not cover my sin.

I do not excuse [it].

But I willingly confess [it] (my soul.

I reflect on it in the bitterness of

I abhor my self for the sins I

have committed against thee:

[O] give me grace, that I may

judge and take vengeance on my

self, that I may not depart this

most miserable life without for-

giveness.

O

O Lord, I have not only sinned, but provoked thee with many and grievous sins; yet, I beseech thee, remember that I am but flesh, even a wind that passeth and cometh not again. Psal. 78.40.

And the mercie of my [blessed] Saviour can avail more towards the salvation of me a sinner, than my iniquitie can do to my destruction. *Amen.*

O Lord Jesus, in thee S. Aug. T. 3. in
S. Iohani. there was [found] no cause of death, and yet didst thou suffer death for me: I have deserved death; give me grace [O Lord] that I may not fear to die, and that I may be prepared for it. *Amen.*

O Lord Jesus, for those bitter pains which thou didst endure on the Cross for me a most miserable Creature, and especially at that hour when thy most pretious soul went forth from thy blessed body, I beseech thee have mercy on my Soul when she takes her flight, and bring her unto life eternal. *Amen.*

Absolution.

Our Lord Jesus Christ, who hath left power to his Church to Absolve all sinners which truly repent and believe in him, of his great mercie forgive thee thine offences. And by his Authoritie committed to me, I Absolve thee from all thy sins, In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Consecrations, Ordinations.

1 Tim. 5. **O** Lord, I am now at thy
22. Altar, at thy work: keep me that I lay not my hands suddenly upon any man, lest I be partaker of other mens sins; but that I may keep my self pure, in Jesus Christ our Lord. *Amen.*

2 Tim. 1.6. Lord, give me grace,
that as oft as they shall
come

come in my way, I may put them in remembrance whom I have ordained, that they stir up the gift of God that is in them by the putting on of my hands, through Jesus Christ our Lord.

Amen.

Grant, O Lord, I beseech thee, that the course of this world may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord.

Amen.

Lord, I beseech thee, let thy continual mercie cleanse and defend thy Church. And because it cannot continue in safety without thy succour; preserve it evermore by thy help and goodness, through Jesus Christ our Lord. *Amen.*

Lord, I beseech thee, keep thy Household the Church in continual godliness; that through thy protection it may be free

K 5 from

from all adversities, and devoutly given to serve thee in good works, to the glorie of thy Name, through Jesus Christ our Lord. *Amen.*

For his Episcopal Charge,

*S. Davids, Bath,
London.*

O God the Pastor and Governor of all thy faithful people, look down in mercie upon me thy servant, whom thou hast been pleased to appoint chief Pastor of the Church of *Canterbury*; grant, I most humbly beseech thee, that I may profit those whom I am set over, both by [my] Doctrine and [my] Example; that I together with my Flock committed to my charge, may come [at last] to eternal life, through Jesus Christ our Lord. *Amen.*

*St. Aug. lib. 22.
cont. Faustus. c. 22.
de Mose.*

O my God, my most merciful Father, let thy grace work so in me, that I may be [truly] humble in the refusal of every great

great Office, and yet obedient to undertake it; that I may be faithful in the possession, and courageous in the administration of it; [that I may be] watchful in ruling [them], earnest in correcting them, fervent in loving them, patient in bearing with them, prudent in governing them: That in behalf of those who are under my care, I may wrastle with God when he has a Controversie with them, and stand in the gap when he is angrie, through the faith and merits of Jesus Christ our Saviour. *Amen.*

O Lord, as the rain cometh down from Heaven, and returns not thither, but waters the Earth, and makes it bud and bring forth, that it may give seed to the sower, and bread to him that eateth: So let thy Word be that goeth out of my mouth; let it not return to me void, but accomplish that which thou wilt, and prosper in the thing whereto thou hast sent it, that the people committed to my charge may go out with joy, and
be

Esa. 55. 10.

be led forth in peace to thy freshest waters of comfort, in Jesus Christ our Lord. *Amen.*

O Son of God, thou which takest away the sins of the world, have mercie upon me in this heauiē Charge. *Amen.*

At the laying of the first Stone of a Chappel.

*HammerSmith-
Chappel,
March 11.
1629.*

O Lord merciful and gracious, this thy People are preparing to build a place for thy Service: Accept, I humbly beseech thee, their present Devotion, and make them perfect both in their present and future dutie; that while thou givest them ease to honour thee, they may with the greater alacritie go on in thy Service. And now, O Lord, I have by thy mercie and goodness, put to my hand to lay the first Stone in this Building: 'tis a Corner-stone; make it, I beseech thee.

thee, a happie Foundation, a durable Building. Let it rise up, and be made, and continue a House of Prayer and Devotion through all Ages; that thy People may here be taught to believe in Jesus Christ the true Corner-stone, upon whom they and their souls may be built safe for ever. Grant this for the merit of the same Jesus Christ our most blessed Lord and Saviour: To whom with the Father and the Holy Spirit, be ascribed all Power, Majestie, and Dominion, this day and for ever. Amen.

Upon Admission into the Church.

GOD, who of his mercie hath given you grace to give your self to his Church; preserve and keep you in his Truth, free both from Superstition and Prophaneness. The Lord bless and keep you. The Lord make his face shine upon you, and be merciful unto you. The

Numb. 6. 24.

The Lord lift up his countenance upon you, and give you peace in Conscience, and constancie in Truth. And by the power of Ministration committed to me by our Lord and Saviour Jesus Christ, I re-admit you into the Fellowship of his Church, in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

For the Duke of Buckingham.

GRACIOUS Father, I humbly beseech thee bless the Duke of *Buckingham* with all spiritual and temporal blessings, but especially spiritual. Make and continue him faithful to his Prince, serviceable to his Countrie, devout in thy Truth and Church: a most happie Husband, and a blessed Father; filled with the constant love and honour of his Prince; that all thy blessings may flow upon himself and his Posteritie after him. Continue him a true-hearted friend to
me

me thy poor servant whom thou hast
honoured in his eyes: Make my heart
religious and dutiful to thee, and in
and under thee, true, and secret, and
stout, and provident in all things
which he shall be pleased to commit
unto me. Even so, Lord, and make
him continually to serve thee, that
thou mayest bless him, through Jesus
Christ our onely Lord and Saviour.
Amen.

O most merciful God *The Spanish*
and gracious Father, the *Journey.*
Prince hath put himself to a great Ad-
venture; I humbly beseech thee, make
a clear way before him: Give thine
Angels charge over him, be with him
thy self in mercie, power, and prote-
ction; in every step of his Journey;
in every moment of his time; in e-
very Consultation and Address for
action; till thou bring him back with
safetie, honour, and contentment, to
do thee service in this place.

Bless his most trustie and faithful
servant the Lord Duke of *Buckingham*,
that

that he may be diligent in service, provident in business, wise and happy in counsels: for the honour of thy Name, the good of thy Church, the preservation of the Prince, the contentment of the King, the satisfaction of the State. Preserve him, I humbly beseech thee, from all envie that attends him; and bless him, that his eyes may see the Prince safely delivered to the King and State, and after it live long in happiness to do them and thee service, through Jesus Christ our Lord. *Amen.*

The Isle of Re,
1627.

O most gracious God, and merciful Father, thou art the Lord of Hosts; all victorie over our Enemies, all safetie against them is from thee: I humbly beseech thee go out with our Armies, and bless them. Bless my dear Lord the Duke that is gone Admiral with them, that wisdom may attend all his Counsels, and courage and success all his Enterprizes: that by his and their means thou wilt be pleased to

to bring safetie to this Kingdom, strength and comfort to Religion, victorie and reputation to our Countrey: And that he may return with our Navie committed to him, and with safetie, honour, and love both of Prince and People. Grant this for thy dear Sons sake, Jesus Christ our Lord. *Amen.*

O merciful God, thy *His death, Aug. 23. 1628.*
Judgments are often
secret, always just: At this time they were temporally heavie upon the poor Duke of *Buckingham*, upon me, upon all that had the honour to be near him. Lord, thou hast (I doubt not) given him rest, and light and blessedness in thee. Give also, I beseech thee, comfort to his Ladie. Bless his Children, uphold his Friends, forget not his Servants. Lay open the bottom of all that irreligious and graceless Plot that spilt his blood. Bless and preserve the King from danger, and from securitie in these dangerous times. And for my self, O Lord,
though

though the sorrows of my heart are
 enlarged, in that thou gavest this most
 honourable Friend into my bosom,
 and hast taken him again from me;
 yet blessed be thy Name, O Lord,
 that hast given me patience. I shall
 now see him no more till we meet at
 the Resurrection; O make that joy-
 ful to us and all thy faithful servants,
 even for Jesus Christ his sake. *A-*
men.

Anniversaries.

O Eternal God and merciful Fa-
 ther, with whom do rest the
 souls of them that
 die in thy faith and
 favour; have mercie
 upon me, and grant
 that my life may be
 a preparation to die,
 and my death an entrance to life with
 thee. As upon this day it pleased
 thee to take my dear Father to thy
 mer-

*Apr. 11. 1594. the
 death of my Father,
 being Wednesday.*

*And Nov. 24. 1600.
 the death of my Mo-
 ther.*

mercie, when I was yet young. O Lord, he was thy servant, thy meek, humble, faithful servant : and I assure my self he is in rest, and light, and blessedness. Lord, while I am here behind in my pilgrimage, shower down thy grace upon me. Thou hast been more than a Father to me : thou hast not suffered me to want a Father ; no, not when thou hadst taken him from me. O be pleased to be a Father still, and by thy grace to keep me within the bounds of a Sons obedience. Thou hast [given] me temporal blessings beyond desert or hope ; O be graciously pleased to heap spiritual blessings on me, that I may grow in faith, obedience, and thankfulness to thee ; that I may make it my joy to perform dutie to thee. And after my painful life ended, bring me, I beseech thee, to thy joys, to thy glorie, to thy self ; that I and my Parents, with all thy Saints and Servants departed this life, may meet in a blessed glorious resurrection, ever
to

to sing praises and honour to thee, in
and through Jesus Christ our Lord.

Amen.

Decemb. 26. 1605.

Being Thursday, and

the Feast of St. Ste-

phen.

Com. of Devon, and

E. M. in the year

1609.

Have regard unto
thy servant, O my
God, and be merciful
to me according to
the bowels of thy
mercy. Behold, I

am become a reproach to thy Name,
by serving my own ambition and the
sins of other men. And though the
perswasion of others moved me to do
this [thing], yet my own Conscience
cried aloud against it. I beseech thee,
O Lord, by the mercies of Jesus, en-
ter not into judgment with thy ser-
vant, but hearken to his blood that
pleads for me; and let not this Mar-
riage divorce my soul from thy em-
braces. O how much better had it
been [for me] (if I had been but duely
mindful of this day) rather to have
suffered Martyrdom with thy first
Martyr, for denying the vehement
importunitie of those my friends who
were

were either too unfaithful [to me] or else too ungodly. I flattered my self with hope that this sin should have been hid in darkness, but loe, the night presently vanished, and the day it self was not more apparent than I that committed it. Thus it pleased thee, O Lord, for the abundance of thy mercie, to cover my face with confusion, that I might learn to seek thy Name. O how grievous to me, still even at this day, is the remembrance of this my sin, even after [those] so many and so often-repeated prayers which I have poured out before thee from my sorrowful and troubled spirit! O Lord, have mercie, hear the prayers of thy most dejected and lowly servant. Spare me, O Lord, and forgive [me] all those sins which brought in this, and which followed upon it: For I confess, O Lord, that yet [once] again, and upon the very same day of the returning year, for want of due caution still, and sufficient humiliation, I fell into another grievous

grievous sin; I was stoned again, not for my sin, but by it. Now, O Lord, raise me up again entirely, that I may no longer lie dead in my sins; but grant that I may live, and living may rejoyce in thee, through the merits and mercies of Jesus Christ our Saviour. *Amen.*

July 28. 1617.

Munday. E. B.

And March 6.

1645.

O merciful God, thou hast shewed me much mercie, and done great things for me; and as I was returning, instead of thankfulness, I wandered out of my way from thee, into a foul and a strange path. There thou madest me see both my folly and my weakness; Lord, make me ever see them, ever sorrie for them. O Lord, for my Saviours sake forgive me the folly, and strengthen me against the weakness for ever. Lord, forgive all my sins, and this; and make me by thy grace, thy most true, humble, and faithful servant all the days of my life, through Jesus Christ our Lord. *Amen.*

O

* O [most] merciful Father, whither shall I turn my self? who both [in my] going out and coming in have sinned against thee. In a Prodigal departed like the Prodigal into a far Country, and riotously wasted my substance which thou gavest me. There first of all I grew sensible that all I had was consumed, and my self not worthie of [any] better companie than the Swine; and yet neither that filthy life, nor the famine of thy Grace, did [so much as] make me think of returning to a better temper. But now at my return from this unhappie Journey, behold, O Lord, thy Judgments overtake me, a Fire catches hold of the roof under which I was; for God saw and delayed not long, but a fire was kindled in *Jacob*, and there came up heavie displeasure against *Israel*. My wickedness (no doubt) it was which threatned this conflagration to the Colledge and to my self: For whilst

I

Sept. 26. 1617. being
Friday. Fire, and
the perill thereof.

I was busily employed about putting out the fire, I was within very little of being destroyed by it, when loe, thy mercie, O Lord, rescued me from the flames almost by miracle: For whilst a friendly hand of one that stood by thrust me away with a kind of violence, the very same instant, at that very place where I intended to take up my standing, the fire that had been [a while] pent in, broke out, the stairs sunk down all in flames, and if the fire had found me there, I had also perisht. O my sins, which I never can bewail enough! O thy mercies, O Lord, which I can never sufficiently extol! O Repentance, that never was more necessarie for me! O thy Grace, O Lord, which I ought to implore with all Humilitie and without ceasing! I arise, O Lord my Father, and loe, I come; my pace indeed is but slow, and [’tis] unsteadie, but yet I come, and [I] confesse I have sinned against Heaven and before thee, and am no more worthie to be called thy Son.

Son. Let me be what thou wilt, O Lord, so I [may] be but thine. Wash away my sins in the blood of thy Son, that I may be thine: And grant, I beseech thee, that as the terror then, so now the remembrance of that fire may daily burn up [in me] all the dregs and reliicks of my sins, that I may grow more circumspect [for the future] that a better fire of Charity and of Devotion may inflame me with [the] love of thee, and [with] hatred of sin, through Jesus Christ our Lord.

Amen.

O [most] merciful Lord, glorified be thy ever - blessed Name: for behold, whilst I

was attending on the King, according to my Place, unmindful of thee, and of the misfortunes that are incident to mankind, and having too much confidence in my self, by an unhappie leap in the road, I fell to the ground,

L

mistaken

Feb. 5. 1628. being Wednesday according to the Julian Account, I broke a Vein; and again, March 6. being Sunday, walking in my Chamber in the Tower of London, 164¹.

mistaken ground, and broke a Tendon, I was helpt up into a Coach, and came to *Hampton*.: The torment [I had] was such as the Nerves are wont to feel, and [so great, that] the very anguish [of it] had certainly cast me into a violent burning Fever, but that a vast quantity of Bloud flowed out, [and so] delivered me from that fear. It brought me very low, and I went lame [for] almost two years: I am sensible of some weakness [by it] still; but immortal thanks be unto thee, O [thou] ever-blessed Trinity, thou hast given me the use of my legs perfectly enough, and hast establisht my goings beyond all mens expectation. Direct them now, O Lord, in the ways of thy Commandments, that [so] I may never halt between thee and a false Worship, nor between thee and the World; but that I may walk uprightly, and run the way of thy Testimonies when thou hast enlarged my heart. I pray thee therefore set my heart at liberty without delay,
and

and confirm my steps in the paths of thy righteousness, by and for the sake of Jesus Christ our Lord. *Amen.*

O eternal God, and my most merciful Father, as this day the fury of the enraged multitude was fierce upon me and my house, to destroy me, and to pillage it; it pleased thee in mercy to preserve both, and bring some of them to shame and punishment. I have sinned many ways against thee, O Lord, and this was a loud call of thine, and a merciful, to bring me to repentance; which I beseech thee give me grace to hear and obey. But what I have done to hurt or offend them, that should stir up this rage against me, I know not. Lord, in thy mercie look down upon me; fill my heart with thankfulness for this great deliverance, and suffer me not to forget it, or the Examination which I took of my self upon it. And as for them and their like, let them not have their desire, O

May 11. 1640. My house at Lambeth beset with violent and base people.

Lord, let not their mischievous imaginations prosper against me, nor their furie lay hold upon me, lest they be too proud, and lest I end my wearie days in miserie. Yet forgive them, O Lord, for they know not why they did it. And according to thy wonted mercie, preserve me to serve thee; and let the same watchful Protection which now defended me, guard me through the remainder of my life. And this for thine own goodneſs sake, and the merits of my Saviour Jesus Christ. *Amen.*

Decemb. 18. 1640. *I was accused by the House of Commons of High-Treason.*

O eternal God and merciful Father, I humbly beseech thee look down upon me in this time of my great and grievous affliction. Lord (if it be thy blessed will) make mine Innocencie appear, and free both me and my Profession from all scandal thus raised on me. And howsoever, if thou be pleased to trie me to the uttermost, I humbly beseech thee, give me full patience,
pro-

proportionable comfort, contentment with whatsoever thou sendest, and an heart readie to die for thy Honour, the Kings Happines, and this Churches Preservation. And my zeal to these is all the sin (humane frailty excepted) which is yet known to me in this particular, for which I thus suffer. Lord, look upon me in mercie, and for the merits of Jesus Christ, pardon all my sins many and great, which have drawn down this Judgment upon me, and then in all things do with me as seems best in thine own eyes : and make me not onely patient under, but thankful for whatsoever thou dost, O Lord my strength and my Redeemer. *Amen.*

O eternal God and merciful Father, after long imprisonment I am now

Octob. 24. 1643. Received additional Articles, and Summons to my Tryal.

at last called to answer ; I most humbly beseech thee to strengthen me through this Tryal, to preserve the patience with which thou hast hither-

to blessed me through this affliction. Suffer no coarse language, or other provocation, to make me speak or do any thing that may mis-become my person, mine age, my calling, or my present condition. And, Lord, I beseech thee, make me able to clear to the world that Innocencie which is in my heart concerning this Charge laid against me. Grant this, O Lord, for Jesus Christ his sake. *Amen.*

Nov. 1. 1644. *I received Summons to appear in the House of Commons next morning.*

O merciful Lord, I have had a long and a tedious Tryal: and I give thee humble and heartie thanks for the wonderful strength that I have received from thee in the bearing up of my weakness. Lord, continue all thy mercies towards me, for the storm gathers and grows black upon me, and what it threatens is best known to thee. After a long Tryal I am called to answer in the *House of Commons*; and that not to Evidence, but to one single man's report of Evidence, and that

that made without Oath. What this may produce in present or in future, thou knowest also. O Lord, furnish me with patience and true Christian wisdom and courage, to bear up against this drift; and send not out thy storms to beat upon me also, but look comfortably upon me to my end, in and through the merits of Jesus Christ my Lord and onely Saviour. Amen.

Prayers upon sundry Publick Occasions.

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most Religious and Gracious King at this time assembled; that thou wouldest be pleased to bless and direct all their Consultations, to the preservation of thy Glorie, the good of thy Church,

For the High Court of Parl. 1625.

In a Fast for that great Plague.

the safetie, honour, and welfare of our Sovereign and his Kingdoms. Lord, look upon the humilitie and devotion with which they are come into thy Courts. And they are come into thy House in assured confidence upon the merits and mercies of Christ (our blessed Saviour) that thou wilt not denie them the grace and favour which they beg of thee. Therefore, O Lord, bless them with that wisdom which thou knowest necessarie to speed, and bring great designs into action; and to make the maturitie of his Majesties and their Counsels, the happiness and the blessing of this Commonwealth. These, and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. *Amen.*

For the Navy,
1625.

O eternal God and our most gracious Father, thou art the Lord of Hosts, and the strength of all Nations

is

is from thee : If thou keepest not the Citie, the Watchman waketh but in vain. And no Victorie can wait upon the juſteſt deſignes, upon the wiſeſt Counſels, upon the ſtrongeſt Armies, if thou teach not their hands to war, and their fingers to fight. Thou art the ſteadie hope of all the ends of the Earth, and of them which go and remain in the broad Sea. Lord, at this time we need thy more ſpecial Affiſtance both by Land and Sea ; and for the mercie of Chriſt, deny us neither. Be with our Armies, and the Armies of our Allies and Associates by Land ; be with our Navie at Sea. Be not from the one, nor from the other, in power and in great mercie, until thou haſt brought them back with honour and a ſetled Peace. Lord, turn our Enemies ſword into their own boſom : for we ſought Peace and enſued it ; and while we did ſo, they did more than make themſelves readie to battel. We are thy ſervants, truly and heartily ſorrie for our ſins. Lord, for-

give them, and then we will trust upon thee, that thou wilt pour down all thy Blessings upon this and all other designs and actions of this State, undertaken for thy glorie, the honour of our most gracious King *CHARLES*, and the peace and welfare of this Church and Commonwealth. Grant this we humbly beseech thee, for Jesus Christ his sake, our onely Mediator and Advocate. *Amen.*

*In time of Pestilence and unseasonable Weather,
1625.*

Most gracious God, we humbly beseech thee pardon and forgive all our many, great, and grievous transgressions. We may not hope thou wilt take off thy punishments, until thou hast forgiven our sins. We may not think thou wilt forgive our sins, until our humiliation and repentance come to ask forgiveness. We have been too slow to come, and now thou hast apparell'd thy Mercie in Justice, to force us to thee. Lord, we believe, but do thou increase our Faith, our Devotion, our Repen-

Repentance, and all Christian Vertues in us. At this time the Vials of thy heaue displeasure drop down upon us; and while we smart under one Judgement, thou threatnest the rest. The Pestilence spreads in our Streets, and so as if it sought whom to devour. No strength is able to stand against it, and it threatens to make Families, nay, Cities desolate. While the Pestilence eats up thy People, we hear the sound of War, and the Sword calleth for such as it would devour. In the mean time the Heavens are black over us, and the Clouds drop lean-ness; and it will be Famine to swallow what the Pestilence and the Sword shall leave alive, unless thou send more seasonable Weather to give the Fruits of the Earth in their season. Our sins have deserved all this and more, and we neither do nor can denie it. We have nowhither to go, but to Mercie. We have no way to that, but by the All-sufficient merit of thy Son our blessed Saviour. Lord, for
his

his merit and mercies sake, look down upon us thy distressed servants; command thine Angel to stay his hand, and remember that in death we cannot praise thee, nor give thanks in the Pit. Go forth with our Armies when they go, and make us remember that all our strength and deliverance is in thee. Clear up the Heavens over us, and take not from us the great plentie with which thou hast crowned the Earth: but remember us, O thou that feedest the Ravens when they call upon thee. Lord, we need all thy mercies to come upon us, and thy mercies are altogether in Christ, in whom, and for whose sake we beg them of thee, who livest and reignest in the unitie of the Spirit, one God, world without end. *Amen.*

In danger of Enemies, 1626.

O eternal God and most merciful Father, we humbly beseech thee be merciful unto us, and be near to help us in all those extremities which our sins threaten to bring upon us.

Our

Our Enemies are strengthened against us, by our multiplied Rebellions against thee. And we deserve to suffer whatever our Enemies threaten. But there is mercie with thee that thou mayest be feared. O Lord, shew us this mercie, and give us grace so to fear thee, as that we may never be brought to fear or feel them. And whensoever thou wilt correct us for our sins, let us fall into thy hands, and not into the hands of men. Grant this for Jesus Christ his sake, our onely Mediator and Redeemer. *Amen.*

O eternal God and most gracious Father, we have deserved whatsoever thy Law hath threatned against sinners. Our contempt of thy Divine Worship is great, and we hear thy Word, but obey it not. Forgive us, O Lord, forgive us these and all other our grievous sins. Give us light in our Understanding, readiness and obedience in our Will, discretion in our Words and Actions; true, serious, and loyal endeavours for the peace and
pro-

spiritie of *Jerusalem*, the unitie and glorie of this Church and State: that so we may love it and prosper in it, and be full of grace in this life, and filled with glorie in the life to come, through Jesus Christ our Lord. *Amen.*

*Thanksgiving
for ceasing the
Plague, 1626.*

O most merciful God, we give thee praise and thanks for the wonderful ceasing of the late raging Pestilence in the chief Citie of this Kingdom, and other places. Lord, shew us yet farther mercie, and look upon all parts of this Land with tender compassion. Keep back the destroying Angel, that he enter not into places that are yet free, nor make farther waste in those which are already visited. Comfort them that are sick, preserve them that are sound, receive them that die to mercie; that living and dying they and we may continue thy faithful servants, through Jesus Christ our Lord. *Amen.*

*In danger of E-
nemies, 1626.*

O most gracious God
and loving Father, we
have

have felt thy manifold mercies, no Nation more; and we have committed sins against thee, few Nations greater. Enter not into judgment with us, O Lord, but for Christ and his mercie sake, pacifie thine anger, and save us from the malice and crueltie of our Enemies. They are our crying sins that have called them upon us. Let it be an addition to thy wonted mercie, to restrain their furie. To this end, Lord, put thy bridle into their mouths, and thy bit between their teeth. Frustrate their designes, and let them find no way in our Seas, nor any path in our Flouds: but scatter them with thy tempest, and follow them with all thy storms; that we being delivered by thy hand, may bless and honour thy Name, devoutly serving thee all our days, through Jesus Christ our Lord. *Amen.*

O Lord, thou gracious
 Governour of all the King-
 doms of the Earth: Look down, we
 beseech thee, in mercie upon this
 Realm, and upon all other Reformed
 Churches.

1626. 1628.

Churches. Save and deliver us and them from the hands of all such as threaten our destruction. Protect the person of our gracious Sovereign, direct his Counsels, go forth with his Armies, be unto him and to us a wall of brass, and a strong tower of defence against his and our Enemies; that so we being safe through thy mercie, may live to serve thee in thy Church, and ever give thee praise and glorie, through Jesus Christ our Lord. *Amen.*

For the safe child-bearing of the Queens Majesty, 1628.

O eternal God, and merciful Father, all peace & strength of Kingdoms is from thee: and lineal Succession is thy great blessing both upon Princes and States; the great means to preserve unitie, and confirm strength. We therefore give thee humble and heartie thanks, as for all thy blessings, so especially at this time for thy great mercie and loving kindness to our dread Sovereign, his Royal Queen, and this whole State, in giving

giving her Majestie hope of her long-
desired Issue, thereby filling their and
our hearts with gladness. Lord, go
along with thine own blessings to per-
fect them. Be with her in soul and
in bodie, preserve her from all dan-
gers. Keep her safe to and in the
hour of Travel, that there may be
strength to bring forth her Joy and
our Hope. And make her a joyfull
Mother of many Children, to the
glorie of thy great Name, the happi-
ness of his Majestie, the securitie of
this State, and the flourishing of the
Church and true Religion amongst
us. Grant this, even for Jesus Christ
his sake, our onely Lord and Saviour.

Amen.

O eternal God *For the safe child-bea-*
and merciful Father, *ring of the Queens*
since lineal Successi- *Majestie, 1629.*
on is, under thee, the great securitie
of Kingdoms, and the very life of
Peace; we therefore give thee most
humble and heartie thanks for the
great blessing which thou hast again
begun

begun to work for our gracious King
CHARLES and this whole State,
 in giving the Queens Majestie further
 hopes of a desired and happie Issue.
 And as we give thee humble and
 heartie thanks for this, so we pray
 thee to perfect this great blessing
 thus begun, to preserve her from all
 dangers, and to be with her by special
 assistance in the hour of Travel. Lord,
 make her a happie Mother of success-
 ful Children, to the increase of thy
 glorie, the comfort of his Majestie,
 the joy of her own heart, the safetie
 of the State, and the preservation of
 the Church and true Religion among
 us. Grant this even for Jesus Christ
 his sake, our onely Saviour and Re-
 deemer. *Amen.*

*A Thanksgiving for
 the Queens safe de-
 liverie, and happy
 birth of Prince
 Charles, 1630. May
 29.*

O most merciful
 God and gracious Fa-
 ther, thou hast given
 us the joy of our
 hearts, the content-
 ment of our souls for
 this life, in blessing our dear and dread
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Soveraign, and his vertuous Royal-
 Queen with a hopeful Son, and us with
 a Prince, in thy just time and his to
 rule over us. We give thy glorious
 Name most humble and heartie
 thanks for this. Lord, make us so
 thankful, so obedient to thee for this
 great mercie, that thy goodness may
 delight to increase it to us. Increase
 it, good Lord, to more Children, the
 prop one of another against single
 hope. Increase it to more Sons, the
 great strength of his Majestie and his
 Throne. Increase it in the Joy of his
 Royal Parents, and all true-hearted
 Subjects. Increase it by his Christian
 and happie Education both in Faith
 and Goodness; that this Kingdom
 and People may be happie in the long
 life and prosperitie of our most gra-
 cious Soveraign and his Royal Con-
 fort. And when fulness of days must
 gather time, Lord, double his Graces,
 and make them apparent in this his
 Heir and his Heirs after him, for all
 Generations to come, even for Jesus
 Christ

Christ his sake your Lord and onely Saviour. Amen.

*A Thanksgiving for
the Queens safe de-
livery, and happy
birth of the Lady
Mary, Nov. 4. 1631.*

O most gracious God and loving Father, we give thee, as we are bound, most humble and heartie thanks for thy great mercie extended to us and this whole State, in blessing the Queens Majestie with a happie deliverance in and from the great pains and perils of Child-birth. We humbly beseech thee to continue and increase this Blessing; to give her strength, that she may happily overcome this, & all dangers else: that his most gracious Majestie may long have joy in her happie life: that she may have joy in his Majesties prosperitie; that both of them may have comfort in the Royal Prince *Charles*, the new-born Princess the Lady *Mary*, and with them, in a hopeful, healthful, and successful Posteritie: that the whole Kingdom may have fulness of joy in them; and that both they and we
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may all have joy in the true honour and service of God: that both Church and Kingdom may be blessed, and their Royal Persons filled with honour in this life, and with eternal happiness in the life to come, even for Jesus Christ his sake, our onely Lord and Saviour. *Amen.*

O eternal God and merciful Father, we give thee all humble and heartie thanks for

*A Thanksgiving for
his Majesties Recov-
ery from the Small
Pocks, 1632.*

our most gracious Sovereign Lord King *Charles*, both for the gentleness of thy hand in a disease otherwise so troublesome and fearful, and for the mercifulness of thy hand in taking it off so soon, and so happily. We know and acknowledge before thee our sins, and what grievous punishments they have deserved. But, Lord we beseech thee still to remember us in mercie, and long to bless our gracious King with life, and health, and strength, and happiness; and above all, with the fear of thy holy Name:
that

that so he may continue under thee, and over us, a Father of the State, a Patron of the Church, a Comfort to his Royal Queen, till he see his Childrens Children, and peace upon Israel. Grant this, good Lord, even for Jesus Christ his sake. *Amen.*

A Thanksgiving for the Queens safe delivery, and happy birth of James D. of York.

Most gracious God and loving Father, we give thee all humble and heartie thanks for thy great mercie in blessing the Queens Majestie with a happie deliverance in and from the great pains and peril of Child-birth. We humbly beseech thee to continue thy mercies towards her, that she may happily overcome this and all other dangers; that his most gracious Majestie may long have joy in her most happie life, and both of them comfort in the Royal Prince *Charles*, and the rest of their Princely Issue; particularly in the new-born Prince the Duke of *York*; that they all may prove a healthful, hopeful, and a successful

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Posteritie ; that both Church and Kingdom may have fulness of joy in them : That their Majesties Royal Persons may be filled with honour in this life, and with eternal happiness in the life to come. And this even for Jesus Christ his sake, our onely Saviour and Redeemer. *Amen.*

O eternal God and merciful Father, by whom alone Kings reign, thou Lord of Hosts, and giver of all Victorie ; we humbly beseech thee to guard our most gracious Sovereign Lord King *Charles* ; to bless him in his Person with health and safetie, in his Counsels with wisdom and prudence, and in all his Actions with honour and good success. Grant, blessed Lord, that Victorie may attend his designs, and that his Liege-people may rejoyce in thee ; but that shame may cover the face of thine and his treacherous Enemies. Give him, blessed Father, so to settle his Subjects
in

A Prayer for the Kings Majesty in his Northern Expedition, 1639.

in Peace, and the true fear of thy Divine Majestie, that he may return with joy and honour, and proceed long to govern his Kingdoms in peace and plentie, and in the happines of true Religion and Pietie all his days. These blessings, and whatsoever else shall be necessary for him, or for our selves, we humbly beg of thee, O merciful Father, for Jesus Christ his sake, our onely Mediator and Redeemer. *Amen.*

*For the King in his
Northern Expedition,
1640.*

O eternal God and merciful Father, by whom alone Kings reign, thou Lord of Hosts and giver of all Victorie; we humbly beseech thee both now and ever to guide and preserve our most gracious Sovereign Lord King *Charles*: To bless him in his Person with health and safetie, in his Counsels with wisdom and prudence, and in all his Actions with honour and good success; especially against those his traiterous Subjects, who having cast off all Obedi-

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bedience to their Anointed Sovereign, do at this time in rebellious manner invade this Realm. Grant, blessed Lord, that Victory may attend his Majesties designes, that his Liege-people may rejoyce in thee; but that shame may cover the faces of thine and his treacherous Enemies. Enable him (blessed Father) so to vanquish and subdue them all, that his Loyal Subjects being settled in Peace and the true fear of thy holy Name, he may return with joy and honour, and continue to govern his Kingdoms in peace and plenty, and in the happiness of true Religion and Piety all his days. These Blessings, and whatsoever else shall be necessary for him, or for ourselves, we humbly beg of thee, O merciful Father, for Jesus Christ his sake, our onely Mediator and Redeemer. *Amen.*

M

His

His Grace's Speech, according to the Original, written with his own hand, and delivered by him upon the Scaffold on Tower-hill, Jan. 10. 1644. to his Chaplain Dr. Sterne, after Lord Archbishop of York.

Good People,

THIS is an uncomfortable time to preach; yet I shall begin with a Text of Scripture, *Heb. 12. 2. Let us run with patience that race which is set before us: Looking unto Jesus the Author and Finisher of our Faith, who for the joy that was set before him, endured the Cross, despising the shame, and is set down at the right hand of the throne of God.*

I have been long in my Race, and how I have looked unto Jesus the Author and Finisher of my Faith, he best knows. I am now come to the end of my Race, and here I find the Cross, a death of shame. But the shame must

must be despised, or no coming to the right hand of God. Jesus despised the shame for me, and God forbid that I should not despise the shame for Him.

I am going apace (as you see) towards the Red Sea, and my feet are upon the very brink of it: An argument (I hope) that God is bringing me into the Land of Promise; for that was the way through which he led his People.

But before they came to it, he instituted a Passeeover for them. A Lamb it was, but it must be eaten with sowre herbs, *Exod. 12. 8.* I shall obey, and labour to digest the sowre herbs, as well as the Lamb: And I shall remember it is the Lords Passeeover. I shall not think of the herbs, nor be angry with the hands that gathered them; but look up onely to him who instituted that, and governs these. For men can have no more power over me than what is given them from above, *S. John 19. 11.*

I am not in love with this passage through the Red Sea, for I have the weakness and infirmity of flesh and bloud plentifully in me. And I have prayed with my Saviour, *Ut transfret calix iste*, that this Cup of red Wine might pass from me, *S. Luke 22. 42.* But if not, Gods will, not mine, be done. And I shall most willingly drink of this Cup as deep as he pleases, and enter into this Sea, yea, and pass through it in the way that he shall lead me.

But I would have it remembred (good People) that when Gods servants were in this boisterous Sea, and *Aaron* among them, the Egyptians which persecuted them, and did in a manner drive them into that Sea, were drowned in the same waters, while they were in pursuit of them.

I know my God, whom I serve, is as able to deliver me from this Sea of bloud, as he was to deliver the three Children from the Furnace, *Dan. 3.* And (I most humbly thank my Saviour

vour for it) my resolution is as theirs was: They would not worship the Image which the King had set up, nor will I the Imaginations which the People are setting up. Nor will I forsake the Temple and the Truth of God, to follow the bleating of *Jeroboam's Calves* in *Dan* and in *Bethel*.

And as for this People, they are at this day miserably misled: God of his mercie open their eyes, that they may see the right way. For at this day the blind lead the blind; and if they go on, both will certainly into the ditch, *S. Luke 6. 39.*

For my self, I am (and I acknowledge it in all humility) a most grievous sinner many ways, by thought, word, and deed: And yet I cannot doubt but that God hath mercy in store for me a poor penitent, as well as for other sinners. I have now upon this sad occasion ransacked every corner of my heart; and yet I thank God I have not found among the many, any one sin which deserves

M 3

death.

death by any known Law of this Kingdom.

And yet hereby I charge nothing upon my Judges: for if they proceed upon proof by valuable Witnesses, I or any other Innocent may be justly condemned. And I thank God, though the weight of the Sentence lie heavie upon me, I am as quiet within as ever I was in my life.

And though I am not onely the first Archbishop, but the first man that ever died by an Ordinance in Parliament, yet some of my Predecessors have gone this way, though not by this means. For *Elphegus* was hurried away and lost his head by the *Danes*; *Simon Sudbury* in the fury of *Wat Tyler* and his fellows. Before these, *S. John Baptist* had his head danced off by a lewd woman: And *St. Cyprian* Archbishop of *Carthage* submitted his head to a persecuting sword. Many examples great and good; and they teach me patience. For I hope my Cause in Heaven will look of another

nother dye, than the colour that is put upon it here.

And some comfort it is to me, not onely that I go the way of these great men in their several Generations, but also that my Charge, as foul as it is made, looks like that of the Jews against *S. Paul*, *Acts 25. 8.* for he was accused for the Law and the Temple, *i. e.* Religion. And like that of *St. Stephen*, *Acts 6. 14.* for breaking the Ordinances which *Moses* gave, *i. e.* Law and Religion, the Holy Place and the Law, *ver. 13.*

But you will say, Do I then compare my self with the integrity of *St. Paul* and *St. Stephen*? No, far be that from me. I onely raise a comfort to my self, that these great Saints and Servants of God were laid at in their times as I am now. And it is memorable that *St. Paul*, who helped on this Accusation against *St. Stephen*, did after fall under the very same himself.

Yea, but here's a great clamour
M 4 that

that I would have brought in Popery. I shall answer that more fully by and by. In the mean time you know what the Pharisees laid against Christ himself, St. John 11. 48. *If we let him alone, all men will believe on him: Et venient Romani, and the Romans will come, and take away both our Place and the Nation.* Here was a causeless cry against Christ, that the *Romans* would come. And see how just the Judgement of God was. They crucified Christ for fear lest the *Romans* should come; and his death was it which brought in the *Romans* upon them; God punishing them with that which they most feared. And I pray God this clamour of *Venient Romani*, of which I have given no cause, help not to bring them in. For the Pope never had such a Harvest in *England* since the Reformation, as he hath now upon the Sects and Divisions that are amongst us. In the mean time, by honour and dishonour, by good report and evil report, as a deceiver and yet true,
am

am I passing through this world,
2 Cor. 6. 8.

Some particulars also I think it not
amiss to speak of.

1. And first, this I shall be bold to
speak of the King our gracious Sove-
raign : He hath been much traduced
also for bringing in of Popery. But
on my Conscience, (of which I shall
give God a present account) I know
him to be as free from this Charge as
any man living : And I hold him to
be as sound a Protestant according to
the Religion by Law established, as
any man in his Kingdom ; and that
he will venture his life as far and as
freely for it. And I think I do or
should know both his affection to Re-
ligion, and his grounds for it, as fully
as any man in *England*.

2. The second particular is concer-
ning this great and populous City,
(which God blefs.) Here hath been
of late a fashion taken up to gather
hands, and then go to the great Court
of the Kingdom, the Parliament, and

clamour for Justice; as if that great and wise Court, before whom the Causes come which are unknown to the Many, could not or would not do Justice but at their appointment: a way which may endanger many an innocent man, and pluck his blood upon their own heads, and perhaps upon the Cities also.

And this hath been lately practised again^y my self: the Magistrates standing still and suffering them openly to proceed from Parish to Parish without check. God forgive the setters of this, with all my heart I beg it; but many well-meaning people are caught by it.

In *St. Stephen's* case, when nothing else would serve, they stirred up the people against him, *Acts* 6. 12. And *Herod* went the same way; when he had killed *St. James*, yet he would not venture upon *St. Peter*, till he found how the other pleased the people, *Acts* 12. 3.

But take heed of having your hands
full

full of blood, *Esai. 1. 15.* for there is a time best known to himself, when God above other sins makes Inquisition for blood. And when that Inquisition is on foot, the Psalmist tells us, *Psal. 9. 12.* that God remembers; but that's not all, he remembers, and forgets not the complaint of the poor, *i. e.* whose blood is shed by Oppression, *ver. 9.*

Take heed of this: 'Tis a fearful thing to fall into the hands of the living God, *Heb. 12.* but then especially, when he is making Inquisition for blood.

And with my Prayers to avert it, I do heartily desire this City to remember the Prophecy that is expressed *Jer. 26. 15.*

3. The third particular is the poor Church of *England.* It hath flourished, and been a shelter to other neighbouring Churches, when storms have driven upon them: but alas now it is in a storm it self, and God onely knows whether or how it shall get out. And
which

which is worse than a storm from without, it is become like an Oak cleft to shivers with wedges made out of its own body ; and at every cleft profaneness and irreligion is entering

** Lib. 2. de vitæ
contempt. cap. 4.*

in ; *While (as * Prosper speaks) men that introduce profaneness are cloaked over with the name Religionis Imaginariæ, of Imaginary Religion :* for we have lost the Substance, and dwell too much in Opinion. And that Church, which all the Jesuits Machinations could not ruine, is fallen into danger by her own.

4. The last particular (for I am not willing to be too long) is my self. I was born and baptized in the bosome of the Church of *E*ngland established by Law. In that Profession I have ever since lived, and in that I come now to die.

What clamours and slanders I have endured for labouring to keep an Uniformity in the external Service of God, according to the Doctrine and Discipline

Discipline of this Church, all men know, and I have abundantly felt. Now at last I am accused of High-Treason in Parliament, a Crime which my soul ever abhorred. This Treason was charged to consist of two parts: An endeavour to subvert the Laws of the Land; and a like endeavour to overthrow the true Protestant Religion established by Law.

Besides my Answers to the several Charges, I protested mine innocency in both Houses. It was said Prisoners Protestations at the Bar must not be taken. I must therefore come now to it upon my death, being instantly to give God an account for the truth of it.

I do therefore here in the presence of God and his holy Angels, take it upon my death, that I never endeavoured the Subversion either of Law or Religion. And I desire you all to remember this Protest of mine for my innocency in this, and from all Treasons whatsoever.

I have been accused likewise as an Enemy to Parliaments: No, I understand them, and the benefit that comes by them, too well to be so: But I did dislike the misgovernments of some Parliaments many ways, and I had good reason for it; for *Corruptio optimi est pessima*. And that being the highest Court, over which no other hath jurisdiction, when 'tis misinformed or misgoverned, the Subject is left without all remedy.

But I have done. I forgive all the world, all and every of those bitter Enemies which have persecuted me; and humbly desire to be forgiven of God first, and then of every man.

And so I heartily desire you to joyn in prayer with me.

O Eternal God and merciful Father, look down upon me in mercy, in the riches and fulness of all thy mercies. Look upon me, but not till thou hast nailed my sins to the Cross of Christ, not till thou hast
bathed

bathed me in the blood of Christ, not till I have hid my self in the wounds of Christ; that so the punishment due unto my sins may pass over me. And since thou art pleased to try me to the uttermost, I most humbly beseech thee, give me now in this great instant, full patience, proportionable comfort, and a heart ready to die for thine honour, the Kings happiness, and this Churches preservation. And my zeal to these (far from arrogancy be it spoken) is all the sin (humane frailty excepted, and all incidents thereto) which is yet known to me in this particular, for which I come now to suffer: I say in this particular of Treason. But otherwise my sins are many and great; Lord, pardon them all, and those especially (whatever they are) which have drawn down this present Judgment upon me. And when thou hast given me strength to bear it, do with me as seems best in thine own eyes. Amen.

And

And that there may be a stop of this issue of blood in this more than miserable Kingdom, O Lord, I beseech thee give grace of repentance to all Blood-thirsty people. But if they will not repent, O Lord confound all their devices, defeat and frustrate all their designs and endeavours upon them, which are or shall be contrary to the glory of thy great Name, the truth and sincerity of Religion, the establishment of the King and his Posterity after him in their just Rights and Priviledges, the honour and conservation of Parliaments in their just power, the preservation of this poor Church in her Truth, Peace, and Patrimony, and the settlement of this distracted and distressed People under their ancient Laws, and in their native Liberties. And when thou hast done all this in meer mercy for them, O Lord, fill their hearts with thankfulness, and with religious dutiful obedience to thee and thy Commandments all their days. So, *Amen*, Lord
Jesus,

Jesus, *Amen.* And receive my soul into thy bosom. *Amen.*

Our Father which art in heaven, &c.

The Lord Archbishop's Prayer as he kneeled by the Block.

Lord, I am coming as fast as I can. I know I must pass through the shadow of death, before I can come to see thee. But it is but *Umbra mortis*, a meer shadow of death, a little darkness upon Nature: but thou by thy Merits and Passion hast broke through the jaws of death. So, Lord receive my soul, and have mercy upon me: and bless this Kingdom with peace and plenty, and with brotherly love and charity, that there may not be this effusion of Christian blood amongst them, for Jesus Christ his sake, if it be thy will.

Then he laid his head upon the Block, and after he had prayed to himself, said aloud, Lord receive my soul; which was the signal given to the Executioner.

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